# City and County of San Francisco Department of Public Works TABULATION OF QUOTES

SOURCING ID: 0000009068

CONTRACT TITLE: ZSFG BLDG 5 FAM HLTH CTR RELO PH 1 5C 5E

FULL TITLE: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

BIDS RECEIVED: June 26, 2024

PROPOSERS (in the order received & opened):LBE Status ClaimedTotal Bid PriceKLW Construction Inc.Micro-LBE 10%\$6,986,810.45Buhler CommercialMicro-LBE 10%\$5,699,150.00City Building, Inc.N/A\$6,955,313.00Rubecon General Contracting, Inc.Small-LBE 10%\$9,326,743.00

Average Bid: \$7,242,004.11 Engineer's Estimate: \$5,900,000.00

% of Engineer's Estimate: 123%

% of Engineer's Estimate vs. Low Bid Received 97%

cc: Lindsay Hu Albert Ko Carla Short Stephanie Tang Ron Alameida Julia Laue

Ivan Oldenkamp Laura Tanigawa

For complete subcontractor listings, check: <a href="https://bidopportunities.apps.sfdpw.org/CaseLoad/Details/2511">https://bidopportunities.apps.sfdpw.org/CaseLoad/Details/2511</a>

June 26, 2024

From: Fordham, Chelsea (CPC)

To: Rodarte, Desiree (DPW); Salgado, Rebecca (CPC)

Subject: RE: ZSFG Building 5 - Not a Project

Date: Thursday, August 24, 2023 12:53:26 PM

Attachments: <u>image001.png</u>

Hi Desiree, Rebecca and I reviewed the interior renovation project at 1001 Potrero Avenue Building 5 and determined it's not a project under CEQA. Please include the following language in RAMS: "Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment."

Thanks, Chelsea

From: Rodarte, Desiree (DPW) <desiree.rodarte@sfdpw.org>

**Sent:** Monday, August 21, 2023 11:11 AM

To: Fordham, Chelsea (CPC) <chelsea.fordham@sfgov.org>; Salgado, Rebecca (CPC)

<rebecca.salgado@sfgov.org>

Subject: RE: ZSFG Building 5 - Not a Project

Hi Chelsea,

I've uploaded the pictures from the project team. Please let me know if you need anything else. 
ZSFG Building 5

Thanks! Desiree



#### Desiree Rodarte

Regulatory Affairs Specialist

Design and Engineering | San Francisco Public Works | City and County of San Francisco 49 South Van Ness Ave. 9th Fl | San Francisco, CA 94102 | sfpublicworks.org · twitter.com/sfpublicworks Please note, I will be out of the office from July 12th to July 21st.

From: Rodarte, Desiree (DPW)

**Sent:** Monday, August 07, 2023 8:31 AM

**To:** Fordham, Chelsea (CPC) < <a href="mailto:chelsea.fordham@sfgov.org">chelsea.fordham@sfgov.org</a>; Salgado, Rebecca (CPC)

<<u>Rebecca.Salgado@sfgov.org></u>

**Subject:** RE: ZSFG Building 5 - Not a Project

Hi Chelsea,

Yes, I will get those from the PM and send along.

Best, Desiree



#### Desiree Rodarte

Regulatory Affairs Specialist

Design and Engineering | San Francisco Public Works | City and County of San Francisco 49 South Van Ness Ave. 9th Fl | San Francisco, CA 94102 | sfpublicworks.org · twitter.com/sfpublicworks Please note, I will be out of the office from July 12th to July 21st.

**From:** Fordham, Chelsea (CPC) < <a href="mailto:chelsea.fordham@sfgov.org">chelsea.fordham@sfgov.org</a>>

**Sent:** Thursday, August 03, 2023 5:04 PM

**To:** Rodarte, Desiree (DPW) < desiree.rodarte@sfdpw.org>; Salgado, Rebecca (CPC)

<rebecca.salgado@sfgov.org>

Subject: RE: ZSFG Building 5 - Not a Project

Hi Desiree, Can you send over pictures of the interiors and walls to be demolished? The building is historic, so I want to confirm that these spaces were not open to the public or have historic interiors.

Thanks, Chelsea

## Chelsea E. Fordham, Principal Planner Environmental Planning Division

San Francisco Planning

49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103

Direct: 628.652.7579 | www.sfplanning.org San Francisco Property Information Map

**From:** Rodarte, Desiree (DPW) < desiree.rodarte@sfdpw.org>

**Sent:** Thursday, August 03, 2023 9:41 AM

**To:** Fordham, Chelsea (CPC) < <a href="mailto:chelsea.fordham@sfgov.org">chelsea.fordham@sfgov.org</a>; Salgado, Rebecca (CPC)

<rebecca.salgado@sfgov.org>

**Subject:** ZSFG Building 5 - Not a Project

Hi Chelsea and Rebecca,

We have an OSHPD project for interior renovation only at 1001 Potrero Avenue Building 5 to relocate the Family Health Center. Can this be determined not a project under CEQA? They have also received approval from the HCAI. This is in RAMS here: <a href="https://ramsweb.apps.sfdpw.org/projects/156/request">https://ramsweb.apps.sfdpw.org/projects/156/request</a>.

There is also an older CatEx that I've attached, but we wanted to follow the memo on OSHPD projects being determined not projects if they adhere to the memo.

Please let me know if you need anything else.

Best, Desiree



#### Desiree Rodarte

Regulatory Affairs Specialist

Design and Engineering | San Francisco Public Works | City and County of San Francisco 49 South Van Ness Ave. 9th Fl | San Francisco, CA 94102 | sfpublicworks.org · twitter.com/sfpublicworks Please note, I will be out of the office from July 12th to July 21st.



**Bruce Robertson, Deputy Director** | Financial Management & Administration bruce.robertson@sfdpw.org | T. 628.271.3128 | 49 South Van Ness Ave. Suite 1600, San Francisco, CA 94103

August 27, 2024

VIA EMAIL ONLY: <a href="mailto:steve@buhlercommercial.com">steve@buhlercommercial.com</a>

Buhler Commercial 400 Brannan Street Suite #204 San Francisco, CA 94107 Attn: Steve Buhler – President

Subject: Sourcing ID No. 0000009068

ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Notice of Non-Responsibility

Dear Mr. Buhler:

The City and County of San Francisco ("City") has made a preliminary determination based upon its review of Buhler Commercial's ("Buhler") qualifications for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project. The project experience provided by Buhler did not meet the contractor bidder qualifications, therefore the City finds Buhler non-responsible.

The City has broad discretion to determine whether a low bidder is "responsible"; that is, "whether the bidder has the fitness, quality, and capability to perform the proposed work satisfactorily." *D.H. Williams Construction, Inc. v. Clovis Unified School Dist.*, 146 Cal.App.4th 757, 763 (2007). In evaluating a bidder's responsibility, the City is not limited to the information presented with the original bid, but must consider any additional information received regarding the bidder's responsibility. *City of Inglewood v. Superior Court*, 7 Cal.3d 861, 870 (1972).

The subject project was bid on June 26, 2024. At bid time, Buhler did submit the Bidder's Qualification Statement (Section 00 45 13), but it was deemed to be incomplete and inadequate for the City to make a determination of whether Buhler was "responsible." Post-bid opening, the Project Manager, Lindsay Hu, issued a request on July 8, 2024, to Buhler requesting additional proof of experience and qualifications to meet the contract requirements. In response, Buhler submitted on July 12, 2024 a revised Bidder's Qualifications Statement – Section 00 45 13 (Bidder's Qualifications) that included supplemental information to demonstrate that they met the minimum bidder qualifications in Section 00 21 13 (attached).

Specifically, at bid time, Buhler listed one project, which was the San Francisco Public Works Job Order Contract ("JOC") J37 General Building Services Contract ID #1000005796 with an overall contract amount of \$7,500,000 and a completion date of April 30, 2020 on the Bidder's Qualifications Form (Section 00 45 13). This listing did not include specific projects or project contract amounts that were completed under each JOC Task Order to demonstrate compliance with the minimum qualifications specified in Section 00 21 13. Post-bid opening, Buhler submitted an updated Bidder Qualification Form (Section 00 45 13) that

listed additional projects and specific JOC task order projects and the associated task order amounts to demonstrate compliance with the specified minimum qualifications.

#### **Bidder Qualification Analysis**

- 1. Per Section 00 21 13, Paragraph 1.11.B.1.b and c., Bidder must demonstrate the successful completion of at least two projects that involve new construction or renovation scopes with each project having a **total construction cost (including change orders) of \$4,000,000 or greater, completed within the past 10 years.** All projects must include mechanical, electrical, plumbing, fire sprinkler, fire alarm, and hazardous material abatement work.
  - a. The City's Project Team reviewed the two projects submitted by Buhler and found that both the East Bay Municipal Utility District ("EBMUD") Operations Center project and the Willard Clubhouse project met the minimum qualification requirements.
- 2. Per Section 00 21 13, Paragraphs 1.11.B.1.a and c., Bidder must demonstrate the successful completion of at least one project in an occupied and operational Department of Health Care Access and Information (HCAI) Type 1 or Type 1R hospital building that was substantially completed within the past 10 years with a total construction cost of \$2,000,000 or greater. All projects must include mechanical, electrical, plumbing, fire sprinkler, fire alarm, and hazardous material abatement work.
  - a. The City's Project Team reviewed the HCAI projects submitted by Buhler, specifically the three (3) task orders under JOC J37: (1) Laguna Honda Hospital East Wing, (2) Laguna Honda Hospital Link Building, and (3) Laguna Honda Hospital South Wing.
  - b. All three JOC task order projects do not meet the minimum total construction cost of \$2,000,000. The submitted projects' construction costs ranged from \$79,035.62 to \$399,990.61, which is significantly less than the stipulated minimum construction cost criterion.
  - c. All three JOC task order projects do not meet the project scope requirements specified in this section because none of the projects include scopes related to mechanical, electrical, plumbing, fire sprinkler, fire alarm and hazardous material abatement work. The projects included only electrical and finish upgrades to charting rooms.

Based upon the above analysis, the City finds Buhler to be non-responsible.

If Buhler believes the City's determination has been made in error and/or would like to respond to the preliminary finding, please submit any response with all supporting materials to <a href="Dennis.Lam@sfdpw.org">Dennis.Lam@sfdpw.org</a>, by 5:00 PM on September 4, 2024. Failure to respond by the date and time provided will result in Public Works' initiating procedures to find Buhler non-responsible.

Yours truly,

DocuSigned by:

Bruce Robertson

8/28/2024 | 4:08:54 PM PDT

63398308AB81447... Bruce Robertson

Deputy Director, Finance & Administration San Francisco Public Works

Cc: Lindsay Hu, Project Manager

Joe Chin, Program Manager

Julia Laue, BDC Bureau Manager Ronald Alameida, Deputy Director

Yadira Taylor, City Attorney

Ivan Oldenkamp – Contract Monitoring Division

**Buhler Commercial** 

#### Sourcing Event ID: 0000009068

#### **SECTION 00 40 13**

#### **BIDDING FORMS CHECKLIST**

#### To be submitted with Bid for:

#### ZSFG BUILDING 5 FAMILY HEALTH CENTER RELOCATION PHASE 1 5C 5E DEMOLITION

(San Francisco Public Works Sourcing Event ID No. 0000009068

A. Each Bidder shall submit with its Bid the following forms, properly completed and executed:

Executed Bid Form (Section 00 41 00) with contractor's license number and expiration



Bid security equal to 10% of the Bid (Section 00 43 13).

Acknowledgment of Receipt of Addenda (Section 00 43 20).

Proposed Subcontractors Form (Section 00 43 36).

Bidder's Qualifications (Section 00 45 13)

Bidder's Safety Record (Section 00 45 14)

Release and Waiver Agreement (Section 00 45 16).

Highest Prevailing Wage Rate Certification (Section 00 45 60).

Certificate of Bidder Regarding Apprenticeship Training Program (Section 00 45 65). Certificate of Bidder Regarding Nondiscrimination in Contracts and Benefits (Section 00 45 70).



Non-collusion Affidavit (Section 00 45 80).

Certification of Bidder Regarding Debarment and Suspension (Section 00 45 82). FORM 2B: "Good Faith Efforts" Requirement Form and any required supporting documentation.

- B. Digital file of the Bid shall be submitted by following the instructions in Section 00 21 13 Appendix A. Submitted Bid shall be a single file in PDF format containing all pages of the Bid and named as "Bid for Sourcing Event ID No. 0000009068 by <Bidder Name>.pdf". Unreadable files or pages may result in a Bid being found non-responsive.
- C. The Director of the San Francisco Public Works reserves the right after opening Bids to reject any or all Bids, and to waive any minor irregularity in a Bid.
- D. Bids must be submitted no later than the date and time specified in the Advertisement for Bids, or as subsequently specified if changed by Addendum by following the instructions provided in Section 00 21 13 Instructions to Bidders.

#### **END OF SECTION**

Sourcing Event ID: 0000009068

#### **SECTION 00 41 00 (Rev.1)**

#### **BID FORM**

Date	of	Bid:	06/26/24

TO THE DIRECTOR OF PUBLIC WORKS, CITY AND COUNTY OF SAN FRANCISCO

In response to the Advertisement for Bids for the following public work:

# ZSFG BUILDING 5 FAMILY HEALTH CENTER RELOCATION PHASE 1 5C 5E DEMOLITION (San Francisco Public Works Sourcing Event ID No. 0000009068)

the undersigned Bidder hereby proposes and agrees to execute the required Contract, should it be awarded to the undersigned Bidder, and to do all the work and furnish all the materials therefor all in accordance with the Specifications and Drawings referred to in said Advertisement for Bids and at the prices named in the attached Schedule of Bid Prices.

The undersigned declares: That it is the Bidder (or by holding the position below indicated is authorized to execute this Bid Form on behalf of the Bidder); that said Bidder submits this Bid; that said Bidder has not, nor have any of its agents, officers, representatives or employees, been guilty of collusion with any officer or representative of the City and County of San Francisco, or with any other party or parties in the submission of this Bid; nor has said Bidder received any preferential treatment by any officer or employee of the City and County in the making or submitting of this Bid. The undersigned declares under penalty of perjury that all representations made on this Bid Form are true and correct.

The undersigned declares, under penalty of perjury under the laws of the State of California that the Bidder has read and agrees to the requirements of the San Francisco Administrative Code and applicable requirements of the California Labor Code for each of the attached Sections listed as follows:

Section No.	Title
00 43 13	Bid Security Form
00 43 20	Acknowledgment of Receipt of Addenda
00 43 36	Proposed Subcontractors Form
00 45 13	Bidder's Qualifications
00 45 14	Bidder's Safety Record
00 45 16	Release and Waiver Agreement
00 45 60	Highest Prevailing Wage Rate Certification
00 45 65	Certificate of Bidder Regarding Apprenticeship Training Program
00 45 70	Certificate of Bidder Regarding Nondiscrimination in Contracts and Benefits
00 45 80	Non-collusion Affidavit
00 45 82	Certification of Bidder Regarding Debarment and Suspension
CMD2B-1	Form 2B "Good Faith Efforts" Requirements Forms

The undersigned acknowledges that he or she has read and agrees to these documents:

SIGN HERE

BUSINESS TAX REGISTRATION DECLARATION: The undersigned further declares and understands that if I am awarded the Contract, each of my Subcontractors and I must maintain a current business tax registration number. If the Tax Collector of the City and County of San Francisco determines that any of my Subcontractors or I do not have or maintain a current business tax registration number, the City may either cancel the Contract or withhold payment.

Sourcing Event ID: 0000009068

BOND OR CHECK REQUIRED: There is attached, as required by law, bid security in accordance with the Section 00 21 13 - Instructions to Bidders, Article "Bid Security."

LOCAL BUSINESS ENTERPRISE PARTICIPATION AND NON-DISCRIMINATORY EMPLOYMENT PRACTICES: Provisions of San Francisco Administrative Code Chapters 12B and 14B (including their implementing Rules and Regulations) are incorporated herein and by reference made a part of the Bid Documents as though fully set forth. The Bidder and all subcontractors and suppliers shall comply with these provisions and shall submit all required documents in a timely manner.

The undersigned, having examined all referenced documents and the Drawings, understanding the terms and conditions of the Contract Documents and the local conditions affecting the performance and costs of the Work, and having fully inspected the Site in all particulars, hereby proposes and agrees to fully perform the Work as indicated on the Drawings and in accordance with the requirements of the Contract Documents within the time stated therein, and for the following price(s):

#### **SCHEDULE OF BID PRICES**

Bid Item No.	Bid Item	Amount		
1	Base Bid: Work as Indicated on the Plans and Specifications (Excluding bid items listed below)	\$_5,300,000		
2	Hazardous Materials Abatement Work	\$ <u>376,650</u>		
3	Allowance for Partnering Facilitation and Related Costs	\$22,500		
TOTAL BID PRICE (Summation of All Bid Items): \$_5,699,150				

The City reserves the right after opening Bids to reject any or all Bids, and to waive any minor irregularity in a Bid. In case of discrepancy between the sum of Bid item amounts and the Total Bid Price, the sum of said amounts shall prevail. In the case of discrepancy between words and figures, the words shall prevail. In case of discrepancy between unit prices Bid and extensions thereof, said unit prices shall prevail.

<u>Department of Industrial Relations Registration</u>: The undersigned further declares that the Bidder is compliant with the registration requirements of the California Department of Industrial Relations ("DIR") under California Labor Code section 1725.5, and that its registration with the DIR will be current as of the Bid date.

Time allowed for completion of all Work shall be as specified in Section 00 73 02, beginning with and including the official date of Notice to Proceed as established by the Director of the San Francisco Public Works

Check if you are:	For certified <b>LBE only</b> (check applicable): *
☐ Certified Small-LBE (10% Discount)	☐ MBE ☐ WBE ☐ OBE
Micro-LBE (10% Discount)	
☐ Certified SBA-LBE (5% Discount if applicable)	
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<sup>\*</sup> MBE = Minority Business Enterprise, WBE = Women Business Enterprise, OBE = Other Business Enterprise

Sourcing Event ID: 0000009068

	Executed on June 26th 20 24
	Buhler Commercial
	Name of Firm, Corporation, Partnership or Joint Venture
steve@buhlercommercial.com	8/11/
E-mail Address	Signature of Bidder or Authorized Representative
415-610-8650	Steve Buhler
Telephone Number	Print Name of Authorized Representative
1003262	President
Contractor's California License No.	Position in Firm or Corporation
04/30/25	400 Brannan St Ste #204
License Expiration Date	Address of Firm or Corporation
1018541	San Francisco CA 94107
S.F. Business Tax Registration Certificate Number	City State Zip Code
1000040432	
Contractor's DIR Registration No.	

**Note:** If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

**END OF SECTION** 

Bond No. CSBA-27296

ZSFG Building 5
Family Health Center Relocation Phase 1 5C 5E Demolition

Sourcing Event ID: 0000009068

#### **SECTION 00 43 13**

#### **BID SECURITY FORM**

Bidder shall have this Bid Bond form executed as indicated below unless Bid is accompanied by certified check.

#### KNOW ALL MEN BY THESE PRESENTS:

That the undersigned General Contractor as principal and the undersigned Surety as obligor, are held and firmly bound unto the City and County of San Francisco, a municipal corporation, as obligee, in the penal sum of <a href="Ten Percent (10%)">Ten Percent (10%)</a> of the Amount Bid <a href="Dollars">Dollars</a>, lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators and assigns, jointly and severally, firmly by these presents.

That the General Contractor as principal is submitting a Bid for certain work to be performed for the said City and County of San Francisco described as follows:

## ZSFG BUILDING 5 FAMILY HEALTH CENTER RELOCATION PHASE 1 5C 5E DEMOLITION (San Francisco Public Works Sourcing Event ID No. 0000009068)

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by said principal be accepted and the Contract be awarded to said principal and if said principal shall within a period of ten (10) days after such award enter into the Contract so awarded and file the required performance and payment corporate surety bonds certificates of insurance, then this obligation shall be void, otherwise to remain in full force and effect.

