## San Francisco Sanitation and Streets Commission Advance Calendar - February 2023

## Tentative - This Document is for Planning Purposes Only and is Subject to Change

| Timing    | Topic   | Agency Lead                       | Last Update | Next Update | Comments       |
|-----------|---|-----------------------------------|-------------|-------------|----------------|
|           | Budget Hearing  | Devin Macaulay                    | 1/23/2023   | Jan. 2024   |                |
|           | Hiring and Vacancy Report   | Karen Hill                        | 4/17/2023   | 3/20/2023   |                |
|           | Minimum Standards of Cleaniliness for Right of Way and Set Baselines of Service                 | DiJaida Durden                    | 2/13/2023   | TBD         |                |
| Annual    | Meeting Calendar Approval   | Bob Fuller                        | 1/23/2023   |             |                |
|           | Officer Election  | Bob Fuller                        | 1/23/2023   |             |                |
|           | Secretary Review Performance Evaluation Commission Performance Report and Discussion            | Commission Chair Commission Chair |             | 6/12/2023   | Closed Session |
| Timing    | Topic   | Agency Lead                       | Last Update | Next Update | Comments       |
|           | Street Environmental Services performance measure report Central Operations performance measure | Chris McDaniels                   | 2/13/2023   | 5/15/2023   |                |
|           | report  | Darlene Frohm                     | 2/13/2023   | 5/15/2023   |                |
|           | Bureau of Urban Forestry performance measure report   | Nicholas Crawford                 | 11/21/2022  | 3/20/2023   |                |
| Quarterly | Street and Building Repair Bureau performance measure report                                    | Matt Naclerio                     | 1/23/2023   |             |                |
| <u> </u>  | Racial Equity Action Plan   | Beth Rubenstein                   |             | 4/17/2023   |                |
|           |   |                                   |             |             |                |
|           |   |                                   |             |             |                |
| Timing    | Topic   | Agency Lead                       | Last Update | Next Update | Comments       |
|           | Director's Report   | Acting Director<br>Carla Short    | 1/23/2023   | 3/17/2023   |                |
|           | Advance Calendar  | Bob Fuller                        | 1/23/2023   |             |                |
| Standing  | Contract Advertisement Report   | Alexander Burns                   | 1/23/2023   |             |                |

|          |    | Communications                         | Bob Fuller                    | 1/23/2023                 | 3/17/2023   |                                     |
|----------|----|--|-------------------------------|---------------------------|-------------|-------------------------------------|
|          |    |  |                               |                           |             |                                     |
|          |    |  |                               |                           |             |                                     |
| Timing   |    | Commissioner Training and Tasks        | Deadline                      | Last Update               | Next Update | Comments                            |
| Annual   |    |  |                               |                           |             | Necessary within 30 days of leaving |
| 71111001 |    | Form 700                               |                               | Assuming Office           |             | office                              |
| Annual   |    | Title VI Training                      | Dec-22                        |                           |             |                                     |
| Timing   |    | Topic                                  | Agency Lead                   | Last Update               | Next Update | Comments                            |
|          |    |  |                               |                           |             |                                     |
|          |    |  |                               |                           |             |                                     |
|          |    | Street Environmental Services          |                               |                           | _ / /       |                                     |
|          |    | performance measure report             | Chris McDaniels               | 10/17/2023                | 5/15/2023   |                                     |
|          |    | Central Operations performance measure |                               |                           | _ / /       |                                     |
| - 1      | 40 | report                                 | Darlene Frohm                 | 10/17/2023                | 5/15/2023   |                                     |
| February | 13 | Minimum Standards of Cleanliness for   |                               |                           |             |                                     |
|          |    | Public Way and Setting Baselines of    |                               |                           |             |                                     |
|          |    | Service                                | DiJaida Durden                |                           |             |                                     |
|          |    |  | Chair Managara                |                           |             |                                     |
|          |    |  | Chair Mogannam                |                           |             |                                     |
|          |    | Land Acknowledgement Discussion        | and Com. Hartwig-<br>Schulman | 11/21/2022                | TDD         |                                     |
| Timing   |    | Topic                                  | Agency Lead                   | 11/21/2023<br>Last Update | Next Update | Comments                            |
| HIIIIIII |    | Topic                                  | Agency Lead                   | Last Opuate               | Next Opuate | Comments                            |
| March    |    | Bureau of Urban Forestry performance   |                               |                           |             |                                     |
|          |    | measure report                         | Nicholas Crawford             | 11/21/2022                | 6/12/2023   |                                     |
|          | 20 | medsare report                         | Triciloids Clawford           | 11/21/2022                | 0/12/2023   |                                     |
|          |    |  |                               |                           |             |                                     |
|          |    | Refuse Rate Hearing                    | CON                           |                           |             | Tentative - requires 20-day notice  |
| Timing   |    | Topic                                  | Agency Lead                   | Last Update               | Next Update | Comments                            |
| April    |    | Special Events                         | DiJaida Durden                |                           |             |                                     |
|          |    | Street and Building Repair Bureau      |                               |                           |             |                                     |
|          | 17 | performance measure report             | Matt Naclerio                 |                           | 7/1/2023    |                                     |
|          |    | Hiring and Vacancy Report              | Karen Hill                    |                           |             |                                     |
|          |    | Racial Equity Action Plan              | Beth Rubenstein               |                           |             |                                     |

| Timing | Topic                                  | Agency Lead     | Last Update | Next Update | Comments                           |  |
|--------|--|-----------------|-------------|-------------|------------------------------------|--|
| -      |  |                 |             |             |                                    |  |
|        | 15 SES performance measure report      | Chris McDaniels |             | Aug-23      |                                    |  |
|        | Central Operations performance measure |                 |             |             |                                    |  |
| May    | report                                 | Darlene Frohm   |             | Aug-23      |                                    |  |
|        |  |                 |             |             |                                    |  |
|        | Refuse Rate Hearing                    | CON             | 3/20/23     |             | Tentative - requires 20-day notice |  |
|        |  |                 |             |             |                                    |  |