IN WITNESS THEREOF, the 21st day of May	e above bounden parties have executed this instrument this, 20 <u>24</u> .		
 annum and a second	Buhler Commercial		
Corporate Seal)	Name of Firm, Corporation, Partnership or Joint Venture		
	Buhler Commercial		
	Principal		
	By:		
(Corporate Seal)	Arch Insurance Company		
	Surety		
	der the laws of the State of California, that I have executed the ower of attorney. Executed on [date] May 21st, 2024,		
	State] California , in conformance with the laws of the		
State of California.	MMM		
	Attorney-in-Fact, Shaunna Rozelle Ostrom		

[2021.01.12 v1.96]

00 43 13 - 1

**END OF SECTION** 

Bid Security Form

### **ACKNOWLEDGMENT**

A notary public or other officer completing this

attached, and not the truthfuvalidity of that document.	o which this certificat ulness, accuracy, or	ie is
State of California County of Orange		
On <u>05/21/2024</u>	before me,	Melissa Ann Vaccaro, Notary Public (insert name and title of the officer)
subscribed to the within instru his/her/their authorized capac	s of satisfactory evid iment and acknowled ity(ies), and that by	dence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF I paragraph is true and correct.		e laws of the State of California that the foregoing

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

#### POWER OF ATTORNEY

#### Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Ben Stong, Michael D. Stong and R. Nappi of Riverside, CA (EACH) Benjamin Wolfe, Chelsea Liberatore of Sacramento, CA (EACH) Adrian Langrell, Arturo Ayala Daniel Huckabay, Dwight Reilly, Frank Morones and Shaunna Rozelle Ostrom of Orange, CA (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Hundred Fifty Million Dollars (\$150,000,000.00) This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on August 31, 2022, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on August 31, 2022:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on August 31, 2022, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 10th day Insurance of February, 2023.

> SEAL 1971

Attested and Certified

Regan A. Shulman, Secretary

STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

Missouri

Commonwealth of Pennsylvania - Notary Seal MICHELE TRIPODI, Notary Public Philadelphia County My Commission Expires Ady 31, 2025 Commission Number 1168622

Stephen C. Ruschak, Executive Vice President

Arch Insurance Company

ele Tripodi, Notary Public

#### CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated February 10, 2023 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 21st day of May

2024

Regan A. Shulman, Secretary

CORPORA

SEAL

1971

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company nsurance except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS: Arch Insurance - Surety Division

3 Parkway, Suite 1500

Philadelphia, PA 19102

Missouri To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

Sourcing Event ID: 0000009068

#### **SECTION 00 43 20**

#### ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

If Addenda to the Bid Documents have been issued for this Contract, please indicate receipt thereof by filling in the appropriate Addendum number and filling in date received below. If there are any questions on any Addenda that may have been issued, please contact Gabriel Lim, City and County of San Francisco, San Francisco Public Works, 49 South Van Ness Ave, Suite 1100, San Francisco, CA 94103, email: Gabriel.Lim@sfdpw.org.

Addendum No.	1	Date Received	05/08/24
Addendum No.	2	Date Received	05/23/24
Addendum No.	3	Date Received	06/07/24
Addendum No.	4	Date Received	06/21/24
Addendum No.		Date Received	
Addendum No.		Date Received	
Addendum No.		Date Received	
Addendum No.		Date Received	
Addendum No.		Date Received	
		2 410 1 10001104	

A BID MAY BE RENDERED NONRESPONSIVE IF THE BIDDER DOES NOT ACKNOWLEDGE THE RECEIPT OF ALL ADDENDA WHICH MAY HAVE BEEN ISSUED FOR THIS CONTRACT.

Note: The above form is part of the Bid. Signing the Bid Form (Section 00 41 00) shall also constitute signature of this form and Bidder acknowledges that information provided above is true and correct.

**END OF SECTION** 

Sourcing Event ID: 0000009068

## SECTION 00 43 36 (Rev.1) (This form replaces CMD FORM 2A)

#### PROPOSED SUBCONTRACTORS FORM

06/26/24Buhler CommercialDateName of Firm, Corporation, Partnership, or Joint Venture

This Document implements listing requirements for (i) subcontractors who will perform work in excess of one-half of one percent of the Total Bid Price [Admin. Code § 6.21(a)(9) and California Public Contract Code §§ 4100 – 4114] and (ii) LBE subcontractors, suppliers and service contractors, regardless of the dollar amount of subcontract work [San Francisco Administrative Code Chapter 14B].

Important Notice: No subcontractor may be listed in a bid for a public works project unless registered with the California Department of Industrial Relations ("DIR") pursuant to Labor Code § 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code § 1771.1(a)]. An inadvertent listing of a subcontractor who is not registered under § 1725.5 will not be grounds for a bid protest or for determining a bid nonresponsive if the conditions set forth in Labor Code § 1771.1(c)(1) or (2) are met.

#### A. Subcontractors Who Will Perform Work In Excess of ½ of 1% Of Total Bid Price

Bidder shall submit with its bid a subcontractor list using the form below. Bidder shall identify each subcontractor¹ who will perform work in an amount in excess of one-half of one percent of Bidder's Total Bid Price. If this project involves the construction of streets, highways, or bridges, Bidder shall submit with its bid a subcontractor list, using the form below, identifying each subcontractor who will perform work in excess of one-half of one percent of the Total Bid Price, or \$10,000, whichever is greater.

At a minimum, Bidder must provide the following information with its Bid for each listed subcontractor: (i) name and email [Box 2]; (ii) location of the place of business [Box 3]; (iii) portion of work that will be performed by the subcontractor [Box 4] and (iv) the current valid subcontractors license [Box 8]. In addition, for items or portions of work not fully subcontracted, e.g., indicated as "partial", Bidder must provide the amount of subcontract work [Box 10] either at the time of Bid or within 24 hours after Bid opening. Bidders may provide additional identifying information [e.g., Boxes 5, 6, 7 and/or 9] within 24 hours of Bid opening.

If the City cannot identify the intended subcontractor or portion of work based on the information provided by Bidder, or where Bidder provides conflicting information, the City may consider the subcontractor or portion of work unlisted for purposes of Public Contract Code § 4106. An "unlisted" determination may render a Bid non-responsive if the technical specifications require that the work in question be performed by a subcontractor. In addition, an "unlisted" determination may render a Bidder not responsible if Bidder is not qualified to self-perform the work in question.

[Note: For an LBE subcontractor who will perform work in an amount in excess of one-half of one percent of Bidder's Total Bid Price, Bidder shall provide a single listing for that subcontractor that complies with the requirements of this paragraph A and paragraph B, below.]

#### B. LBE Subcontractors, Suppliers and Service Contractors

Bidder's subcontractor list submitted with its Bid shall also identify each LBE subcontractor,<sup>2</sup> supplier and service contractor (regardless of dollar amount of subcontract) for whom Bidder seeks credit toward the LBE Subcontractor Participation Requirement. Bidder must provide the following information with its Bid for each LBE: (i) type of subcontractor [Box 1]; (ii) name and email [Box 2]; (iii)

Sourcing Event ID: 0000009068

location of the place of business [Box 3]; (iv) portion of work that will be performed by the entity [Box 4]; (v) the current valid subcontractors license [Box 8]. and (vi) amount of subcontract work [Box 10]. Bidders may provide additional identifying information [e.g., Boxes 5, 6, 7, 9, 11 and/or 12] within 24 hours of Bid opening. Bidder's failure to provide the required minimum information with its Bid may result in a determination that Bidder has not met the LBE Subcontractor Participation Requirement and, therefore, its Bid is non-responsive.

LBE subcontractors who are not registered with the DIR at time of bid may not be used to receive credit towards the LBE Subcontractor Participation Requirement. The ready-mix concrete hauler need not be listed as a subcontractor on the Proposed Subcontractors Form, EXCEPT when such hauler is used to meet the LBE Subcontracting Participation Requirement.

<sup>1</sup>For the purposes of Paragraph A, the term "subcontractor" shall mean a contractor as defined in California Public Contract Code § 4113.

<sup>2</sup>For the purposes of Paragraph B, the term "subcontractor" shall mean a person as defined in Section 14B.2 of the San Francisco Administrative Code.

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Sourcing Event ID: 0000009068

Copy this page as need	led to provide a complete listing.	Page $\frac{1}{}$ of $\frac{3}{}$			
1. TYPE OF SUBCONTRACTOR: First Tier; Lower Tier; Supplier; Service Contractor (e.g. Trucker)					
2. SUBCONTRACTOR NAME Bacon Plu	shayne@baconplumbing.com				
3. ADDRESS 1698 Hudson Avenue	PHONE NO. 415-716-5600				
4. BID ITEMS/PORTION OF WORK Plumbi	ng				
5. DIR REGISTRATION NO. 1000009623	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO. 728650	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$171,955			
11. CERTIFIED Yes; ☐ No	12. IF LBE, CHECK ☐ MBE; ☐ WBE; ☐ OBE*	s ☐ Small LBE; Micro LBE; ☐ SBA-LBE			
1. TYPE OF SUBCONTRACTOR:					
	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)			
2. SUBCONTRACTOR NAME Sterling E	nvironmental Corporation	gjacobs@sterlingenv.com			
3. ADDRESS 10203 E Stree	et Oakland, CA 94603	PHONE NO. 707-761-3101			
4. BID ITEMS/PORTION OF WORK Demolition	/Abatement				
5. DIR REGISTRATION NO. 1000006011	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO. 537909	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 376,650			
11. CERTIFIED ☐ Yes; No	12. IF LBE, CHECK ☐ MBE; ☐ WBE; ☐ OBE*	Small LBE;  Micro LBE;  SBA-LBE			
1. TYPE OF SUBCONTRACTOR:					
L	First Tier; Lower Tier; Supplier; S	, -			
2. SUBCONTRACTOR NAME ABCO		ar@abcoair.com			
3. ADDRESS 475 Barneveld Avenu	ue San Francisco, CA 94124	PHONE NO. 415-648-7135			
4. BID ITEMS/PORTION OF WORK HVAC					
5. DIR REGISTRATION NO. 1000024206	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO. 209064	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$1,174,750			
11. CERTIFIED Yes; ☐ No	12. IF LBE, CHECK APPLICABLE: ☐ MBE; ☐ WBE; ☐ OBE*	Small LBE; Micro LBE; ☐ SBA-LBE			
1. TYPE OF SUBCONTRACTOR:	Officet Tion Discuss Tion Discussion Dis	Comition Contractor (o. v. Twiston)			
2. SUBCONTRACTOR NAME	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)			
McClure Electr	ric	sdouglas@mcclureelectric.com			
	San Francisco, CA 94103	PHONE NO. 415-864-5656			
4. BID ITEMS/PORTION OF WORK  Flectrical Fire	Alarm, Communications, Sec	urity Access Controls			
5. DIR REGISTRATION NO.	6. SUPPLIER ID	7. FEDERAL ID NO.			
1000014762					
8. LICENSE NO. 248877	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 1,236,656			
11. CERTIFIED Yes; ► No	12. IF LBE, CHECK ☐ MBE; ☐ WBE; ☐ OBE*	Small LBE; ☐ Micro LBE; ☐ SBA-LBE			

<sup>\*</sup> MBE = Minority Business Enterprise, WBE = Women Business Enterprise, OBE = Other Business Enterprise.

Sourcing Event ID: 0000009068

Copy this page as need	led to provide a complete listing.	Page _2 of3
1. TYPE OF SUBCONTRACTOR:	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)
2. SUBCONTRACTOR NAME Kim's Flooring		EMAIL kimsflooringinc@gmail.com
3.ADDRESS 390 Swift Avenue, Unit 2	21 South San Francisco, CA 94080	PHONE NO. 650-808-6888
4. BID ITEMS/PORTION OF WORK Floo		
5. DIR REGISTRATION NO.	6. SUPPLIER ID	7. FEDERAL ID NO.
1000006544		40 440 447 05 047
8. LICENSE NO. 739226	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 47,500
11. CERTIFIED ☐ Yes; ▼ No	12. IF LBE, CHECK MBE; WBE; OBE*	° ☐ Small LBE; ☐ Micro LBE; ☐ SBA-LBE
1. TYPE OF SUBCONTRACTOR:	Stiret Tier. OLeaner Tier. OCcurritier.	Comico Contractor (o a. Trivolcor)
2. SUBCONTRACTOR NAME	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)
Daley's Drywal	1	danny@daleysdrywall.com
	ue Campbell, CA 95008	PHONE NO. 408-374-7626
4. BID ITEMS/PORTION OF WORK D1	rywall/Framing	
5. DIR REGISTRATION NO. 1000008978	6. SUPPLIER ID	7. FEDERAL ID NO.
8. LICENSE NO. 336095	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 238,170
11. CERTIFIED ☐ Yes; ► No	12. IF LBE, CHECK	s Small LBE; ☐ Micro LBE; ☐ SBA-LBE
1. TYPE OF SUBCONTRACTOR:	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)
2. SUBCONTRACTOR NAME George E. Masker,	Inc.	EMAIL mike.wright@maskerpainting.com
3.ADDRESS 7699 Edgewater Dri	ve, Oakland, CA 94621	PHONE NO. 510-568-1206
4. BID ITEMS/PORTION OF WORK Pain	ting	
5. DIR REGISTRATION NO.	6. SUPPLIER ID	7. FEDERAL ID NO.
1000000521 8. LICENSE NO.	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- \$ 29,800
219160 11. CERTIFIED □ Vac: □ <b>1</b> 0	12. IF LBE, CHECK MBE; WBE; OBE*	CONTRACT WORK: *
LBE? Yes; No	APPLICABLE: LI WIDE, LI WOBE, LI OBE	☐ SITIALI LBE, ☐ IVIICIO LBE, ☐ SBA-LBE
1. TYPE OF SUBCONTRACTOR:		
2. SUBCONTRACTOR NAME	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)
Battalion One Fi	re Protection	pwhite@battaliononefire.com
3. ADDRESS 14755 Catalina St.	. San Leandro, CA 94577	PHONE NO. 510-653-8075
4. BID ITEMS/PORTION OF WORK	Fire Sprinklers	
5. DIR REGISTRATION NO. 100003615	6. SUPPLIER ID	7. FEDERAL ID NO.
8. LICENSE NO. 919683	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 27,944

<sup>\*</sup> MBE = Minority Business Enterprise, WBE = Women Business Enterprise, OBE = Other Business Enterprise.

Sourcing Event ID: 0000009068

Copy this page as need	ded to provide a complete listing.	Page3 of3_			
1. TYPE OF SUBCONTRACTOR:					
2. SUBCONTRACTOR NAME Miller Paneling S	Specialties	EMAIL stephanie@millerpaneling.com			
3. ADDRESS 450 Douglas Lane 1	Woodland, CA 95776	PHONE NO. 530-662-0860			
4. BID ITEMS/PORTION OF WORK	ll Coverings/Accessories				
5. DIR REGISTRATION NO. 1000015026	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO. 774981	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$31,500			
11. CERTIFIED ☐ Yes; ✓ No	12. IF LBE, CHECK MBE; WBE; OBE*	☐ Small LBE; ☐ Micro LBE; ☐ SBA-LBE			
4 TVDE OF CURCONTRACTOR.	_				
TYPE OF SUBCONTRACTOR:      SUBCONTRACTOR NAME	First Tier; Lower Tier; Supplier; S	Service Contractor (e.g. Trucker)			
Cal West Acousti	cs	joe@cwacoustics.com			
3. ADDRESS 1435 Technology Ln,	Suite B6 Petaluma, CA 94954	PHONE NO. 415-656-6454			
4. BID ITEMS/PORTION OF WORK AC	Т				
5. DIR REGISTRATION NO. 100005061	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO. 960381	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$ 33,744			
11. CERTIFIED ☐ Yes; No	12. IF LBE, CHECK MBE; WBE; OBE*	☐ Small LBE; ☐ Micro LBE; ☐ SBA-LBE			
1. TYPE OF SUBCONTRACTOR:		Service Contractor (e.g. Trucker)			
2. SUBCONTRACTOR NAME		EMAIL			
3. ADDRESS		PHONE NO.			
		THORE NO.			
4. BID ITEMS/PORTION OF WORK					
5. DIR REGISTRATION NO.	6. SUPPLIER ID	7. FEDERAL ID NO.			
8. LICENSE NO.	9. SF BUSINESS TAX REG. NO.	10. AMOUNT OF SUB- CONTRACT WORK: \$			
11. CERTIFIED ☐ Yes; ☐ No	12. IF LBE, CHECK APPLICABLE: MBE; WBE; OBE*	☐ Small LBE; ☐ Micro LBE; ☐ SBA-LBE			
* MBE = Minority Business Enterprise, WBE = Women Business Enterprise, OBE = Other Business Enterprise.					
	If this is the last page, complete the follo	owing:			
LBE Subcontractor Participation Requirement for this Contract:20%.					
TOTAL LBE PARTICIPATION CLAIMED FOR BASE BID WORK:23%					

#### **END OF SECTION**

Sourcing Event ID: 0000009068

#### **SECTION 00 45 13**

#### **BIDDER'S QUALIFICATIONS**

Refer to Section 00 21 13 (Instructions to Bidders – Contractor Bidder Qualifications) for instructions. Add additional sheets as necessary to demonstrate compliance with the requirements specified in Section 00 21 13.

0 2	1 13.					
1.	BIDDER'S NAME:					
	Buhler	Commercial				
2.	IS THIS A JOINT VENTURE?	Yes, ♥No; If "Yes,"	list name of each j	oint venture partner:		
3.	FEDERAL ID NO.: 47-279	0101		TAX REG. NO.:		
	47-279	0101	10	18541		
5.	NAME OF RESPONSIBLE MANA OFFICER:	<sup>GEMENT</sup> Steve I	Buhler			
6.	DID BIDDER INSPECT THE PROJECT SITE?	Yes, ☐ No; If "Yes	," list name and pho	one of person who did the inspection:		
7.	NAME: Kapone Mol	ina		8. PHONE NO: 415-613-5901		
9.	NUMBER OF YEARS BIDDER'S ORGANIZATION HAS HAD EXPERIENCE IN WORK COMPARABLE WITH THAT REQUIRED UNDER THE PROPOSED CONTRACT:      Years as a Subcontractor  Years as a Subcontractor					
	10. BIDDER'S PROJECT EXPERIENCE:  (a)  PROJECT TITLE: SF JOC Contract 1710					
	PROJECT DESCRIPTION/SCOPE OF WORK:  JOC that included work in hospitals (city owned)					
	LOCATION: Address, City, State Varies					
	START 10/27/17 DATE:	PLANNED 1	0/27/19	ACTUAL COMPLETION DATE: 4/30/20		
	CONTRACT AMOUNT: \$ 7	,500,000	CHANGE ORDER AMO	DUNT: \$ N/A		

NAME OF OWNER'S REPRESENTATIVE:
Teenchee Le

TITLE: Construction Contract Services

BUSINESS ADDRESS:
49 South Van Ness Ave, Suite #700, San Francisco, CA 94103

☐ Section 002113-1.11.B.1.b

IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:
MCKee Electric, Value Fire Protection,

BBJ Electric, Lynn Safety, De Harro,

Section 002113-1.11.B.1.a

Eagle Environmental

CONTRACT SATISFIES:

M General Contractor

ROLE (Check One):

☐ Subcontractor

DRAWING INDEX	SYMBOLS			MATERIALS		ABBREVIATION	NS	
GENERAL								
GO.1 COVER SHEET  GO.2 ABBREVIATIONS, SYMBOLS, MATERIALS, PROJECT DATA &	A2-3 CHANNG NUMBER GROUP NUMBER		CORNER GUARD		ACOUSTIC TILE OR BOARD	& And L Angle	LAM. Laminate LAV. Lavatory	
SHEET INDEX	DISCIPLINE PREFIX	 			CERAMIC TILE	♠ At Centerline ♠ Diameter or Round	LKR. Locker LT. Light	
GO.3 CODE COMPLIANCE PLAN	(E) COLUMN LINE		EDGE GUARD/END CAP		SHOW PROFILE ONLY  CONCRETE	# Pound or Number (E) Existing (N) New	MAS. Masonry MAT. Material MAX. Maximum	SED ARCAIN TSEA
ARCHITECTURAL SPECIFICATIONS	LETTERS IN ONE DIRECTION NUMBERS IN THE OTHER DIRECTION	1 11	DIMENSION LINES	· · · · · · · · · · · · · · · · · · ·	CAST IN PLACE OR PRECAST	(R) Relocated	MECH. Mechanical MEMB. Membrane	C-012739
A1.0 ARCHITECTURAL SPECIFICATIONS A1.1 KEY PLAN			CENTERLINE OF COLUMN OR STUD		EARTH	A.B. Anchor Bolt ACOUS. Acoustical A.D. Area Drain	MET. Metal MFR. Manufacturer MIN. Minimum	9/30/2019 RENEWAL DATE
A4.1 PARTIAL FLOOR PLANS - V2 & L1	DOOR SYMBOL  DOOR MARK  HARDWARE GROUP		COLONIA OIL STOD		GLASS OMIT INDICATION IN THIN MATERIAL	ADD. Additional ADJ. Adjustable A.F.F. Above Finished Floor AGGR. Aggregate	MIR. Mirror MISC. Miscellaneous MTD. Mounted	OF CALIFO
A4.2 PARTIAL FLOOR PLANS - L2 & L3	A1		FACE OF FINISH, F.O.F.		GYPSUM BOARD	<b>AL.</b> Aluminum <b>ALT.</b> Alternate	MUL. Mullion	Chillen Jelle
A4.3 PARTIAL FLOOR PLANS — L4 & L5  A4.4 PARTIAL FLOOR PLANS — L6	TYP. FURRING/PARTITION TAG SEE SHEET A9.1	- 1		Participation of the Control of the	OMIT DOUBLE LINES AT SMALL SCALE	A.P. Access Panel APPROX. Approximate ARCH. Architectural	N. North N.I.C. Not In Contract NO. or # Number	FONG & CHAN ARCHITECTS ARCHITECTURE - PLANNING - INTERIOR DESIGN  1.361 BUSH STREET - SAN FRANCISCO - CALIFORNIA 94109
A5.1 INTERIOR ELEVATIONS	REVISION		CENTERLINE OF OPENING		INSULATION, BATT	ASB. Asbestos	NOM. "Nominal N.T.S. Not To Scale	1361 BUSH STREET ■ SAN FRANCISCO, ■ CALIFORNIA 94109 TEL(415)931-8600 ■ FAX(415)931-4601 ■ fca@fca-arch.com
A9.1 INTERIOR DETAILS	CLOUD AROUND REVISION OPTIONAL	<u> </u>			INSULATION, RIGID  METAL	B.B. Bulletin Board BD. Board BKG. Backing	O.A. Overall OBS. Obscure O.C. On Center	Project
A9.2 INTERIOR DETAILS  A9.5 UL LISTINGS	SECTION		CENTERLINE OF OPENING		OMIT INDICATION IN THIN MATERIAL	BLDG. Building BLK. Block BLKG. Blocking	O.D. Outside Diameter (Dim.) OFF. Office	LAGUNA HONDA HOSPITAL
	SECTION IDENTIFICATION SHEET WHERE SECTION IS DRAWN.		OLIVILINE OF OF LIVING		PLYWOOD	BM. Beam BOT. Bottom	O.H. Opposite Hand O.L.F. Occupant Load Factor OPNG. Opening	AND REHABILITATION CENTER
ELECTRICAL  E0.1 LEGEND & GENERAL NOTES	DETAIL IDENTIFICATION		AREAS WHERE NO		WOOD, FINISH	CAB. Cabinet CEM. Cement	OPP. Opposite O.F.C.I Owner Furnished Contractor Installed	
E0.1 LEGEND & GENERAL NOTES  E0.2 SPECIFICATIONS, DEMOLITION NOTE & ABBREVIATIONS	9-1 SHEET WHERE DETAIL IS DRAWN.		WORK IS TO BE DONE		WOOD, FRAMING THROUGH MEMBER	CER. Ceramic C.I. Cast Iron C.G. Corner Guard	and Development	ELECTRONIC HEALTH RECORDS
E0.3 LOAD CALCULATION	INTERIOR ELEVATION(S) ELEVATION IDENTIFICATION		EXISTING WALL OR		WOOD, FRAMING INTERRUPTED MEMBER	C.J. Construction Joint CLG. Ceiling	P. Paint PRCST. Pre—cast PL. Plate	EAST RESIDENCE
EO.4 PANEL BOARD SCHEDULE	2 (UNFOLD ELEVATIONS CLOCKWISE. NO ARROWS MEANS ELEVATION		PARTITION TO REMAIN		INTERNOFTED MILMBER	CLKG. Caulking CLO. Closet CLR. Clear	P.LAM. Plastic Laminate PLAS. Plaster PLYWD. Plywood	PROJECT ADDRESS: 375 LAGUNA HONDA BOULEVARD, SF, CA 94116  Consultant
E0.5 PANEL BOARD SCHEDULE  E0.6 PANEL BOARD SCHEDULE	NOT SHOWN.)  SHEET WHERE ELEVATION IS  DRAWN.		EXISTING GYPSUM BOARD TO BE REMOVED			C.O. Cased Opening COL. Column CONC. Concrete	PR. Pair PT. Point	ELECTRICAL ENGINEER
E1.1 SECTIONS AND DETAILS - POWER & VOICE/DATA	ROOM TAG		10 32 1120 123			CONN. Connection CONSTR. Construction CONT. Continuous	P.T.D. Paper Towel Dispenser P.T.D/R Combination Paper Towel Dispenser & Receptacle PTN. Partition	AAES, INC.
E4.1 PARTIAL FLOOR PLANS - V2 & L1 - POWER AND VOICE/DATA	OFFICE ← ROOM NAME  104 ← ROOM NO.		EXISTING CONSTRUCTION			CORR. Corridor CPT. Carpet CTSK. Countersunk	P.T.R. Paper Towel Receptacle	
E4.2 PARTIAL FLOOR PLANS — L2 & L3 — POWER AND VOICE/DATA	ROOM MATERIAL AND FINISH CODES  1ST NOFLOOR/BASE 2ND NOWALLS/WAINSCOT		TO BE REMOVED			CNTR. Counter C.R.C. Cold Rolled Channel CTR. Center	QTY. Quantity	
E4.3 PARTIAL FLOOR PLANS - L4 & L5 - POWER AND	3RD NO.—CEILING		DOOR TO BE REMOVED			DET. Detail	R. Riser RAD. Radius REF. Reference	
VOICE/DATA  E4.4 PARTIAL FLOOR PLANS — L6 — POWER AND VOICE/DATA	OFFICE COM NAME					DIA. Diameter DIM. Dimension DISP. Dispenser	REFR. Refrigerator RGTR. Register REINF. Reinforced	
E0.7 KEY PLAN - PANELBOARD LOCATIONS	104 ← ROOM NO. 8'-0" ← ROOM CLG. HEIGHT		EXISTING DOOR			DN. Down D.O. Door Opening	REQ. Required RESIL. Resilient RM. Room	
E0.8 KEY PLAN - PANELBOARD LOCATIONS - LEVEL V2	OFFICE CODE COMPLIANCE ROOM I.D.		TO REMAIN			DWR. Downspout	R.O. Rough Opening RUB. Rubber	AGENCY APPROVAL
00 00 00 00 00 00 00 00 00 00 00 00 00	ROOM NO.  X SF ARFA (SF)	¤	SPRINKLER HEAD			<b>DWG.</b> Drawing <b>D.W.</b> Dishwasher <b>E.</b> East	R.H. Robe Hook	
	OCCUPANT LOAD OCCUPANCY	[.·1	ACCESS PANEL			<ul><li>EA. Each</li><li>E.B. Expansion Bolt</li><li>E.J. Expansion Joint</li></ul>	S. South S.A.D. See Architectural Drawing S.A.P. Solid Acrylic Polymer S.C.D. Seat Cover Dispenser	
Plotted	INTERIOR GLAZING PARTITION		ACCESS PANEL			EL. Elevation ELEC. Electrical ELEV. Elevator	SCHED. Schedule S.D. Soap Dispenser	
gwb;			DIFFUSER, SUPPLY			EMER. Emergency ENCL. Enclosure	SECT. Section S.E.D. See Electrical Drawing SH. Shelf	
	NEW PARTITION					ENGR. Engineer E.P.B. Electrical Panel Board EQ. Equal	SHR. Shower SHT. Sheet SIM. Similar	
SHE CHARLES THE CH	PARTITION WITH SOUND INSULATION		REGISTER, EXHAUST OR RETURN			EQPT. Equipment EXST. Existing EXPO. Exposed	S.M.D. See Mechanical Drawing S.M.S. Sheet Metal Screw S.N.D. Sanitary Napkin Dispenser	OSHPD PROJECT NUMBER: S181567-38-00
ON A WILLIAM TO THE COLUMN TO	. 1—HOUR FIRE RATED					EXP. Expansion EXT. Exterior	S.N.R. Sanitary Napkin Receptacle SPEC. Specification	Issue AUGUST 24TH, 2018
AOITATION TO THE PROPERTY OF T	PARTITION		CEILING MOUNTED LIGHTING FIXTURE			F.A. Fire Alarm F.D. Floor Drain	S.P.D. See Plumbing Drawing SQ. Square S.S.D. See Structural Drawing	OSHPD BACKCHECK NO. 2
ABBRE	PARTITION  S 1 HOUR FIRE/SMOKE		PENDANT			FDN. Foundation F.E. Fire Extinguisher F.H.C. Fire Hose Cabinet	S.ST. Stainless Steel S.SK. Service Sink STA. Station	No. Date Revisions
60.2 - 1	BARRIER	□□ (プ	LIGHTING FIXTURE			F.H.W.S. Flat Head Wood Screw FIN. Finish FIXT. Fixture	STD. Standard STL. Steel STOR. Storage	No. Date Revisions
DENCE OF THE PROPERTY OF THE P	FIRE EXTINGUISHER F.E.	D	SMOKE OR HEAT DETECTOR			FL. Floor FLASH. Flashing FLUOR. Fluorescent	STRL. Structural SUSP. Suspended SYM. Symmetrical	2   8/24/2018   OSHPD BACKCHECK NO. 2
T RESI	FIRE EXTINGUISHER CABINET	M	OCCUPANCY SENSOR, CEILING MOUNTED			F.O.C. Face of Concrete F.O.F. Face of Finish	T. Tread	1 7/7/2018 ISSUED FOR PERMIT
SDIEAS	F.E.C.	_	EXIT SIGN,			F.O.S. Face of Studs FPRF. Fireproof F.S. Floor Sink	T.B. Towel Bar TEL. Telephone THK. Thick	Drawn BC, KL Proj. Arch.
CADIC	— — OWNER FURNISHED ITEMS  N.I.C. (NOT IN CONTRACT)	$\otimes$	CEILING MOUNTED			FT. Foot or Feet FTG. Footing FURR. Furring	THRES. Threshold T.P.D. Toilet Paper Dispenser	Proj. Arch Proj. Mgr.
rawings	-x-x-x- LIMIT OF WORK WITH		WALL SCONCE			FUT. Future	T.V. Television T.W. Top of Wall TYP. Typical	JR Section Head
EHR\D	CONSTRUCTION BARRICADE  WINDOW SHADES		DAINT			<b>GA.</b> Gauge <b>GALV.</b> Galvanized <b>G.B.</b> Grab Bar	UNF. Unfinished	PROJECT NO. FCA 437
- LH	WINDOW SHADES	P1	PAINI			<b>GL.</b> Glass <b>GND.</b> Ground <b>GR.</b> Grade	U.O.N. Unless Otherwise Noted UR. Urinal	Drawing Title
oject 43		<b>(</b>	INTERNATIONAL SYMBOL OF ACCESSIBILITY (I.S.A.)			GYP. Gypsum	VERT. Vertical VEST. Vestibule	
e : F : F : F : F : F : F : F : F : F :			SIGNAGE MARK			H.B. Hose Bibb HDWD. Hardwood HDWE. Hardware	V.I.F. Verify In Field  W. West	ABBREVIATIONS, SYMBOLS, MATERIALS,
ng nam		<u> </u>	DESIGNATED ON FLOOR PLAN A2.2 & DETAILED			HORIZ. Horizontal HR. Hour HGT.or H. Height	W/ With WC. Wallcovering	PROJECT DATA &
Drawi			ON A9.4			<b>H.P.</b> High Point	W.C. Water Closet WD. Wood W.F. Wide Flange	DRAWING INDEX
-98		22,111	STAIR DIRECTIONAL ARROW INDICATES UP			I.D. Inside Diameter (Dim.) INFO. Information INSUL. Insulation	WN. Window W.O. Where Occurs W/O Without	Sheet No.
. 42			RAMP DIRECTIONAL			INTER. Intermediate	WP. Waterproof WSCT. Wainscot WT. Weight	G0.2
Size Size			ARROW INDICATES UP			JAN. Janitor JT. Joint	W.R. Water Resistant	Scale <b>NO SCALE</b>
al Drawi						or. oomit		Job No.
Origing								



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Ι.	No.	Date	Revisions
	٨		
	/2\	8/24/2018	OSHPD BACKCHECK NO. 2
	71\	8/10/2018	OSHPD BACKCHECK NO. 1
	1	7/7/2018	ISSUED FOR PERMIT

# ONS, ATERIALS, TA & DEX

DRAWING INDEX	SYMBOLS		MATERIALS	ABBREVIATIONS	
GENERAL					
GO.1 COVER SHEET  GO.2 ABBREVIATIONS, SYMBOLS, MATERIALS, PROJECT DATA & DRAWING INDEX	A2-3 CHANNE NUMBER GROUP NUMBER DISCIPLINE PREFIX	CORNER GUARD	ACOUSTIC TILE OR BOARD  CERAMIC TILE	& And LAM. Laminate L Angle LAV. Lavatory At LKR. Locker Centerline LT. Light	
GO.3 CODE COMPLIANCE PLAN  ARCHITECTURAL	(E) COLUMN LINE LETTERS IN ONE DIRECTION	EDGE GUARD/END CAP	SHOW PROFILE ONLY  CONCRETE	ø Diameter or Round # Pound or Number MAS. Masonry (E) Existing MAT. Material (N) New MAX. Maximum	LIN TSE
A1.0 ARCHITECTURAL SPECIFICATIONS	NUMBERS IN THE OTHER DIRECTION	DIMENSION LINES	CAST IN PLACE OR PRECAST  EARTH	(R) Relocated MECH. Mechanical  MEMB. Membrane  A.B. Anchor Bolt MET. Metal  ACOUS. Acoustical MFR. Manufacturer	C-012739
A1.1 KEY PLAN  A4.1 PARTIAL FLOOR PLANS — LV2  A5.1 INTERIOR ELEVATIONS	DOOR SYMBOL  DOOR MARK  HARDWARE GROUP	CENTERLINE OF COLUMN OR STUD	GLASS OMIT INDICATION IN THIN MATERIAL	A.D. Area Drain MIN. Minimum ADD. Additional MIR. Mirror ADJ. Adjustable MISC. Miscellaneous A.F.F. Above Finished Floor MTD. Mounted AGGR. Aggregate MUL. Mullion	Girlin Se-Ch
A9.1 INTERIOR DETAILS  A9.2 INTERIOR DETAILS	TYP. FURRING/PARTITION TAG	FACE OF FINISH, F.O.F.	GYPSUM BOARD OMIT DOUBLE LINES AT SMALL SCALE	AL. Aluminum ALT. Alternate A.P. Access Panel N. North	FONG & CHAN ARCH
A9.5 UL LISTINGS	SEE SHEET A9.1  REVISION	CENTERLINE OF OPENING	INSULATION, RIGID	APPROX. Approximate ARCH. Architectural ASB. Asbestos  N.I.C. Not In Contract NO. or # Number NOM. Nominal N.T.S. Not To Scale	1361 BUSH STREET
ELECTRICAL  E0.1 LEGEND & GENERAL NOTES	CLOUD AROUND REVISION OPTIONAL		METAL OMIT INDICATION IN	B.B. Bulletin Board  BD. Board  BKG. Backing  BLDG. Building  O.A. Overall  OBS. Obscure  O.C. On Center  O.D. Outside Diameter (Dim.)	LAGUNA HONDA HOSPI
E0.2 SPECIFICATIONS, DEMOLITION NOTE & ABBREVIATIONS E0.3 LOAD CALCULATION	SECTION SECTION IDENTIFICATION SHEET WHERE SECTION IS DRAWN.	CENTERLINE OF OPENING	THIN MATERIAL  PLYWOOD	BLDG. Building BLK. Block BLKG. Blocking BM. Beam BOT. Bottom O.D. Outside Diameter (Dim.) OFF. Office O.H. Opposite Hand O.L.F. Occupant Load Factor OPNG. Opening OPP. Opposite	AND REHABILITATION CE
E0.4 PANEL BOARD SCHEDULE  E1.1 SECTION AND DETAILS — POWER & VOICE/DATA	DETAIL DENTIFICATION  9-1 SHEET WHERE DETAIL IS DRAWN.	AREAS WHERE NO WORK IS TO BE DONE	WOOD, FINISH  WOOD, FRAMING THROUGH MEMBER	CAB. Cabinet O.F.C.I Owner Furnished Contractor Installed CEM. Cement OSHPD Office of Statewide Health Planning CER. Ceramic and Development C.I. Cast Iron	ELECTRONIC HEALTH REC
E4.1 POWER AND VOICE/DATA PLAN — LINK BLDG LV2 VALLEY SECOND FLOOR  E0.5 KEY PLAN — PANELBOARD LOCATIONS	INTERIOR ELEVATION(S) ELEVATION IDENTIFICATION 2 (UNFOLD ELEVATIONS CLOCKWISE.	EXISTING WALL OR PARTITION TO REMAIN	THROUGH MEMBER  WOOD, FRAMING INTERRUPTED MEMBER	C.G. Corner Guard P. Paint C.J. Construction Joint PRCST. Pre—cast CLG. Ceiling PL. Plate CLKG. Caulking P.LAM. Plastic Laminate CLO. Closet PLAS Plaster	LINK BUILDING  PROJECT ADDRESS: 375 LAGUNA HONDA BOULEVARD, 1
EU.S RET FLAN - FANELBOARD LOCATIONS  1	NO ARROWS MEANS ELEVATION NOT SHOWN.) SHEET WHERE ELEVATION IS DRAWN.	EXISTING GYPSUM BOARD TO BE REMOVED		CLR. Clear PLYWD. Plywood C.O. Cased Opening PR. Pair COL. Column PT. Point	Consultant  ELECTRICAL ENGINEER
	OFFICE COM NAME	— — TO BE KENIOVED		CONN. Connection P.T.D/R Combination Paper Towel CONSTR. Construction Dispenser & Receptacle CONT. Continuous PTN. Partition CORR. Corridor P.T.R. Paper Towel Receptacle	AAES, INC.
	104 CODES  1A2 ROOM NO.  1A2 ROOM MATERIAL AND FINISH CODES  1ST NOFLOOR/BASE  2ND NOWALLS/WAINSCOT	EXISTING CONSTRUCTION TO BE REMOVED		CPT. Carpet CTSK. Countersunk CNTR. Counter C.R.C. Cold Rolled Channel CTR. Center R. Riser	
	3RD NO.—CEILING CEILING ROOM TAG	DOOR TO BE REMOVED		RAD. Radius  DET. Detail REF. Reference  DIA. Diameter REFR. Refrigerator  DIM Dimension RGTR. Register	
	OFFICE  ROOM NAME  104 ROOM NO. ROOM CLG. HEIGHT	EXISTING DOOR TO REMAIN		DN. Down REQ. Required D.O. Door Opening RESIL. Resilient DR. Door RM. Room	
	OFFICE  ROOM NAME  104  ROOM NO.  X SF  X OCC.  CODE COMPLIANCE ROOM I.D.  ROOM NAME  ROOM NO.  AREA (SF)  CODE COMPLIANCE ROOM I.D.  ROOM NAME  OCCUPANT LOAD	SPRINKLER HEAD		DWR. Drawer R.O. Rough Opening DS. Downspout RUB. Rubber DWG. Drawing R.H. Robe Hook D.W. Dishwasher E. East South	AGENCY APPROVAL
	OCCUPANCY	ACCESS PANEL		EA. Each S.A.D. See Architectural Drawing E.B. Expansion Bolt S.A.P. Solid Acrylic Polymer S.C.D. Seat Cover Dispenser	
	INTERIOR GLAZING PARTITION	DIFFUSER, SUPPLY		EL. Elevation  ELEC. Electrical  ELEV. Elevator  EMER. Emergency  ENCL. Enclosure  ENCR Engineer  SCHED. Schedule  S.D. Soap Dispenser  SECT. Section  S.E.D. See Electrical Drawing  SH. Shelf	
	NEW PARTITION  PARTITION WITH	REGISTER, EXHAUST		E.P.B. Electrical Panel Board SHR. Shower E.Q. Equal SHT. Sheet EQPT. Equipment SIM. Similar EXST. Existing S.M.D. See Mechanical Drawing	OSHPD PROJECT NUMBER: S181569-38-00
	SOUND INSULATION  1—HOUR FIRE RATED	OR RETURN		EXPO. Exposed  EXP. Expansion  EXT. Exterior  S.M.S. Sheet Metal Screw  S.N.D. Sanitary Napkin Dispenser  S.N.R. Sanitary Napkin Receptacle  SPEC. Specification	<b>Issue</b> AUGUST
	PARTITION  2-HOUR FIRE RATED PARTITION	CEILING MOUNTED LIGHTING FIXTURE		S.P.D. See Plumbing Drawing F.A. Fire Alarm SQ. Square F.D. Floor Drain S.S.D. See Structural Drawing FDN. Foundation S.ST. Stainless Steel	OSHPD BACKCHECK NO
	- s - 1 HOUR FIRE/SMOKE BARRIER	PENDANT LIGHTING FIXTURE		F.E. Fire Extinguisher S.SK. Service Sink F.H.C. Fire Hose Cabinet STA. Station F.H.W.S. Flat Head Wood Screw STD. Standard FIN. Finish STL. Steel FIXT. Fixture STOR. Storage	No. Date Revisions
	F.E.	D SMOKE OR HEAT DETECTOR		FIXT. Fixture STOR. Storage FL. Floor STRL. Structural FLASH. Flashing SUSP. Suspended FLUOR. Fluorescent SYM. Symmetrical F.O.C. Face of Concrete	2   8/24/2018   OSHPD BACKCHECK   1   8/10/2018   OSHPD BACKCHECK   1   7/7/2018   ISSUED FOR PERM
	F.E.C.	OCCUPANCY SENSOR, CEILING MOUNTED		F.O.F. Face of Finish F.O.S. Face of Studs FPRF. Fireproof F.S. Floor Sink  T. Tread T.B. Towel Bar TEL. Telephone	Drawn -
) 	OWNER FURNISHED ITEMS  N.I.C. (NOT IN CONTRACT)	EXIT SIGN, CEILING MOUNTED		FTG. Footing THRES. Threshold FURR. Furring T.P.D. Toilet Paper Dispenser FUT Future T.V. Television	Proj. Arch Proj. Mgr.
	-X-X-X- LIMIT OF WORK WITH CONSTRUCTION BARRICADE  WINDOW SHADES	WALL SCONCE		T.W. Top of Wall TYP. Typical GA. Gauge GALV. Galvanized G.B. Grab Bar UNF. Unfinished	PROJECT NO.
		PAINT PAINT		GL. Glass U.O.N. Unless Otherwise Noted GND. Ground UR. Urinal GR. Grade	FCA 437  Drawing Title
		INTERNATIONAL SYMBOL OF ACCESSIBILITY (I.S.A.)		VEST. Vestibule  H.B. Hose Bibb V.I.F. Verify In Field  HDWD. Hardwood	ABBREVIATIONS,
		SIGNAGE MARK DESIGNATED ON FLOOR PLAN A2.2 & DETAILED ON A9.4		HDWE. Hardware W. West HORIZ. Horizontal W/ With HR. Hour WC. Wallcovering HGT.or H. Height W.C. Water Closet H.P. High Point WD. Wood	SYMBOLS, MATER PROJECT DATA &
		STAIR DIRECTIONAL ARROW INDICATES UP		W.F. Wide Flange  I.D. Inside Diameter (Dim.) WIN. Window W.O. Where Occurs W/O Without INSUL. Insulation WP Waterproof	DRAWING INDEX  Sheet No.
X		RAMP DIRECTIONAL ARROW INDICATES UP		INT. Interior WSCT. Wainscot INTER. Intermediate WT. Weight W.R. Water Resistant	G0.2
				JAN. Janitor JT. Joint	Scale <b>NO SCALE</b> Job No.





CHAN ARCHITECTS
PLANNING INTERIOR DESIGN

SAN FRANCISCO, • CALIFORNIA 94109 FAX(415)931-4601 • fca@fca-arch.com

HONDA HOSPITAL BILITATION CENTER

HEALTH RECORDS K BUILDING

AGUNA HONDA BOULEVARD, SF, CA 94116

AUGUST 24TH, 2018

ACKCHECK NO. 2

No.	Date	Revisions
^		
/2\	8/24/2018	OSHPD BACKCHECK NO. 2
71	8/10/2018	OSHPD BACKCHECK NO. 1
1	7/7/2018	ISSUED FOR PERMIT

IATIONS, S, MATERIALS, T DATA & G INDEX

DRAWING INDEX	SYMBOLS		MATERIALS		ABBREVIATION	S	
GENERAL							
GO.1 COVER SHEET	<b>A2-3</b> ← DRAWING NUMBER		( N )	10011555	& And	LAM. Laminate	
GO.2 ABBREVIATIONS, SYMBOLS, MATERIALS, PROJECT DATA & DRAWING INDEX	DRAWING NUMBER  GROUP NUMBER  DISCIPLINE PREFIX	CORNER GUARD		ACOUSTIC TILE OR BOARD	L Angle At	LAV. Lavatory LKR. Locker	
GO.3 CODE COMPLIANCE PLAN	DISCIPLINE PREFIX	EDGE GUARD/END CAP		CERAMIC TILE SHOW PROFILE ONLY		LT. Light  MAS. Masonry	
GOLO COMI LIANCE I EAN	(E) COLUMN LINE LETTERS IN ONE DIRECTION	_ ,		CONCRETE	(E) Existing (N) New	MAS. Masonry MAT. Material MAX. Maximum	
ARCHITECTURAL	1 — NUMBERS IN THE OTHER DIRECTION	T DIMENSION LINES	to the the think a supple w	CAST IN PLACE OR PRECAST	(R) Relocated	MECH. Mechanical MEMB. Membrane	
A1.0 ARCHITECTURAL SPECIFICATIONS	525	CENTERLINE OF		EARTH	A.B. Anchor Bolt ACOUS. Acoustical A.D. Area Drain	MET. Metal MFR. Manufacturer MIN. Minimum	
A1.1 KEY PLAN	DOOR SYMBOL  DOOR MARK	COLUMN OR STUD		GLASS OMIT INDICATION IN	ADD. Additional ADJ. Adjustable	MIR. Mirror MISC. Miscellaneous	
A4.1 PARTIAL FLOOR PLANS - L2 & L3  A4.2 PARTIAL FLOOR PLANS - L4 & L5	HARDWARE GROUP	FACE OF FINISH, F.O.F.		THIN MATERIAL	A.F.F. Above Finished Floor AGGR. Aggregate AL. Aluminum	MTD. Mounted MUL. Mullion	
A4.3 PARTIAL FLOOR PLANS - L6	TYP. FURRING/PARTITION TAG	<del></del>	Contract of the Contract of th	GYPSUM BOARD OMIT DOUBLE LINES	ALT. Alternate A.P. Access Panel	N. North	FONG & CHAN ARCHITECTS
A5.1 INTERIOR ELEVATIONS	SEE SHEET A9.1	$\sim$	NY VY	AT SMALL SCALE	APPROX. Approximate ARCH. Architectural ASB. Asbestos	N.I.C. Not In Contract NO. or # Number NOM. Nominal	ARCHITECTURE   PLANNING   INTERIOR DESIGN   1361 BUSH STREET   SAN FRANCISCO,   CALIFORNIA 94109   TEL(415)931-8600   FAX(415)931-4601   fcd@fca-orch.com
A9.1 INTERIOR DETAILS	A CON REVISION	CENTERLINE OF OPENING	12 12 12 12 12 12 12 12 12 12 12 12 12 1	INSULATION, BATT INSULATION, RIGID	B.B. Bulletin Board	N.T.S. Not To Scale	Project
A9.2 INTERIOR DETAILS	△→ CLOUD AROUND REVISION OPTIONAL	<del></del>	DOCUCUO JUCCO	METAL	BD. Board BKG. Backing	O.A. Overall OBS. Obscure	Toject
A9.5 UL LISTINGS	SECTION			OMIT INDICATION IN THIN MATERIAL	BLDG. Building BLK. Block	O.C. On Center O.D. Outside Diameter (Dim.) OFF. Office	LAGUNA HONDA HOSPITAL
ELECTRICAL	SECTION IDENTIFICATION  8-1  SHEET WHERE SECTION IS DRAWN.	CENTERLINE OF OPENING			BLKG. Blocking BM. Beam BOT. Bottom	O.H. Opposite Hand O.L.F. Occupant Load Factor	AND REHABILITATION CENTER
EO.1 LEGEND & GENERAL NOTES	DETAIL	<b>}</b>		PLYWOOD	CAB. Cabinet	OPNG. Opening OPP. Opposite O.F.C.I Owner Furnished Contractor Installed	
EO.2 SPECIFICATIONS, DEMOLITION NOTE & ABBREVIATIONS	4 CETAIL IDENTIFICATION 9-1 SHEET WHERE DETAIL IS DRAWN.	AREAS WHERE NO WORK IS TO BE DONE		WOOD, FINISH	CEM. Cement CER. Ceramic	OSHPD Office of Statewide Health Planning and Development	
E0.3 LOAD CALCULATION		V//////		WOOD, FRAMING THROUGH MEMBER	C.I. Cast Iron C.G. Corner Guard C.J. Construction Joint	P. Paint	ELECTRONIC HEALTH RECORDS
E0.4 PANEL BOARD SCHEDULE	INTERIOR ELEVATION(S) ELEVATION IDENTIFICATION	EXISTING WALL OR		WOOD, FRAMING INTERRUPTED MEMBER	C.J. Construction Joint CLG. Ceiling CLKG. Caulking	PRCST. Pre—cast PL Plate P.LAM. Plastic Laminate	SOUTH RESIDENCE
E0.5 PANEL BOARD SCHEDULE	2 (UNFOLD ELEVATIONS CLOCKWISE. NO ARROWS MEANS ELEVATION	PARTITION TO REMAIN			CLO. Closet CLR. Clear	PLAS. Plaster PLYWD. Plywood	PROJECT ADDRESS: 375 LAGUNA HONDA BOULEVARD, SF, CA 94116  Consultant
E1.1 SECTIONS AND DETAILS - POWER & VOICE/DATA	NOT SHOWN.)  5-1  NOT SHOWN.)  SHEET WHERE ELEVATION IS	EXISTING GYPSUM BOARD			C.O. Cased Opening COL. Column CONC. Concrete	PR. Pair PT. Point	ELECTRICAL ENGINEER
E4.1 PARTIAL FLOOR PLANS — L2 & L3 — POWER AND VOICE/DATA	6 4 DRAWN.	TO BE REMOVED			CONN. Connection CONSTR. Construction	P.T.D. Paper Towel Dispenser P.T.D/R Combination Paper Towel Dispenser & Receptacle	AAES, INC.
E4.2 PARTIAL FLOOR PLANS - L4 & L5 - POWER AND VOICE/DATA	OFFICE ← ROOM NAME				CONT. Continuous CORR. Corridor CPT. Carpet	PTN. Partition P.T.R. Paper Towel Receptacle	
E4.3 PARTIAL FLOOR PLANS - L6 - POWER AND VOICE/DATA	104 CROOM NO. 1A2 ROOM MATERIAL AND FINISH CODES	EXISTING CONSTRUCTION TO BE REMOVED			CPT. Carpet CTSK. Countersunk CNTR. Counter	QTY. Quantity	
EO.6 KEY PLAN - PANELBOARD LOCATIONS	1ST NOFLOOR/BASE 2ND NOWALLS/WAINSCOT	— — TO BE REMOVED			C.R.C. Cold Rolled Channel CTR. Center	R. Riser	
EO.7 KEY PLAN - PANELBOARD LOCATIONS - LEVEL V2	3RD NO.—CEILINĠ	DOOR TO BE REMOVED			DET. Detail	RAD. Radius REF. Reference REFR. Refrigerator	
E	OFFICE ← ROOM NAME	<b>→</b>			DIA. Diameter DIM. Dimension DISP. Dispenser	RGTR. Register REINF. Reinforced	
3:5-2pr	104 ROOM NO. 8'-0" ROOM CLG. HEIGHT	EXISTING DOOR			DN. Down D.O. Door Opening	REQ. Required RESIL. Resilient	
2018 -	CODE COMPLIANCE ROOM I.D.	TO REMAIN			DR. Door DWR. Drawer DS. Downspout	RM. Room R.O. Rough Opening RUB. Rubber	AGENCY APPROVAL
9 20	OFFICE COMPLIANCE ROOM 1.D.  ROOM NAME 104 ROOM NO. X SF AREA (SF)	SPRINKLER HEAD			DWG. Drawing D.W. Dishwasher	R.H. Robe Hook	AGENCT ATTROVAL
	LX OCC. ← OCCUPÂNŤ LOAD				E. East EA. Each	S. South S.A.D. See Architectural Drawing	
o betto	OCCUPANCY	ACCESS PANEL			E.B. Expansion Bolt E.J. Expansion Joint EL. Elevation	S.A.P. Solid Acrylic Polymer S.C.D. Seat Cover Dispenser	
<u>a</u>	INTERIOR GLAZING PARTITION				ELEC. Electrical ELEV. Elevator	SCHED. Schedule S.D. Soap Dispenser SECT. Section	
×	FURRING	DIFFUSER, SUPPLY			EMER. Emergency ENCL. Enclosure ENGR. Engineer	S.E.D. See Electrical Drawing SH. Shelf	
	NEW PARTITION				ENGR. Engineer E.P.B. Electrical Panel Board EQ. Equal	SHR. Shower SHT. Sheet SIM. Similar	
O SHE	PARTITION WITH SOUND INSULATION	REGISTER, EXHAUST OR RETURN			EQPT. Equipment EXST. Existing EXPO. Exposed	S.M.D. See Mechanical Drawing S.M.S. Sheet Metal Screw	OSHPD PROJECT NUMBER: \$181568-38-00
IS ANI	4 4040 505 0450				EXP. Expansion EXT. Exterior	S.N.D. Sanitary Napkin Dispenser S.N.R. Sanitary Napkin Receptacle SPEC. Specification	Issue AUGUST 24TH, 2018
ATION	PARTITION	CEILING MOUNTED LIGHTING FIXTURE			F.A. Fire Alarm	S.P.D. See Plumbing Drawing SO. Sauare	
BREV	2—HOUR FIRE RATED PARTITION	F7			F.D. Floor Drain FDN. Foundation	S.S.D. See Structural Drawing S.ST. Stainless Steel	OSHPD BACKCHECK NO. 2
2 - AB	S = 1 HOUR FIRE/SMOKE BARRIER	PENDANT LIGHTING FIXTURE			F.E. Fire Extinguisher F.H.C. Fire Hose Cabinet F.H.W.S. Flat Head Wood Screw	S.SK. Service Sink STA. Station STD. Standard	No. Date Revisions
9 w o					FIN. Finish FIXT. Fixture	STL. Steel STOR. Storage	
SIDE X	F.E. FIRE EXTINGUISHER	SMOKE OR HEAT DETECTOR			FL. Floor FLASH. Flashing FLUOR. Fluorescent	STRL. Structural SUSP. Suspended SYM. Symmetrical	2   8/24/2018   OSHPD BACKCHECK NO. 2   1   8/10/2018   OSHPD BACKCHECK NO. 1   1   7/7/2018   ISSUED FOR PERMIT
1 日本	FIRE EXTINGUISHER CABINET	OCCUPANCY SENSOR, CEILING MOUNTED			F.O.C. Face of Concrete F.O.F. Face of Finish	·	1 7/7/2018 ISSUED FOR PERMIT
OSKO	F.E.C.				F.O.S. Face of Studs FPRF. Fireproof F.S. Floor Sink	T. Tread T.B. Towel Bar TEL. Telephone	Drawn -
SADICE CADICE	— — OWNER FURNISHED ITEMS N.I.C. (NOT IN CONTRACT)	EXIT SIGN, CEILING MOUNTED			FT. Foot or Feet FTG. Footing	THK. Thick THRES. Threshold	Proj. Arch.
Angsi C	(10.1 11.3 33.11.11.0 1)	T F T WALL SOONOF			FURR. Furring FUT. Future	T.P.D. Toilet Paper Dispenser T.V. Television T.W. Top of Wall	Proj. Mgr. -
RD R	-x-x-x- LIMIT OF WORK WITH CONSTRUCTION BARRICADE	₩ALL SCONCE			GA. Gauge	TYP. Typical	Section Head
<del> </del>	▶── ₩INDOW SHADES	PAINT			GALV. Galvanized G.B. Grab Bar GL. Glass	UNF. Unfinished U.O.N. Unless Otherwise Noted	PROJECT NO. FCA 437
37-LF					GND. Ground GR. Grade	UR. Urinal	Drawing Title
ojed 4		INTERNATIONAL SYMBOL OF ACCESSIBILITY (I.S.A.)			••	VERT. Vertical VEST. Vestibule	
E E A B B B B B B B B B B B B B B B B B					H.B. Hose Bibb HDWD. Hardwood HDWE. Hardware	V.I.F. Verify In Field	ABBREVIATIONS,
name		SIGNAGE MARK DESIGNATED ON FLOOR			HORIZ. Horizontal HR. Hour	W. West W/ With WC. Wallcovering	SYMBOLS, MATÉRIALS,
rawing		PLAN A2.2 & DETAILED ON A9.4			HGT.or H. Height H.P. High Point	W.C. Water Closet WD. Wood	PROJECT DATA & DRAWING INDEX
		STAIR DIRECTIONAL			I.D. Inside Diameter (Dim.)	W.F. Wide Flange WN. Window W.O. Where Occurs	
"96 ×		和ROW INDICATES UP			INFO. Information INSUL. Insulation INT. Interior	W/O Without WP. Waterproof	60.2
9: 24 		RAMP DIRECTIONAL			INTER. Internediate	WSCT. Wainscot WT. Weight W.R. Water Resistant	1
ng Siz		ARROW INDICATES UP			JAN. Janitor JT. Joint	mater resistant	Scale <b>NO SCALE</b>
Draw					oi. oomt		Job No.
Origina .							I —
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/2\	8/24/2018	OSHPD BACKCHECK NO. 2
71	8/10/2018	OSHPD BACKCHECK NO. 1
1	7/7/2018	ISSUED FOR PERMIT
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Drawn		

1000005796

#### **SECTION 00 52 00**

#### AGREEMENT FORM

THIS AG	REEMENT made t	for the convenience of the parti	es this	27 <sup>th</sup>	day of _	October
20 _17_	by and between	Buhler (	Commer	cial	· -	located at
400 Bran	nan Street, Suite 2	04, San Francisco, CA 94107	("CON	TRACTO	OR"), and	the City and County
		California (the "CITY"), acting th				
Francisco	Public Works, un	der and by virtue of the Charter	and Adr	ministrat	ive Code	of the City and County
of San Fr	ancisco.					

WHEREAS, the DIRECTOR awarded this AGREEMENT to CONTRACTOR on the <u>27<sup>th</sup></u> day of <u>October</u>, 2017, under AWARD OF CONTRACT ORDER NO. 186,618, as more fully appears in the formal record of the DIRECTOR:

## PW JOC J37 GEN BLDG SVC (San Francisco Public Works Contract No. 1000005796)

NOW, THEREFORE, CONTRACTOR, in consideration of the mutual covenants set forth in this AGREEMENT, promises and agrees to provide all services to construct the Project in accordance with the requirements of the Contract Documents, to perform the Work in good and workmanlike manner to the satisfaction of the DIRECTOR, to prosecute the Work with diligence from day to day to Final Completion, to furnish all construction work, labor and materials to be used in the execution and completion of the Work in accordance with the Contract Documents, and to otherwise fulfill all of CONTRACTOR's obligations under the Contract Documents, as and when required under the Contract Documents to the satisfaction of the DIRECTOR.

CONTRACTOR's execution of this AGREEMENT signifies its acceptance of the Contract Term and Adjustment Factors as being sufficient for completion of the Work, as well as acceptance of the other terms and conditions of the Contract Documents.

#### **ARTICLE 1 - WORK**

- 1.01 <u>Contract Documents.</u> CONTRACTOR shall Provide all Work according to the Contract Documents, which are incorporated into and made a part of this AGREEMENT by this reference, and all labor and materials used in providing the Work shall comply with the Contract Documents. The Work will be set forth in the Detailed Scopes of Work referenced in the Task Orders. The Contract Documents, which comprise the entire agreement between CONTRACTOR and the CITY concerning the Provision of the Work, are defined in the General Conditions (Section 00 72 00). Any undefined term used in this AGREEMENT shall be given the definition set forth in the General Conditions (Section 00 72 00).
- 1.02 <u>Contractor's General Responsibilities</u>. CONTRACTOR shall provide a fully functional, complete and operational Project constructed in accordance with the Contract Documents and as set forth in the Detailed Scopes of Work referenced in the Task Orders, including but not limited to, all investigations, analyses, surveys, engineering, procurement, materials, labor, workmanship, construction and erection, commissioning, equipment, shipping, subcontractors, material suppliers, permits, insurance, bonds, fees, taxes, duties, documentation, spare parts, materials for initial operation, security, disposal, startup, testing, training, warranties, guarantees, and all incidentals.

#### **ARTICLE 2 - CONTRACT TIME**

2.01 <u>Contract Term</u>: This Contract shall commence on the date of notification to Contractor of executed Contract and shall expire after two years thereafter, or when the cumulative amount of issued Task Orders reaches the Maximum Contract Value, whichever comes first. The Contract Term may be

- extended for a total duration of not more than five years from the date of commencement for the completion of issued Task Orders, but no new Task Orders will be issued after the first four years.
- 2.02 <u>Task Order Time and Completion Dates</u>. The Task Order Time for an individual Task Order begins with the issuance of the Task Order Notice to Proceed and expires on the date indicated on the Task Order Notice to Proceed plus any extensions thereof allowed, and Finally Complete in accordance with the General Conditions (Section 00 72 00).
- 2.03 <u>Liquidated Damages</u>. It is understood and agreed by and between CONTRACTOR and the CITY that time is of the essence in all matters relating to the Contract Documents and that the CITY will suffer financial loss if the Work of a Task Order is not completed within the above-stated Task Order Time, plus any extensions thereof allowed in accordance with Article 8 of the General Conditions (Section 00 72 00). The CITY and CONTRACTOR further understand and agree that the actual cost to CITY which would result from CONTRACTOR's failure to complete the Work of a Task Order within the Task Order Time is extremely difficult, if not impossible, to determine. Accordingly, CONTRACTOR and the CITY agree that as liquidated damages for delay (but not as a penalty), CONTRACTOR shall pay the CITY the amounts set forth in each Task Order in accordance with Section 00 73 02 (Contract Time and Liquidated Damages) for each calendar day that expires after the Task Order Time and the Work remains incomplete.

#### **ARTICLE 3 - CONTRACT SUM**

#### 3.01 Contract Sum.

- A. Maximum Contract Value: \$5,000,000 (five million dollars). The cumulative value of Task Orders will not exceed the Maximum Contract Value. The Maximum Contract Value may be extended to not more than 150% of the original Maximum Contract Value. The City does not guarantee the Contractor will receive this volume of Work.
  - Minimum Contract Value: \$50,000 (Fifty Thousand Dollars). The Contractor will receive the opportunity to perform Task Orders totaling at least \$50,000 during the Contract Term.
- B. CONTRACTOR and the CITY agree that, upon performance and fulfillment of the mutual covenants set forth herein, the CITY will, in the manner provided by law and as set forth in the Contract Documents, pay or cause to be paid to CONTRACTOR the following price(s), as indicated in the Schedule of Bid Adjustment Factors on the Bid Form (Section 00 41 00):
  - Lump Sum Amounts for Task Order Work, including any Supplemental Task Orders or Unilateral Task Orders.
  - 2. Task Order Sum shall be based on the Adjustment Factors as submitted in the Bid and listed below:

Normal Working Hours (NWH): Undersigned shall perform any or all functions called for during Normal Working Hours (7:00 a.m. to 5:00 p.m.) in the quantities specified in individual Task Orders for this Contract for the Unit Prices specified in the Construction Task Catalog® multiplied by the Adjustment Factor of **1.3700**.

Other Than Normal Working Hours (OTN): Undersigned shall perform any or all functions called for during Other Than Normal Working Hours in the quantities specified in individual Task Orders for this Contract for the Unit Prices specified in the Construction Task Catalog® multiplied by the Adjustment Factor of 1.7000.

- Contractor's aforesaid Adjustment Factors shall be adjusted annually by using actual escalation/de-escalation as measured by the Construction Cost Index (CCI) for San Francisco, published in the ENR (formally known as Engineering News Record).
- C. CONTRACTOR understands and agrees that the CONTRACTOR shall be solely responsible for providing all resources that may be necessary to provide the Work, and that the CITY shall have no obligation whatsoever to finance any part of such costs except with respect to those amounts which become due under the terms and conditions of the Contract Documents.
- 3.02 <u>Certification by Controller</u>. This AGREEMENT is subject to the budget and fiscal provisions of the CITY's Charter. Charges will accrue only after prior written authorization certified by the Controller, and the amount of the CITY's obligation hereunder shall not at any time exceed the amount certified for the purpose and period stated in such advance authorization.

#### **ARTICLE 4 – LABOR REQUIREMENTS**

- 4.01 <u>Applicable Laws and Agreements</u>. Compensation and working conditions for labor performed or services rendered under this AGREEMENT shall be in accordance with the Contract Documents, the San Francisco Charter, and applicable sections of the San Francisco Administrative Code, including section 6.22(e). In Addition, this Project is subject to the requirements of the San Francisco Local Hiring Policy for Construction. San Francisco Administrative Code section 6.22(g). Refer to Section 00 73 30 for further information.
- 4.02 Prevailing Wages. The latest Wage Rates for Private Employment on Public Contracts in the City and County of San Francisco, as determined by the San Francisco Board of Supervisors and the Director of the California Department of Industrial Relations, and, when federal funds are involved, the current General Wage Determination Decisions, as determined by the U.S. Secretary of Labor, as same may be changed during the term of this AGREEMENT, shall be included in this AGREEMENT and are hereby incorporated by this reference. CONTRACTOR agrees that any person performing labor in the provision of the Work shall be paid not less than the highest general prevailing rate of wages as so determined. If federal funds are involved, where the minimum rate of pay for any classification differs among State. City and Federal wage rate determinations, the highest of the three rates of pay shall prevail. CONTRACTOR shall include, in any contract or subcontract relating to the Work, a requirement that all persons performing labor under such contract or subcontract shall be paid not less than the highest prevailing rate of wages for the labor so performed. CONTRACTOR shall require any contractor to provide, and shall deliver to CITY every month during any construction period, certified payroll reports with respect to all persons performing labor in the Provision of the Work.
  - A. Copies of the latest prevailing wage rates are on file at the San Francisco Public Works, City and County of San Francisco, Maurice Williams, Manager, PCS, 30 Van Ness Avenue, 3rd Floor, San Francisco, CA, 94102 and are also available on the Internet at <a href="http://www.dir.ca.gov/oprl/DPreWageDetermination.htm">http://www.dir.ca.gov/oprl/DPreWageDetermination.htm</a>.
- 4.03 <u>Penalties</u>. CONTRACTOR shall forfeit to the CITY back wages due plus not less than fifty dollars (\$50.00) for:
  - A. Each laborer, workman, or mechanic employed in the provision of the Work, for each calendar day or portion thereof during which such laborer, workman, or mechanic is not paid the highest general prevailing rate of wage for the work performed; or
  - B. Each laborer, mechanic or artisan employed in the provision of the Work, for each calendar day or portion thereof during which such laborer, mechanic or artisan is compelled or permitted to work for a longer period than five days (Monday-Friday) per

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calendar week of eight hours each, and not compensated in accordance with the prevailing overtime standard and rate.

#### **ARTICLE 5 – NOTICES TO PARTIES**

5.01 Unless otherwise indicated in the Contract Documents, all written communications sent by the Parties may be by U.S. mail, e-mail or by fax, and shall be addressed as follows:

To CITY: Jason Chin, JOC Program Manager

30 Van Ness Avenue, 3rd Floor San Francisco, CA 94102 Jason.Chin@sfdpw.org

(415) 558-4420

To CONTRACTOR: Buhler Commercial

Steve Buhler, President

400 Brannan Street, Suite 204 San Francisco, CA 94107 Steve@buhlercommercial.com

(415) 608-0610

- 5.02 From time to time, the parties may designate new address information by notice in writing, delivered to the other Party.
- 5.03 The delivery to CONTRACTOR at the legal address listed above, as it may be amended upon written notice, or the depositing in any post office or post office box regularly maintained by the United States Postal Service in a postage paid wrapper directed to CONTRACTOR at such address, of any drawing, notice, letter or other communication shall be deemed legal and sufficient service thereof upon CONTRACTOR.

#### **ARTICLE 6 – TERMINATION AND SURVIVAL**

- 6.01 This AGREEMENT and the other Contract Documents shall terminate when all obligations required to be performed by CONTRACTOR and the CITY have been fulfilled, unless sooner terminated as set forth in Article 14 of the General Conditions (Section 00 72 00).
- 6.02 The provisions of the Contract Documents which by their nature survive termination of the Contract, including without limitation all warranties, indemnities, payment obligations, and the City's right to audit Contractor's books and records, shall remain in full force and effect after termination of the Contract.

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IN WITNESS WHEREOF, the CONTRACTOR and the CITY have hereunto set their hands and seals, and have executed this AGREEMENT in duplicate, the day and year first above written.

#### CONTRACTOR:

By my signature hereunder, as CONTRACTOR, I certify that I have read and understand the section captioned MacBride Principles – Northern Ireland including in Section 00 73 73, the CITY's statement urging companies doing business in Northern Ireland to move towards resolving employment inequities, encouraging compliance with the MacBride Principles, and urging San Francisco companies to do business with corporations that abide by the MacBride Principles.

I further certify that I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

	Principal BY:	
	Title	
CITY:		
Recommended By:		
Project Manager:		
Division Manager:		<u></u>
Deputy Director:		
APPROVED:		Approved as to form: DENNIS J. HERRERA City Attorney
Director of Public Works	<del></del>	By: Deputy City Attorney

**END OF SECTION** 



RECEIVED

	OFFICE USE ONLY
Notice of Start of Construction	Project # Increment #
Facility	
Project # \$181567-38-00	
Facility # 12432 Facility Name Laguna Honda Hond	ospital and Rehabilitation Center
OSHPD Building # BLD - 5918 Building Name East Residence	- Bldg 08
Type of Facility	te Care Hospital Skilled Nursing or Intermediate Care Facility nic
Record Detail	
Record/Project Name Electronic Health Records - Workstations - East Re	esidence
Detailed Description Install power/data and in-wall support throughout east residence.	s for new electronic health records workstations
Applicant	
Notice of Start of Construction made by	
☐ Administrator ☐ Authorized Agent (Authorization must be	e de la companya del companya de la companya de la companya del companya de la co
Print Name BENIZO OCCUIN	Title
Signature	Date
Application Specific Information - Notice of Start of Co	nstruction
Construction Start Date 12.13.18	
Contractor Information License Number 1003262	_
First Name Steve M.I. C La	st Name Buhler
Organization Name Buhler Commercial	
Street Address 400 Brannan Street	
Address Line 2 Suite 204	
	Zip Code 94107
	Fax
Notes	
Contract Costs	
Contract Award Date  12/4/18  design fees, inspection of the contract Award Date  (sterilizers, chill  Cor (X-ray, MRI, Co	Contract Construction Costs  Ing fixed equipment, imaging equipment, pection fees, and off-site improvements)  Contract Fixed Equipment Costs  Idensification for the cost of Imaging Equipment  To Scan, etc., excluding installation ost)  \$ 399,960.61
No	te: See Instructions for Fee Information







# INSTRUCTIONS FOR NOTICE OF START OF CONSTRUCTION (OSH-FD-801)

#### **Facility**

- Enter the Office of Statewide Health Planning and Development (OSHPD) project number.
- · Enter the OSHPD facility identification number.
- Enter the name of the facility as it appears on the facility license.
- Enter the OSHPD building number and building name where the work is to be performed.
- · Indicate the type of facility as it is licensed.

#### **Record Detail**

- Enter the record/project name.
- Enter a detailed description of the work to be performed.

#### **Applicant**

 Indicate if this notice is being submitted by the Administrator, Authorized Agent (authorization must be attached), or the Legal Owner, and print the respective name, title, sign and date.

#### **Application Specific Information – Notice of Start of Construction**

- · Enter the construction start date.
- Provide the contractor information for the project. Include the Contractor's license number, name, organization name, street address, city, state, zip code, phone number and fax number.

#### **Contract Costs**

- Enter the contract award date.
- Enter the contract construction cost of the project <u>excluding</u> fixed equipment to be permanently attached (electrically, mechanically or structurally) to the building, imaging equipment, design fees, inspection fees, and off-site improvements.
- Enter the contract cost or value of fixed equipment (items that are permanently affixed to the building or permanently
  connected to a service distribution system that is designed and installed for the specific use of the equipment),
  excluding installation costs.
- Enter the contract cost or value of imaging equipment (X-ray, MRI, CT Scan, etc.), excluding installation cost.

#### Fee Information:

Acute Care Hospital fees shall be 1.64% of the contract/estimated construction cost, including fixed equipment. Imaging equipment shall be 0.164% of the contract/estimated cost or value.

Skilled Nursing Facility fees shall be 1.5% of the contract/estimated construction cost, including fixed equipment.

For construction in Northern California, Seismic Review and Clinics, submit to:

Office of Statewide Health Planning and Development Facilities Development Division 2020 W. El Camino Ave., Suite 800 Sacramento, CA 95833 (916) 440-8300 phone (916) 324-9188 fax

For construction in Southern California, submit to:

Office of Statewide Health Planning and Development Facilities Development Division 700 North Alameda Street, Suite 2-500 Los Angeles, CA 90012 (213) 897-0166 phone (213) 897-0168 fax







**RECEIVED** 

	OFFICE USE ONLY
Notice of Start of Construction	Project # Increment #
Facility	
Project # S181568-38-00	
Facility # 12432 Facility Name Laguna Honda Hosp	ital and Rehabilitation Center
OSHPD Building # BLD - 03809 Building Name South Residence -	Bldg 10
Type of Facility  Acute Psychiatric Hospital  Correctional Treatment Center  General Acute C  Licensed Clinic	care Hospital
Record Detail	
Record/Project Name_Electronic Health Records - Workstations - South Res	sidence
Install power/data and in-wall supports for throughout South residence.	or new electronic health records workstations
Applicant	
Notice of Start of Construction made by	
☐ Administrator ☐ Authorized Agent (Authorization must be atta	ched) Legal Owner
Print Name BENITO OLGVIN	Title EXEC. PROT MGR
Signature	Title
Application Specific Information – Notice of Start of Const	uction
Construction Start Date 12.13.18	
Contractor Information License Number 1003262	
First Name Steve M.I. C Last N	Name Buhler
Organization Name Buhler Commercial	
Street Address 400 Brannan Street	
Address Line 2 Suite 204	0.4407
	Zip Code 94107
Phone (415)610-8650 Phone 2	Fax
Notes	
Contract Costs	
Contract Award Date  12/4/18  design fees, inspect  Co (sterilizers, chillers,	Contract Construction Costs fixed equipment, imaging equipment, tion fees, and off-site improvements)  Intract Fixed Equipment Costs boilers, etc., excluding installation)  Intercolor of Imaging Equipment
	sean, etc., excluding installation cost) \$ See Instructions for Fee Information







# INSTRUCTIONS FOR NOTICE OF START OF CONSTRUCTION (OSH-FD-801)

#### **Facility**

- Enter the Office of Statewide Health Planning and Development (OSHPD) project number.
- Enter the OSHPD facility identification number.
- Enter the name of the facility as it appears on the facility license.
- Enter the OSHPD building number and building name where the work is to be performed.
- · Indicate the type of facility as it is licensed.

#### **Record Detail**

- · Enter the record/project name.
- Enter a detailed description of the work to be performed.

#### **Applicant**

 Indicate if this notice is being submitted by the Administrator, Authorized Agent (authorization must be attached), or the Legal Owner, and print the respective name, title, sign and date.

#### Application Specific Information - Notice of Start of Construction

- Enter the construction start date.
- Provide the contractor information for the project. Include the Contractor's license number, name, organization name, street address, city, state, zip code, phone number and fax number.

#### **Contract Costs**

- · Enter the contract award date.
- Enter the contract construction cost of the project <u>excluding</u> fixed equipment to be permanently attached (electrically, mechanically or structurally) to the building, imaging equipment, design fees, inspection fees, and off-site improvements.
- Enter the contract cost or value of fixed equipment (items that are permanently affixed to the building or permanently connected to a service distribution system that is designed and installed for the specific use of the equipment),
   excluding installation costs.
- Enter the contract cost or value of imaging equipment (X-ray, MRI, CT Scan, etc.), excluding installation cost.

#### Fee Information:

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Office of Statewide Health Planning and Development Facilities Development Division 700 North Alameda Street, Suite 2-500 Los Angeles, CA 90012 (213) 897-0166 phone (213) 897-0168 fax







**RECEIVED** 

	OFFICE USE ONLY
Notice of Start of Construction	Project # Increment #
Facility	
Project # \$181569-38-00	
Facility # 12432 Facility Name Laguna Honda Hospita	al and Rehabilitation Center
OSHPD Building # BLD - 05919 Building Name Pavilion Building - Bu	illding 09
	re Hospital
Record Detail	
Record/Project Name Electronic Health Records - Workstations - Link Building	
Detailed Description Install power/data and in-wall supports for at select locations in Pavilion Building (Lir	r new electronic health records workstations nk Building)
Applicant	
Notice of Start of Construction made by	
☐ Administrator ☐ Authorized Agent (Authorization must be attach	ned) Legal Owner
Print Name 85NUTO OCQUIN	Title FXEC. PROT. MGR
Signature	Date /2 · 05 · / P
Application Specific Information - Notice of Start of Constru	uction
Construction Start Date 12.13.18	
Contractor Information License Number 1003262	
First Name Steve Buhler M.I. C Last Na	me Buhler
Organization Name Buhler Commercial	
Street Address 400 Brannan Street	
Address Line 2 Suite 204	
City San Francisco State CA	Zip Code 94107
Phone (415)610-8650 Phone 2	Fax
Notes	
Contract Costs	
Contract Award Date  12/4/18  (excluding fixed design fees, inspection (sterilizers, chillers, be Contract  Contract  Contract  Contract  Contract	Contract Construction Costs and equipment, imaging equipment, in fees, and off-site improvements)  tract Fixed Equipment Costs oilers, etc., excluding installation)  Cost of Imaging Equipment in, etc., excluding installation cost)  \$ 79,035.62
,	n, etc., excluding installation cost) \$ ee Instructions for Fee Information







# **INSTRUCTIONS FOR NOTICE OF START OF CONSTRUCTION** (OSH-FD-801)

#### **Facility**

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- Enter the OSHPD facility identification number.
- Enter the name of the facility as it appears on the facility license.
- Enter the OSHPD building number and building name where the work is to be performed.
- · Indicate the type of facility as it is licensed.

#### **Record Detail**

- Enter the record/project name.
- Enter a detailed description of the work to be performed.

#### **Applicant**

 Indicate if this notice is being submitted by the Administrator, Authorized Agent (authorization must be attached), or the Legal Owner, and print the respective name, title, sign and date.

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- · Enter the construction start date.
- Provide the contractor information for the project. Include the Contractor's license number, name, organization name, street address, city, state, zip code, phone number and fax number.

#### **Contract Costs**

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- Enter the contract construction cost of the project <u>excluding</u> fixed equipment to be permanently attached (electrically, mechanically or structurally) to the building, imaging equipment, design fees, inspection fees, and off-site improvements.
- Enter the contract cost or value of fixed equipment (items that are permanently affixed to the building or permanently connected to a service distribution system that is designed and installed for the specific use of the equipment),
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For construction in Southern California, submit to:

Office of Statewide Health Planning and Development Facilities Development Division 700 North Alameda Street, Suite 2-500 Los Angeles, CA 90012 (213) 897-0166 phone (213) 897-0168 fax





#### Docusign Envelope ID: 0A096D5A-B86E-4A9D-AFF9-EDEB77642A84 CITY AND COUNTY OF SAN FRANCISCO **DEPARTMENT OF PUBLIC WORKS PROJECT CONTROLS & SERVICES**

## **Contract Modification**

CONTRACT:	JOC No. J37 General Building	Services	S CONTRACT MODIFICATION No. 1				
DATE:	December 28, 2018						
TO:	Buhler Commercial	DOCUMENT No.	1000005796	Contract No.	JOC-J37		
	400 Brannan Street, Suite 204	DPW ORDER No.	186, 618	ID No.	N/A		
	San Francisco, CA 94107						
*Description	of Scope of Work under this Co	ntroot Modification.					
Description	or Scope or work under this Co	intract Modification:					
	ise the not-to-exceed amount of the D,000.00 in accordance with the S				nt of		
COST:	DECREASE: \$0.00		INCR	EASE: \$2,500,	000.00		
•	-Exceed (NTE) Contract Amount		\$		00,000.00		
Previous Mod	fications		\$		0.00		
Contract Amo	unt Prior to this Contract Modificat	tion	\$	\$5,0	00,000.00		
Amount of this	Contract Modification		\$	\$2,5	00,000.00		
NEW (NTE) C	ONTRACT AMOUNT (Including the	his Contract Modification	\$\$7,500,000.00				
BY REASONS	OF THIS CONTRACT MODIFICATIO	N, THE CONTRACT TIME	WILL BE ADJUSTED A	AS FOLLOWS:			
Extend Contrac	t Time				0 Months		
Original Contr	act Time				24 Months		
Previous Mod	fications				0 Months		
Contract Term	Prior to this Contract Modification	n	December 26, 2017 to December 26, 2019				
NEW CONTR Modification)	ACT TERM (Including this Contra	ct	December 26,	2017 to Decem	ber 26, 2019		
DISTRIBUTIO	N RECOMMENDED BY:			DATE:			
Contractor		Teenchee Le , Project					
DPW-PCS JOC	ACCEPTED BY:	Steve C. Steve Buhler, Buh	Buhler Jer Commercial	DATE:	1/2/19		
DPW Contract	Admin	Steve Burner, Burn	ici Commercial				
CMD	RECOMMENDED BY:	Maurice Williams, Projec	ct Controls & Services	DATE: _			
	DE0011115115-5-1	•		D T-			
	RECOMMENDED BY:	Edgar Lopez, City Architer Buildir		_ DATE: _			
	ADDROVED DV	Zanan	<u> </u>	D.4.T.E.			
	APPROVED BY:	Mohammed Nuru, Dire	ctor of Public Works	_ DATE: _			

#### Docusign Envelope ID: 0A096D5A-B86E-4A9D-AFF9-EDEB77642A84 **CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS PROJECT CONTROLS & SERVICES**

## **Contract Modification**

CONTRACT:	JOC No. J37 General Building	Services	CONTRACT MODIF	ICATION No.	2
DATE:	November 13, 2019				
TO:	Buhler Commercial	DOCUMENT No.		Contract No.	JOC-J37
	400 Brannan Street, Suite 204	DPW ORDER No.	186, 618 I	D No.	N/A
	San Francisco, CA 94107	<u> </u>			
*Description of	f Scope of Work under this Co	ntract Modification:			
	the expiration term by 12 monthstrative Code Section 6.62(g).	s from 24 months to 36 m	nonths in accordance w	vith the San Fr	rancisco
Ţ					
COST:	DECREASE: \$0.00		INCREA	SE: \$0.00	
Original Not-to-l	Exceed (NTE) Contract Amount		\$	\$5,00	00,000.00
Previous Modifie	cations		\$	\$2,50	00,000.00
Contract Amour	nt Prior to this Contract Modificat	ion	\$	\$7,50	00,000.00
Amount of this (	Contract Modification		\$\$0.00		
NEW (NTE) CO	NTRACT AMOUNT (Including the	nis Contract Modification)	\$	\$7,50	00,000.00
BY REASONS O	F THIS CONTRACT MODIFICATION	N, THE CONTRACT TIME \	WILL BE ADJUSTED AS	FOLLOWS:	
Extend Contract	Time				0 Months
Original Contrac	ct Time				12 Months
Previous Modifi	cations				0 Months
Contract Term F	Prior to this Contract Modification	1	December 26, 20	17 to Decem	ber 26, 2019
NEW CONTRA Modification)	CT TERM (Including this Contract	ct	December 26, 20	17 to Decem	ber 26, 2020
		,			
DISTRIBUTION	RECOMMENDED BY:	<i>P</i>	Digitally signed by Teenchee Le Date: 2019.11.13 14:50:05 -08'00		
Contractor		Teenchee Le , Project ( —DocuSigned by:	Controls & Services		
DPW-PCS JOC	ACCEPTED BY:	Steve Buller	or Commoraid	DATE: 11	./13/2019
DPW Contract Ac	dmin	——3961FAC34101740F	ei Commerciai		
	RECOMMENDED BY:	Coursing County Action Ma	Ducient Controls 9	DATE:	
CMD		Severino Caranto, Acting Ma Servic			
	RECOMMENDED BY:			DATE:	
	RESONALINDED D1.	Ronald Alameida, Acting C		DAIL	
		Director for E	bulluings		
	APPROVED BY:	Mohammed Nuru, Direc	otor of Dublic Worl-	DATE:	
		ivioriammed indru, Difec	JUI OI FUDIIC WOIKS		

#### City and County of San Francisco

#### San Francisco Public Works

GENERAL - DIRECTOR'S OFFICE City Hall, Room 348 1 Dr. Carlton B. Goodlett Place, S.F., CA 94102

(415) 554-6920 www.SFPublicWorks.org



# THE COUNTY OF THE PARTY OF THE

London N. Breed, Mayor Mohammed Nuru, Director

**Public Works Order No: 201578** 

#### **CERTIFICATE OF COMPLETION**

OWNER:	City and County of San Francisco		
CONTRACT SERVICE	Purchase Order No.: 0000255179		
ORDER (CSO):	JOC Task Order No.: J37-14		
	CSO Title: LHH Electronic Health Records - East Residence		
CONTRACTOR:	Buhler Commercial		
ADDRESS:	400 Brannan Street, Suite 204		
	San Francisco, CA 94107		
REFERENCE:	Contract ID No.: 1000005796		
	Master JOC Contract Title: JOCJ37 General Building Services		

# Statement of Inspection and Acceptance of Completed Work under San Francisco Administrative Code Section 6.22(k):

The work performed under this contract consisted of installation of electrical and data outlets for new wall-mounted computer workstations.

The above-described work was inspected and accepted as of July 1, 2019 as fully and satisfactorily completed in accordance with the plans and specifications for the task order, and to the satisfaction of the Director of Public Works.





Nuru, Moliammed
81145AB17F474FA...

Nuru, Mohammed Director

#### City and County of San Francisco

#### San Francisco Public Works

GENERAL - DIRECTOR'S OFFICE City Hall, Room 348 1 Dr. Carlton B. Goodlett Place, S.F., CA 94102

(415) 554-6920 www.SFPublicWorks.org



# TO COUNTY OF STATE OF

London N. Breed, Mayor Mohammed Nuru, Director

**Public Works Order No: 201580** 

#### **CERTIFICATE OF COMPLETION**

OWNER:	City and County of San Francisco		
CONTRACT SERVICE	Purchase Order No.: 0000255211		
ORDER (CSO):	JOC Task Order No.: J37-15		
, , ,	CSO Title: LHH Electronic Health Records – Link Building		
CONTRACTOR:	Buhler Commercial		
ADDRESS:	400 Brannan Street, Suite 204		
	San Francisco, CA 94107		
REFERENCE:	Contract ID No.: 1000005796		
	Master JOC Contract Title: JOCJ37 General Building Services		

# Statement of Inspection and Acceptance of Completed Work under San Francisco Administrative Code Section 6.22(k):

The work performed under this contract consisted of installation of electrical and data outlets for new wall-mounted computer workstations.

The above-described work was inspected and accepted as of July 1, 2019 as fully and satisfactorily completed in accordance with the plans and specifications for the task order, and to the satisfaction of the Director of Public Works.





Nuru, Moliammed
81145AB17F474FA...

Nuru, Mohammed Director

#### City and County of San Francisco

#### San Francisco Public Works

GENERAL - DIRECTOR'S OFFICE City Hall, Room 348

1 Dr. Carlton B. Goodlett Place, S.F., CA 94102 (415) 554-6920 ■ www.SFPublicWorks.org



# THE COUNTY OF SAME AND ADDRESS OF THE PARTY OF THE PARTY

London N. Breed, Mayor Mohammed Nuru, Director

**Public Works Order No: 201581** 

#### **CERTIFICATE OF COMPLETION**

OWNER:	City and County of San Francisco		
CONTRACT SERVICE	Purchase Order No.: 0000255231		
ORDER (CSO):	JOC Task Order No.: J37-16		
, ,	CSO Title: LHH Electronic Health Records - South Residence		
CONTRACTOR:	Buhler Commercial		
ADDRESS:	400 Brannan Street, Suite 204		
	San Francisco, CA 94107		
REFERENCE:	Contract ID No.: 1000005796		
	Master JOC Contract Title: JOCJ37 General Building Services		

# Statement of Inspection and Acceptance of Completed Work under San Francisco Administrative Code Section 6.22(k):

The work performed under this contract consisted of installation of electrical and data outlets for new wall-mounted computer workstations.

The above-described work was inspected and accepted as of July 1, 2019 as fully and satisfactorily completed in accordance with the plans and specifications for the task order, and to the satisfaction of the Director of Public Works.





DocuSigned by:
Muru, Moliammed
81145AB17F474FA...

Nuru, Mohammed Director

#### ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Sourcing Event ID: 0000009068

(b	(b)	
	PROJECT TITLE: Dumbarton Quarry	
	PROJECT DESCRIPTION / SCOPE OF WORK:	
	Installation of pre-fab metal building, interio	or finishes, MEP, and site work
	LOCATION: Address, City, State	
	9580 Quarry Road Fremont, CA 94555	
	START 2/17/2022 PLANNED 2024 COMPLETION DATE:	ACTUAL COMPLETION DATE: 2024
	CONTRACT AMOUNT: \$ 4,000,000 CHANGE ORDER AMO	DUNT: \$ N/A
	CONTRACT SATIFIES: Section 002113-1.11.B.1.a Section 002113	
	IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR ROLE (Check One):	
	General Contractor Legacy Mechanical, Arrow Ac	coustics,KC&S Specialties,
	☐ Subcontractor Bay Cities Fire Protection,	, Innovate Concrete
	NAME OF OWNER'S REPRESENTATIVE: Jim Devlin	
	TITLE: Construction Manager	ELEPHONE: 510-544-2314
	BUSINESS ADDRESS: 2950 Peralta Oaks Court Oakl	land, CA 94605
•		
(c	(c)	
	PROJECT TITLE: EBMUD Main Wastewater Treatment Plant Oper	rations Center Improvements
	PROJECT DESCRIPTION/SCOPE OF WORK: Interior and exterior improvements to an existing o	operations building including

.0)						
PROJECT TITLE: EBMUD Main Wastewater Treatment Plant Operations Center Improvements						
PROJECT DESCRIPTION/SC Interior and exter	OPE OF WORK: rior improvements t	o an existing (	operations building including			
	chanical, and elect					
LOCATION: Address, City, S	State					
2020 Wake Ave	enue Oakland,	CA 94607				
START 07/28/23 DATE:	PLANNED COMPLETION DATE:	2024	ACTUAL COMPLETION DATE: 2024			
CONTRACT AMOUNT: \$	CONTRACT AMOUNT: \$ 7,118,690 CHANGE ORDER AMOUNT: \$					
CONTRACT SATIFIES: Section 002113-1.11.B.1.a Section 002113-1.11.B.1.b						
DOLE (OL. 1.0)	IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:					
1. 🌶 `	ROLE (Check One):					
General Contractor Magnum Drywall, Asbestos Management Group, Andy's Roofing						
Subcontractor Marina Mechanical, Con J. Frankie Electric						
NAME OF OWNER'S REPRESENTATIVE: Dominic La Marche						
TITLE: Associate Engineer,	Project & Constructi		TELEPHONE: 510-882-6897			
BUSINESS ADDRESS:						
2020 Wake Avenue Oakland, CA 94607						

(Add sheets if necessary.)

LOCATED AT A FORMER QUARRY SITE. THIS SUBMITTAL SET COMPRISES SITE IMPROVEMENTS FOR THE PROJECT INCLUDING BUT NOT LIMITED TO NEW PARKING AREAS, PATH OF TRAVEL GRADING. SITE LIGHTING AND ELECTRIC VEHICLE CHARGING SPACES. THERE WILL ALSO BE A SEPARATE TRASH DUMPSTER AREA WITH MODULAR WALLS AND AUTOMATED DUMPSTER COVERS. THIS SUBMITTAL SET INCLUDES PLANS, SECTIONS AND ELEVATIONS OF THE PROPOSED LAYOUT OF THE NEW 41' X 107' METAL BUILDING FOR PRELIMINARY REVIEW OF THE ACCESSIBILITY AND LIFE SAFETY

SCOPE OF WORK

COMPONENTS ONLY. THE FINAL METAL BUILDING DESIGN INCLUDING STRUCTURAL DESIGN AND CALCULATIONS FOR THE FOUNDATION AND SUPERSTRUCTURE WILL BE A DEFERRED SUBMITTAL

#### DEFERRED SUBMITTAL ITEMS:

METAL BUILDING, AIR COMPRESSOR SHED, AND COVERED TRUCK WASH ROOF EQUIPMENT AND SITE EQUIPMENT SUPPORT AND ANCHORAGE SEISMIC RESTRAINT FOR LIGHTING BY METAL BUILDING MANUFACTURER SITE RETAINING WALL (UNDER SEPARATE PERMIT) FIRE ALARM FIRE SPRINKLER

NEW CONSTRUCTION, IF SPECIFICALLY NOTED IN THE ARCHITECTURAL DRAWINGS, SHALL EITHER BE UNPREFIXED OR PREFIXED BY "NEW" OR (N) (NEW).

2. EXISTING CONSTRUCTION, IF SPECIFICALLY NOTED IN THE ARCHITECTURAL DRAWINGS, SHALL ALWAYS BE PREFIXED BY "EXIST"

**GENERAL NOTES** 

 CONTRACTOR TO VERIFY ALL CONDITIONS AND DIMENSIONS AT SITE. ALL INCONSISTENCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IN WRITING BEFORE PROCEEDING WITH THE WORK.

. INFORMATION ON EXISTING CONDITIONS WAS OBTAINED FROM ORIGINAL DRAWINGS PROVIDED BY THE OWNER AND FROM LIMITED EXPLORATORY OBSERVATIONS. ALTHOUGH THE ARCHITECT ASSUMES THESE SOURCES TO BE RELIABLE, AND ASSUMES OBSERVED

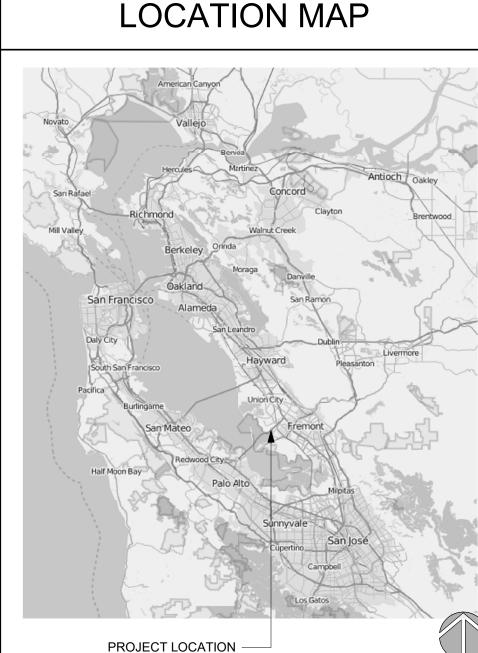
5. CONTRACTOR TO SUBMIT AS DEFERRED SUBMITTAL TO AHJ, COMPLETE DRAWINGS. DETAILS AND STRUCTURAL CALCULATIONS FOR PRE-ENGINEERED METAL BUILDING, PREPARED BY METAL BUILDING

CONDITIONS TO BE REPRESENTATIVE, ACTUAL CONDITIONS MAY VARY

6. BUILDING INTERIOR DESIGN IS BASED ON ASSUMED TYPICAL PRE-ENGINEERED METAL BUILDING CONDITIONS, AND IS ANTICIPATED TO REQUIRE MINOR ADJUSTMENT TO ACCOMMODATE ACTUAL

7. THE PROJECT IS LOCATED IN THE VERY HIGH FIRE HAZARD SEVERITY ZONE (WUJFA) AND MUST MEET ALL APPLICABLE REQUIREMENTS OF CITY OF FREMONT ORDINANCE 2019 CHAPTER 15.65 AND CALIFORNIA BUILDING CODE (CBC) CHAPTER 7A.

8. CONTRACTOR TO OBTAIN CONSTRUCTION PERMIT FROM USD PRIOR TO ANY EXCAVATION TO CONSTRUCT A SANITARY SEWER LATERAL, CLEANOUT OR APPURTENANCE AT ANY LOCATION TWO (2) FEET OR MORE OUTSIDE OF A BUILDING. SEE USD STANDARD NOTES ON SHEET C-6.1 FOR ADDITIONAL REQUIREMENTS.



# **ARCHITECTURAL**

**COVERSHEET CALGREEN CHECKLIST** A0.01 **CALGREEN CHECKLIST** A0.02 SITE PLAN - PATH OF TRAVEL A1.02 **ENLARGED SITE PLANS** <u>/2</u>\ A2.01 FLOOR PLANS A2.01A EGRESS PLAN **ENLARGED FLOOR PLANS** A2.02 REFLECTED CEILING PLAN **ROOF PLAN** A3.01 **EXTERIOR ELEVATIONS** A3.02 **BUILDING SECTIONS** A3.03 WALL SECTIONS A4.01 SCHEDULES A5.01 INTERIOR ELEVATIONS A5.02 INTERIOR ELEVATIONS A5.03 INTERIOR ELEVATIONS CEILING DETAILS A8.01 **INTERIOR DETAILS INTERIOR DETAILS** A8.03 INTERIOR DETAILS A9.01 **EXTERIOR DETAILS** 

**DRAWING INDEX** 

### **STRUCTURAL**

**GENERAL STRUCTURAL NOTES** TYPICAL CONCRETE DETAILS TYPICAL CONCRETE DETAILS **FOUNDATION PLAN** S2.01 FOUNDATION PLAN AT TRUCK WASH S2.02 CEILING FRAMING PLAN S2.03 **ROOF FRAMING PLAN** FRAMING ELEVATIONS S3.02 WALL SECTIONS **BASE PLATE DETAILS** S5.02 DETAILS TYPICAL INTERIOR METAL STUDS S9.01 TYPICAL INTERIOR METAL STUDS S9.03 STRUCTURAL DETAILS STRUCTURAL DETAILS S9.04 STRUCTURAL DETAILS

### MECHANICAL/PLUMBING

MECHANICAL SCHEDULES MECHANICAL TITLE 24 M.04 MECHANICAL TITLE 24 2 M.05 **MECHANICAL TITLE 24** M.06 **MECHANICAL TITLE 24** M.07 **MECHANICAL TITLE 24 MECHANICAL TITLE 24** M.09 **MECHANICAL TITLE 24** MECHANICAL TITLE 24 M0.10 M0.11 MECHANICAL TITLE 24 M0.12 MECHANICAL TITLE 24 M2.0 MECHANICAL PLAN M9.0 MECHANICAL DETAILS M9.1 **VRV DIAGRAMS** MECHANICAL CONTROL DIAGRAMS M9.2 P0.0 PLUMBING TITLE SHEET PLUMBING PLAN

**ENLARGED PLUMBING PLAN** 

PLUMBING DETAILS

## **ELECTRICAL**

P2.1

P9.0

ELECTRICAL TITLE SHEET **TITLE 24 POWER** E0.2 TITLE 24 LIGHTING E0.3 TITLE 24 INTERIOR LIGHTING TITLE 24 INTERIOR LIGHTING E0.5 TITLE 24 EXTERIOR LIGHTING E0.7 TITLE 24 EXTERIOR LIGHTING E0.8 E1.0 TITLE 24 SOLAR **ELECTRICAL SITE PLAN** E2.0 **POWER & SIGNAL PLANS** E3.0 LIGHTING PLANS E5.0 PANEL SCHEDULES SINGLE LINE DIAGRAM **ELECTRICAL DETAILS** E9.1 **ELECTRICAL DETAILS** 

# CIVIL

**NORTH** 

SITE AND HORIZONTAL CONTROL PLAN GRADING AND DRAINAGE PLAN C3.0 C4.0 UTILITY PLAN TRASH ACCESS PLAN C5.0 **CONCRETE JOINTS PLAN** C6.0 **CONSTRUCTION DETAILS** CONSTRUCTION DETAILS C6.2 **CONSTRUCTION DETAILS** C6.3 CONSTRUCTION DETAILS

INITIALS **DESIGNED BY:** 

DRAWN BY: CHECKED BY

CHIEF OF DESIGN & CONSTRUCTION

**CHIEF OF PARK OPERATIONS** 





POINT RICHMOND CALIFORNIA 94801 (510) 236-7435 www.intres.com

MINIMUM 2 Know what's **below** Call before you dig. WORKING DAYS MAXIMUM 14 **CALENDAR DAYS** 

ORIGINAL SCALE IN INCHES FOR REDUCED PLANS

**REVISIONS** KEY DESCRIPTION DATE 02-28-19 ORIGINAL ISSUE PLAN CHECK SUBMITTAL 12-20-19 | RESPONSE TO PLANCHECK 08-21-20 COMMENTS 2 RESPONSE TO PLANCHECK 03-12-21

COMMENTS RESPONSE TO PLANCHECK 06-01-21 COMMENTS 08-02-21

**PROJECT** 

SERVICE YARD & BUILDING

DUMBARTON QUARRY CAMPGROUND ON THE BAY

> 9580 QUARRY ROAD FREMONT, CA 94555

APN: 537-085-100202

PROJECT NUMBER: 153400 CONTRACT NUMBER: 32-19-136 DRAWING SCALE: AS NOTED

SHEET TITLE

COVERSHEET

SHEET NO. SHEET: 1

OF: 80

# DUMBARTON QUARRY CAMPGROUND ON THE BAY SERVICE YARD & BUILDING



# **ABBREVIATIONS**

GAL.

GALV.

**GFCI** 

GRD.

GSS

GYP. BD.

**GAUGE** 

**GALLON** 

GRADE

HEIGHT

**HEADER** 

INCH(ES)

**JOIST** 

LONG (LENGTH)

MACHINE BOLTS

METAL BUILDING MANUFACTURER

MAXIMUM

**MECHANICAL** 

MEZZANINE

MINIMUM

NOMINAL

OVER

**MANUFACTURER** 

NOT APPLICABLE

NOT TO SCALE

OPPOSITE HAND

OFFICE OF LOCAL ASSISTANCE

PUBLIC BUILDINGS SERVICE

POUNDS PER SQUARE FOOT

POUNDS PER SQUARE INCH

PRESSURE TREATED

REINFORCEMENT

**ROUGH OPENING** 

RAIN WATER LEADER

ROUGH SAWN

REDWOOD

ROUGH

PRECAST CONCRETE

PROPERTY LINE

**PLYWOOD** 

**RADIUS** 

REQUIRED

RESILIENT

PLATE NAIL

PLASTIC LAMINATE

ON CENTER

PERIMETER

NOT IN CONTRACT

**ANCHOR BOLTS** ACOUS. ACOUSTICAL **ADMINISTRATIVE** ABOVE FINISHED FLOOR ASSISTIVE LISTENING SYSTEM ALT. **ALTERNATE** ALUM. **ALUMINUM** APPROX. **APPROXIMAT** ARCH. A.R. BLDG. BUII DING BLK. BLOCK BLKG. **BLOCKING** BM. **BOUNDARY NAIL** B.N. BOT. BD. BOARD BTR. CAC. **CALIFORNIA ADMIN** ISTRATIVE CODE CATWALK CEMENTITIOUS BACKER UNIT CEM. PLAS. CEMENT PLASTER CER.

CEILING

CONCRETE

CONNECTION

CONTINUOUS

CONTRACTOR

C.O.

COL.

CONC.

CONN.

CONTR.

CONT.

CSPE

DN.

DP.

D.S.

EXP.

FRMG.

HORIZ HDR. **CONSTRUCTION JOINT** (GSA) CONTRACTING OFFICER CONCRETE MASONRY UNIT

JST. M.B.M. MECH. MEZZ. CHLOROSULFONATED N.I.C. NOM. N.T.S.

OLA

OPP.

PBS

P.C.C.

P.LAM.

P.N.

P.S.F.

P.S.I.

RAD.

REINF.

REQD.

RES.

R.O.

R.S.

RDWD.

R.W.L.

PLYWD.

POLYETHYLENE ("HYPALON") **DOUGLAS FIR** DIAGONAL DIAMETER DIMENSION DOWN DEEP DOOR **DOWNSPOUT** DIVISION OF THE STATE **ARCHITECT** 

EACH FACE **EXPANSION JOINT ELEVATION** ELECTRICAL **EDGE NAIL FOUIPMEN** EQPT. **EACH SIDE EACH WAY EXISTING EXPANSION EXTERIOR** 

**FOUNDATION** FLAT HEAD WOOD SCREW FINISH FLOOR ELEVATION **FLOOR JOIST** FI OOR **FLUORESCENT** FLUOR. FIELD NAIL FACE OF CONCRETE FACE OF FINISH FACE OF MASONRY FACE OF STUD

**GALVANIZED** GLUE LAMINATED BEAM **GROUND FAULT CIRCUIT** INTERRRUPTER **GALVANIZED SHEET STEEL** GALVANIZED SHEET METAL GYPSUM BOARD **HOLD-DOWN** HAZARDOUS MATERIALS **ABATEMENT** HOLLOW METAL HORIZONTAL HIGH STRENGTH BOLTS **INSIDE DIAMETER** INSULATION INTERNATIONAL SYMBOL OF ACCESS

SLD SLDR. SLIDER SMD SMS S.O.G. SLAB ON GRADE SPEC(S) S.S.P. STRUC STRUCTURAL SYM. SYMMETRICAL T.&G. TOP OF CURB TELEPHONE TERRAZZO T.O.S. TOP OF STEEL TOP OF SUBFLOOR

T.O.W.

444

SECTION / EXTERIOR

-SECTION / ELEVATION NUMBER

**ELEVATION SYMBOL** 

-SHEET NUMBER

S.C.D.

SCW

S.E.D.

S.M.D.

S.S.D.

SEE LANDSCAPE DRAWINGS SEE MECHANICAL DRAWINGS SEE STRUCTURAL DRAWINGS SINGLE HUNG SIMILAR SEE LANDSCAPE DRAWINGS SEE MECHANICAL DRAWINGS SHEET METAL SCREW(S) SPECIFICATION(S) STAINLESS STELL STANDARD STEEL PIPE

SUSPENDED ACOUSTICAL

SELF ADHERED FLASHING

SEE ELECTRICAL DRAWINGS

SEE CIVIL DRAWINGS

SOLID CORE WOOD

TOP AND BOTTOM **TONGUE AND GROOVE** TOP OF CONCRETE TOP OF PLATE LINE

TOP OF WALL

TYP. **TYPICAL** UNLESS OTHERWISE NOTED **VERTICAL GRAIN** WASH. WASHER WATER CLOSET WD. WOOD W.O. WHERE OCCURS W/O WITHOUT WATERPROOF **WEATHERPROOF** WRB WEATHER RESISTANT BARRIER WS WOOD SCREW WELDED WIRE MESH

TOP OF PAVEMENT

**TRANSVERSE** 

CROSS

# TACKABLE WALL SURFACE **SYMBOLS**

TRANSV

DETAIL SYMBOL AND DETAIL NUMBER SHEET NUMBER CENTER LINE DIAMETER OR ROUND LINE **DETAIL NUMBER** (E) **EXISTING** SHEET NUMBER PERPENDICULAR POUND OR NUMBER PLATE **REVISION SYMBOL** NEW **WORK POINT** REF( NORTH NOMINAL FLOOR LEVEL OR MATCH LINE **COLUMN GRID EQUIPMENT SYMBOL** LOUVER SYMBOL

INTERIOR ELEVATION SYMBOL

WALL TAG TYPE NO. FIRE RATING W.O.

DOOR SYMBOL MEMBER SIZE WIC- WOODWORK INSTITUTE SERIES DESIGNATION WINDOW SYMBOL 100 36 24 30 **GATE SYMBOL** 

**PROTECTIVES** COVERING SYSTEMS KEY NOTE SYMBOL

# APPLICABLE CODES

NOTE 1: 10% DESIGNATED LOW-EMITTING, FUEL EFFICIENT AND

'CLEAN AIR/VANPOOL/EV' PER CAL GREEN 5.106.5.2.1

CARPOOL/VAN POOL VEHICLES PARKING, STALL SHALL BE MARKED

PROJECT TEAM

PRINCIPAL IN CHARGE:

Andrew M. Butt. AIA. LEED AP

STRUCTURAL ENGINEER:

Paul Westermann, SE

PROJECT ENGINEER:

PROJECT ENGINEER

PROJECT ENGINEER

cnelson@questaec.com

PROJECT MANAGER:

TYPE V-B W/ AUTOMATIC FIRE

**SPRINKLERS** 

HIGH RISK

22' - 4"

1,795 SF

3,187 SF

4,982 SF

51,750 SF

4,982/51,750 = 9.6%

3 SPACE PER 1000SF = 15 SPACES

ACCESSIBLE = 2 REQUIRED

26 (3 SPACES SEE NOTE 1)

os

jdevlin@ebparks.org

Jim Devlin

PROJECT DATA

206 Carl Nelson, P.E. CIVIL

jim@edesignc.com

im@edesignc.com

James Dyer

James Dyer

ARCHITECTURE & STRUCTURAL:

INTERACTIVE RESOURCES, INC.

**MECHANICAL & PLUMBING** 

POINT RICHMOND, CA 94801

117 PARK PLACE

TEL: (510) 236-7435

FAX: (510) 232-5325

212 9th Street Ste 203

TEL: (415) 963-4303 Ext. 313

Oakland, CA 94607

www.edesignc.com

ELECTRICAL

212 9th Street Ste 203

Oakland, CA 94607

TEL: (415) 517-5667

www.edesignc.com

Questa Enginering Corp.

Richmond, CA 94807

OWNER:

1220 Brickyeard Cove Road,

TEL: (510) 236-6114 Ext. 236

East Bay Regional Park District

2950 Peralta Oaks Court

Oakland, CA 94605

TEL: (510)544-2314

**BUILDING TYPE:** 

**OCCUPANCY:** 

**BUILDING HEIGHT:** 

OFFICE AREA:

**OCCUPANT LOAD** 

**PROJECT AREAS:** 

LOT COVERAGE:

**REQUIRED PARKING:** 

PROPOSED PARKING:

ACCESSIBLE PARKING

**TOTAL SPACES** 

OFFICES: BUSINESS. PROFESSIONAL

**EXTERIOR PROVIDED - UNCOVERED** 

**NUMBER OF STORIES:** 

VEHICLE STORAGE AREA:

OVERALL BUILDING AREA

**SEISMIC DESIGN CATEGORY** 

**ZONING:** 

**EDesignC** 

THE 2019 TRIENNIAL EDITION OF CCR, TITLE 24:

PART 1 - CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE PART 2 - CALIFORNIA BUILDING CODE PART 2.5 - CALIFORNIA RESIDENTIAL BUILDING CODE PART 3 - CALIFORNIA ELECTRICAL CODE PART 4 - CALIFORNIA MECHANICAL CODE PART 5 - CALIFORNIA PLUMBING CODE PART 6 - CALIFORNIA ENERGY CODE PART 9 - CALIFORNIA FIRE CODE PART 10 - CALIFORNIA EXISTING BUILDING CODE PART 11 - CALIFORNIA GREEN BUILDING STANDARDS CODE

2019 ADA STANDARDS FOR ACCESSIBLE DESIGN

PART 12 - CALIFORNIA REFERENCE STANDARDS CODE

NATIONAL REFERENCE STANDARDS

**AUTOMATIC SPRINKLER SYSTEMS** STANDPIPE SYSTEMS (CA AMENDED) NFPA 14 NFPA 17 DRY CHEMICAL EXTINGUISHING SYSTEMS NFPA 17A WET CHEMICAL SYSTEMS NFPA 20 STATIONARY PUMPS NFPA 24 PRIVATE FIRE MAINS (CA AMENDED) NFPA 72 NATIONAL FIRE ALARM CODE (CA AMENDED)

(NOTE SEE UL STANDARD 1971 FOR "VISUAL DEVICES") NFPA 80 FIRE DOOR AND OTHER OPENING

CRITICAL RADIANT FLUX OF FLOOR CLEAN AGENT FIRE EXTINGUISHING SYSTEMS

FRAMING

FOOT/FEET

FIBERGLASS REINFORCED PANEL

EBRPD Dumbarton Quarry Service Yard IR Project 2017-087-01 November 3, 2021

# TECHNICAL SPECIFICATIONS SECTION 000110

#### **TABLE OF CONTENTS**

**BID SET** 

#### **DIVISION 01 – GENERAL REQUIREMENTS (PROVIDED BY EBRPD)**

013100	PROJECT MANAGEMENT AND COORDINATION
013200	CONSTRUCTION PROGRESS DOCUMENTATION
013500	SUBMITTAL PROCEEDURES
014000	QUALITY REQUIREMENTS
015000	TEMPORARY FACILITIES AND CONTROLS
015116	TEMPORARY FIRE PROTECTION
015723	TEMPORARY STORM WATER POLLUTOIN CONTROL
017113	MOBILIZATION
017123	FIELD ENGINEERING
017700	CONTRACT CLOSEOUT
017823	OPERATION AND MAINTENANCE INSTRUCTIONS
017836	WARRANTIES
017839	PROJECT RECORD DOCUMENTS

#### **DIVISION 02 - EXISTING CONDITIONS**

NOT APPLICABLE

#### **DIVISION 03 - CONCRETE**

031113 SITE CONCRETE

033000 CAST-IN-PLACE CONCRETE

#### **DIVISION 04 - MASONRY**

NOT APPLICABLE

#### **DIVISION 05 - METALS**

054000 COLD-FORMED METAL FRAMING

055000 METAL FABRICATIONS

#### **DIVISION 06 - WOOD, PLASTICS, AND COMPOSITES**

061053 MISC ROUGH CARPENTRY

064023 INTERIOR ARCHITECTURAL WOODWORK

#### **DIVISION 07 - THERMAL AND MOISTURE PROTECTION**

072100 THERMAL INSULATION 072600 VAPOR RETARDERS

TABLE OF CONTENTS 000110 - 1

076200	SHEET METAL FLASHING AND TRIM
079200	JOINT SEALANTS
DIVISION	08 - OPENINGS
081113	HOLLOW METAL DOORS AND FRAMES
081416	FLUSH WOOD DOORS
083113	ACCESS DOORS AND FRAMES
083323	OVERHEAD COILING DOORS
085113	ALUMINUM WINDOWS
086223	TUBULAR DAYLIGHTING DEVICES
087100	DOOR HARDWARE
088000	GLAZING

#### **DIVISION 09 - FINISHES**

092900	GYPSUM BOARD
093013	CERAMIC TILING
095113	ACOUSTICAL PANEL CEILINGS
096513	RESILIENT BASE AND ACCESSORIES
096516	RESILIENT SHEET FLOORING
096519	RESILIENT TILE FLOORING
099113	EXTERIOR PAINTING
099123	INTERIOR PAINTING

#### **DIVISION 10 - SPECIALTIES**

101400	SIGNAGE
102800	TOILET, BATH, AND LAUNDRY ACCESSORIES
104413	FIRE PROTECTION CABINETS
104416	FIRE EXTINGUISHERS
105113	LOCKER BENCHES

#### **DIVISION 11 - EQUIPMENT**

NOT APPLICABLE

#### **DIVISION 12 - FURNISHINGS**

122113 HORIZONTAL LOUVER BLINDS

#### **DIVISION 13 - SPECIAL CONSTRUCTION**

133419 METAL BUILDING SYSTEMS

#### **DIVISION 22 – PLUMBING**

220100	BASIC PLUMBING REQUIREMENTS
220553	IDENTIFICATION FOR PLUMBING PIPING AND EQUIPMENT
221316	SANITARY WASTE AND VENT PIPING
223300	ELECTRIC, DOMESTIC-WATER HEATERS

TABLE OF CONTENTS 000110 - 2

DIVISION 23	- HEATING,	<b>VENTIL</b> A	ATING, AND	AIR	CONDITIONING	(HVAC)
-------------	------------	-----------------	------------	-----	--------------	--------

DUCT INSTALLATION  METAL DUCTS  HVAC POWER VENTILATORS  DIFFUSERS, REGISTERS AND GRILLES  SPLIT SYSTEM VRV CONDENSING UNITS  FAN COIL UNITS	230593	TESTING, ADJUSTING, AND BALANCING FOR HVAC
233423 HVAC POWER VENTILATORS 233713 DIFFUSERS, REGISTERS AND GRILLES 238126 SPLIT SYSTEM VRV CONDENSING UNITS	230713	DUCT INSTALLATION
233713 DIFFUSERS, REGISTERS AND GRILLES 238126 SPLIT SYSTEM VRV CONDENSING UNITS	233113	METAL DUCTS
238126 SPLIT SYSTEM VRV CONDENSING UNITS	233423	HVAC POWER VENTILATORS
	233713	DIFFUSERS, REGISTERS AND GRILLES
FAN COIL UNITS	238126	SPLIT SYSTEM VRV CONDENSING UNITS
	238219	FAN COIL UNITS

#### **DIVISION 26 - ELECTRICAL**

260519	LOW VOLTAGE ELECTRICAL POWER CONDUCTORS AND CABLES
260526	GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS
260529	HANGERS AND SUPPORTERS FOR ELECTRICAL SYSTEMS
260534	CONDUIT
260553	IDENTIFICATION FOR ELECTRICAL SYSTEMS
260923	LIGHTING CONTROL DEVICES
262416	PANELBOARDS
262717	EQUIPMENT WIRING
262726	WIRING DEVICES
262813	FUSES
262818	ENCLOSED SWITCHES
265100	INTERIOR LIGHTING
265600	EXTERIOR LIGHTING

#### **DIVISION 27 - COMMUNICATIONS**

NOT APPLICABLE

#### **DIVISION 31 - EARTHWORK**

310000	EARTHWORK
311100	CLEARING AND GRUBBING
312333	TRENCHING AND BACKFILLING

#### **DIVISION 32 – EXTERIOR IMPROVEMENTS**

321100	AGGREGATE BASE ROCK
321101	GEOSYNTHETIC FABRIC
321313	ASPHALT PAVING
321314	WHEEL STOPS
321723	PAVEMENT STIPING AND MARKING
323100	FENCES AND GATES
323200	RETAINING WALL

TABLE OF CONTENTS 000110 - 3

EBRPD Dumbarton Quarry Service Yard IR Project 2017-087-01 November 3, 2021

#### **DIVISION 33 - UTILITIES**

331313	FACILITY SANITARY SEWERS
331400	UTILITY DISTRIBUTION SYSTEMS
331413	FACILITY STORM DRAINAGE PIPING

END OF TABLE OF CONTENTS

TABLE OF CONTENTS 000110 - 4



Community Development 39550 Liberty Street, P.O. Box 5006 Fremont, CA 94537-5006 (510) 494-4400 www.fremont.gov

## INSPECTION RECORD

#### POST THIS JOB SITE CARD AT OR NEAR FRONT OF BUILDING

Request Inspections at:

On-line at Fremont.gov/CitizenAccess or (510) 494-4885
All Commercial AFES, Fire Alarm, and Fire Code Inspections Request by completing the request form at www.fremont.gov/FireInspectionRequest

Have your permit number available when you request an inspection.

Paid in Full - City of Fremont

Invoiced Amount: \$0.00

Permit No.:

BLD2020-04119

Project Name:

Dumbarton Quarry Yard

Project Address:

9580 Quarry Rd

N/A

Project Description:

Service yard and new building at the Dumbarton Quarry Campground on the Bay. 4,962 Sq. Ft, building Warehouse WUI Area: N/A

Issued Date:

Inspection Area:

Phone:

For any Planning, Engineering and/or Landscape Inspection please request at: dr\_insp@fremont.gov

Do not cover work until inspector has signed appropriate category

Inspection Type	Date	Insp.	Inspection Type	Date	Insp.	Inspection Type	Date	Insp.
BUILDING INSPECTIONS			PLUMBING INSPECTIONS	,		FIRE ALARM INSPECTIONS		
CONCRETE & MASONRY		No.	301 Underground Plumbing	42	11/	412 HVAC Smoke Detection	Lane.	
101 Piers	12_	DW	302 Underfloor Plumbing	1	1	420 Fire/Smoke Dampers Functional	4	1350
102 Footings 4/11	1/72	STL	303 Storm Drains			609 Monitoring	124	(SU
103 Slab	15	17	304 Top-Out Plumbing			611 Pre-Test Printout	,	
104 Grade Beam Forms/Steel		120 B 100 V	305 Rough Plumbing			701 Fire Alarm System - 35	1/24	ISU
105 Retaining Wall Forms/Steel			306 Water Piping			707 Auto Fire Ext. Systems		200
109 Column Steel		1000	307 Water Heater			713 Fire Alarm Rough		
110 Wall Panel Steel	1		308 Shower Pan Test/Liner 1/1 (C/2	3 V	11	714 Fan Door Test/Concentration Test		
111 Masonry Block/Steel			309 Gas Test	6		717 Functional/Pipe Pressure/Interlock		
POOLS			310 Underground Water Service		3 3 7	FIRE CODE INSPECTIONS		
106 Pool Pre-Gunite			311 T-Bar Plumbing	ts	922	₹02 Medical Gases		
107 Pool Pre-Deck	-6		807 Gas Meter Release	03		703 Spray Booth/Ovens		
108 Pool Pre-Plaster			MECHANICAL INSPECTIONS			704 Assembly		
112 Pool Demo			402 Underfloor Mechanical			705 High Piled Storage Racks		
FRAMING	4		403 Rough Mechanical	- 5.50		708 Address Posted		10 10
120 Underfloor Framing			405 Type I Hood			709 Smoke Det. Door Hold		
Planning Department Roof/Shear			406 Type Ii Hood			710 Fire/Compatible Extinguishers		
24 Roof Sheathing/Roof Deck		0.00	409 Hazardous Process Piping			711 Exit Signs/Emergency Lights 2/9	0/24	SW
26 Anchor Bolts/Hold Downs			410 Non-Hazardous Process Piping			712 Knox Box		
29 Exterior Shear			411 Piping Pressure Test			721 Tents		1000
30 Interior Shear			413 Fire/Smoke Dampers Rough			722 Stages		
32 Floor Diaphragm	1000	A 100	414 Furnace			723 Special Events		1.501
33 Rough Frame	1000	Section 1	415 Air Conditioner			MISCELLANEOUS INSPECTIONS		
36 Flashing			416 Refrigerant Test			801 Temporary Certificate of Occupancy		
37 Window Replacement	See 14		417 Seam Inspection			803 Fire survey		
RYWALL & INTERIOR FINISH			INSULATION INSPECTIONS	100		804 Demo		Section 1
- 11	-	151	50+Underfloor Insulation			805 Signs		
40 Shower Backing 11/9/25	ne	iz	502 Wall Insulation			811 Miscellaneous/Unknown Inspection		
41 Drywall			503 Ceiling Insulation			812 Accessibility		W.
44 Rated Penetrations			COMMERCIAL AFES INSPECTION		NEW CO.			1000
46 Exterior Lath			601 Underground Hydro	11.0		FINAL INSPECTIONS Union Sanitary		THE REAL PROPERTY.
7 Interior Lath				2070	No.		-	
18 T-Bar 11/9/20	20	you	603 Flush			Alameda County Health Department		
LECTRICAL INSPECTIONS	- Mai		1 996509	100	- 6	Hazmat Final, Call 510-494-4444		
1 Service UFER Ground	1		604 Welds/Glue			Engineering Department Final	2/5/	e VI
2 Underground Electrical / 0 17	177	uch	605 Overhead Hydro			Planning/Landscaping Final	40/2	140
3 Underfloor Electrical	is.	3	606 Size & Spacing			299 Electrical Final	1/23/	24 J
4 Rough Electrical	. ,		607 Above Ceiling		2	399 Plumbing Final		
FOREST POPE POB 4/	24/24	M	Con Flow Test			499 Mechanical Final		
7 Equipment Hook-Up	-1		610 Corrosion Protection			599 Insulation Final		
3 Main Switch Board	1	OF STREET	RESIDENTIAL R3 AFES INSPECTION	EL 278		659 Res. R3 AFES Final		
			653 Res. R3 Rough	MAN		699 Commercial AFES Final	1	
Panel Boards			654 Res. R3 Hydro	1000	National States		27/24	150
) Service Upgrade			651 Res. R3 Underground Bury	DARRELL		899 Fire Alarm Final/Printout & UL Cert.	11	
Small PV Rough (tile roofs)		1	652 Res. R3 Flush	10/0		199 Building Final	27/24	152
T-Bar Electrical 11/9/23	1					PERMIT FINAL 6-7	000	00
Electric Meter Release		13 15 4	198 five tinal of			SITE UNTIL AFTER FINAL INSPEC	124	DA

This permit shall expire by limitation and become null and void if this work is not commenced within 365 days of permit issuance. Upon completion of the first building inspection, should any work authorized by this permit be suspended or abandoned for 180 days, this permit shall be null and void. A new permit will be required for any expired permit.

DR	AWING INDE	<u>X</u>	SHT. DOMESTIC NUM	IREP R	DRAWING TITLE	SHT	T. DRAWING	VI IMREP	REV. NO. DRAWING TITLE	REFERENCE	DRAWINGS	
CH.	T. DRAWING	REV	NO. DRAWING NUM	IDEK N	). DIVENTING ITIE	NO.	• PLAMTING	אטויוטבו/	NO. PRAWING TILE	SD120 CT-E	i-259	CONDUIT SCHEDULE 1 MCC PANEL P10
	. NUMBER	REV. DRAWING TITLE	55 W54 00-M602	0	PLUMBING FIRST FLOOR PLAN		STANDARD D	RAWINGS		SD120 CT-E	i-260	CONDUIT SCHEDULE 2 MCC PANEL P10
	GENERAL		56 W54 00-M603D	0	PLUMBING MEZZANINE FLOOR PLAN - DEMO	DLITION 110	STD-G-001		7 ABBREVIATIONS FOR WASTEWATER FACILITIES A THRU G	SD120 CT-E	i-261	CONDUIT SCHEDULE 3 MCC PANEL P10
		0 COVER SHEET	57 W54 00-M603	0	PLUMBING MEZZANINE FLOOR PLAN					SD120 CT-E	i-262	CONDUIT SCHEDULE 4 MCC PANEL P10
1	SD424-G001	3 DRAWING INDEX 63	58 W54 00-M604D	0	PLUMBING ROOF PLAN - DEMOLITION	111	STD-G-002		5 ABBREVIATIONS FOR WASTEWATER FACILITIES H THRU S	SD120 CT-E	£-283	SCHEDULES-ELECTRICAL
2	SD424-G002	0 LOCATION, VICINITY, AND SITE MAP	59 W54 00-M610	0	PLUMBING ENLARGED FLOOR PLANS	112	STD-G-002.	L	O ABBREVIATIONS FOR WASTEWATER FACILITIES T THRU Z	SD120 CT-E	<u>:</u> -284	SYMBOLS AND SCHEDULES ELECTRICAL
3	SD424-G003	1 ENLARGED SITE MAP 02	60 W54 00-M620D	0	PLUMBING PIPING SCHEMATIC DIAGRAM -	DEMOLITION 113	STD-G-003		4 LEGENDS, SECTION, DETAIL, ELEVATION, PHOTO, AND F DESIGNATION	PIPING SYSTEMS SD120 CT-G	i-202	LOCATION PLAN AND GENERAL LEGEND
4	SD424-G004	0 ABBREVIATIONS	61 W54 00-M621	0	PLUMBING PIPING SCHEMATIC DIAGRAM	114	STD-G-004		6 EQUIPMENT TAG AREA CODES FOR MAIN WASTEWATER TREA	ATMENT PLANT SD120 CT-G	i-203	LIST OF CONTRACT DRAWINGS
5	SD424-G005	0 GENERAL AND DEMOLITION NOTES	62 W54 00-M680	0	PLUMBING EQUIPMENT SCHEDULES	115	STD-G-004.	1	2 EQUIPMENT TAG AREA CODES FOR REMOTE FACILITIES	SD120 CT-G	ĵ-203A	LIST OF CONTRACT DRAWINGS
	30424-0003	GENERAL AND DEPOLITION NOTES	63 W54 00-M681	0	PLUMBING EQUIPMENT SCHEDULES					SD120 CT-G		GENERAL PLANT SITE PLAN
	STRUCTURAL		64 W54 00-M703D	0	PLUMBING FIRE SUPPRESSION SERVER ROO	DM - DEMOLITION	REFERENCE	ORAWINGS		SD120 CT-G		PROPOSED PLANT LAYOUT, OUTSIDE PIPING, UTILITIES
6	W54 00-S001	0 GENERAL NOTES	65 W54 00-M703	0	PLUMBING FIRE SUPPRESSION SERVER ROO	DM	SD336A W54		DEMOLITION - ROOF PLAN			AND ROADWAY PROPOSED PLANT LAYOUT, OUTSIDE PIPING, UTILITIES
7			66 W54 00-M802D	1	HVAC FIRST FLOOR PLAN - DEMOLITION	93				SD120 CT-G	-210	AND ROADWAY
. /	W54 00-S002	0 SYMBOLS AND ABBREVIATIONS	67 W54 00-M802	0	HVAC FIRST FLOOR PLAN		SD336A W54		DEMOLITION PHOTO DETAILS	SD120 CT-G	i-230	OPERATIONS CENTER-BASEMENT FLOOR PLAN-NORTH SECTION
8	W54 00-S120	<u>\_027</u>	68 W54 00-M803D	0	HVAC MEZZANINE FLOOR PLAN - DEMOLIT	ION	SD336A W54		SITE AND ROOF REPLACEMENT	SD120 CT-G	i-231	OPERATIONS CENTER-BASEMENT FLOOR PLAN-SOUTH
当 9	W54 00-S121	0 PARTIAL LOW ROOF PLAN	69 W54 00-M803	0	HVAC MEZZANINE FLOOR PLAN		SD336A W54		SECTION AND DETAILS STAIR AND ELEVATOR	SD120 CT-G		SECTION OPERATIONS CENTER-SECTIONS
10		1 TYPICAL CONCRETE DETAILS 03	70 W54 00-M804D	0	HVAC ROOF PLAN - DEMOLITION		SD336A W54	.00-A-202	SECTION AND DETAILS	SD120 CT-G		OPERATIONS CENTER PLAN AND SECTION
11			71 W54 00-M804	0	HVAC ROOF PLAN		SD336A W54	.00-A-203	SECTIONS AND DETAILS			OPERATIONS CENTER PLAN AND SECTION  OPERATIONS CENTER BASEMENT, HEATING, VENTILATING
12	W54 00-S910		72 W54 00-M806D	0	HVAC AIR HANDLER PHOTOS		SD336A W54	.00-A-204	SECTION AND DETAILS	SD120 CT-M		AND AIR CONDITIONING
	W54 00-S920		73 W54 00-M810D	1	HVAC ENLARGED FLOOR PLANS - DEMOLIT	ION 63	SD336A W54	.00-A-205	SECTION AND DETAILS	SD120 CT-M	<sub>1</sub> -205.1	OPERATIONS CENTER, AS BUILT DRAINAGE PLAN
14	W54 00-S921		74 W54 00-M810	1	HVAC ENLARGED FLOOR PLANS	<u> </u>	SD336A W54	.00-A-206	SECTION AND DETAILS	SD120 CT-M	1-206	OPERATIONS CENTER FIRST FLOOR, HEATING, VENTILATING AND AIR CONDITIONING
15	W54 00-S930		75 W54 00-M850D	0	HVAC SECTIONS - DEMOLITION		SD336A W54	.00-A-207	SECTION AND DETAILS	SD120 CT-M	1-207	OPERATIONS CENTER FIRST FLOOR PLUMBING
16		0 TYPICAL COLD FORMED FRAMING DETAILS	76 W54 00-M860	a	HVAC PIPING SCHEMATIC DIAGRAMS		SD336A W54	.00-M-970	STANDARD PLUMBING DETAILS	SD120 CT-M		OPERATIONS CENTER MEZZANINE, HEATING, VENTILATING
17	W54 00-S940	0 EQUIPMENT ANCHORAGE DETAILS	77 W54 00-M880	a	HVAC EQUIPMENT SCHEDULES		SD120 CT-A	-203	BASEMENT PLAN	2D150 C1-M	-208	AND AIR CONDITIONING
			78 W54 00-M881	a	HVAC EQUIPMENT SCHEDULES		SD120 CT-A	-204	CENTER FIRST FLOOR PLAN	SD120 CT-M	1-209	OPERATIONS CENTER MEZZANINE AND PARTIAL BASEMENT PLANS PLUMBING
	ARCHITECTURA	<u>AL</u>	79 W54 00-M901	a	PLUMBING DETAILS		SD120 CT-A	- 205	CENTER MEZZANINE LEVEL PLAN	SD120 CT-M	1-210	OPERATIONS CENTER ENLARGED PLANS
18	W54 00-A101	1 EXISTING BASEMENT LEVEL PLAN	80 W54 00-M902	9	PLUMBING DETAILS		SD120 CT-A	-206	ROOF PLAN	SD120 CT-M	1-211	OPERATIONS CENTER SECTIONS AND DETAILS
19	W54 00-A102D	0 0 FIRST LEVEL PLAN - DEMOLITION	81 W54 00-M903	1			SD120 CT-A	-207	ROOM FINNISH SCHEDULE	SD120 CT-M	<b>1</b> -215	HEATING HOT WATER FLOW DIAGRAM
20	W54 00-A102	1 FIRST LEVEL PLAN 1	82 W54 00-M904	-	HVAC DETAILS 1		SD120 CT-A	-208	LOCKER ROOM #1 AND DETAILS			OPERATIONS CENTER NO.1 WATER AND WASTE FLOW
21	W54 00-A103D	0 0 MEZZANINE LEVEL PLAN - DEMOLITION		1	٨		SD120 CT-A	- 209	LOCKER ROOM #2 AND DETAILS	SD120 CT-M	216	DIAGRAM
22	W54 00-A103	1 MEZZANINE LEVEL PLAN 1	83 W54 00-M905	•	HVAC DETAILS 1		SD120 CT-A	-210	STAIR AND ELEVATOR SECTIONS AND DETAILS	SD120 CT-M	1-217	OPERATIONS CENTER NO.1 WATER AND WASTE FLOW DIAGRAM
监 23	W54 00-A104D	0 0 ROOF PLAN - DEMOLITION	FLECTRICAL				SD120 CT-A	-211	BUILDING SECTIONS	SD120 CT-M	1-218	NO.2 WATER FLOW DIAGRAM DETAILS AND SCHEDULES
24	W54 00-A104	1 ROOF PLAN 101	<u>ELECTRICAL</u>	0	LECENDS ADDREVIATIONS AND NOTES		SD120 CT-A	-212	BUILDING SECTIONS	SD120 CT-M	1-219	STANDARD PLUMBING DETAILS
25	W54 00-A112D	0 0 FIRST LEVEL REFLECTED CEILING PLAN - DEMOLITION	84 W54 00-E001	0	LEGENDS, ABBREVIATIONS AND NOTES		SD120 CT-A	-213	ENTERENCE AND WINDOW ELEVATIONS	SD120 CT-M	1-220	MISCELLANEOUS DETAILS
26	W54 00-A112	0 FIRST LEVEL REFLECTED CEILING PLAN	85 W54 00-E102D	0	FIRST FLOOR PLAN - DEMOLITION		SD120 CT-A	-214	SECTIONS AND DETAILS	SD120 CT-M	1-221	SCHEDULES
27	W54 00-A113D	0 0 MEZZANINE LEVEL REFLECTED CEILING PLAN - DEMOLITION	86 W54 00-E102	0	POWER FIRST FLOOR PLAN		SD120 CT-A	-215	SECTIONS AND DETAILS	SD120 CT-M	1-222	SYMBOLS ABBREVIATIONS SCHEDULES AND DETAILS
28	W54 00-A113	0 MEZZANINE LEVEL REFLECTED CEILING PLAN	87 W54 00-E103D	0	MEZZANINE FLOOR PLAN - DEMOLITION		SD120 CT-A	-216	DETAILS	SD120 CT-S		GENERAL PLAN-NORTH AREA
29	W54 00-A120	0 ENLARGED LUNCHROOM FLOOR PLAN	88 W54 00-E103	0	POWER MEZZANINE FLOOR PLAN		SD120 CT-A	-217	EQUIPMENT PLAN AND SCHEDULE			
30	W54 00-A121	0 ENLARGED LUNCHROOM REFLECTED CEILING PLAN	89 W54 00-E104D	0	POWER ROOF PLAN - DEMOLITION		SD120 CT-A	-218	ELEVATIONS	SD120 CT-S	-231	OPERATIONS CENTER PILE PLAN
31	W54 00-A122	0 LUNCHROOM EXTERIOR PERSPECTIVE	90 W54 00-E104	0	POWER ROOF PLAN		SD120 CT-A		ELEVATIONS	SD120 CT-S	· <b>-232</b>	OPERATIONS CENTER BASEMENT FLOOR PLAN
32	W54 00-A124	1 ENLARGED RESTROOM PLANS 1	91 W54 00-E129	0	CONDUIT SCHEDULE		SD120 CT-A		ARCHITECTURAL STANDARD DETAILS	SD120 CT-S	,-233	OPERATIONS CENTER PLAN AT 10200'AND SECTIONS
33	W54 00-A130	0 ENLARGED MEZZANINE LEVEL PLANS	92 W54 00-E140	0	LIGHT FIXTURE SCHEDULE		SD120 CT-A		ARCHITECTURAL STANDARD DETAILS	SD120 CT-S	5-234	OPERATIONS CENTER FIRST FLOOR PLAN
34	W54 00-A131	0 ENLARGED MEZZANINE LEVEL REFLECTED CEILING PLANS	93 W54 00-E151D	0	LIGHTING BASEMENT FLOOR PLAN - DEMOL	ITION	SD120 CT-E		BASEMENT POWER PLAN 1 ELECTRICAL	SD120 CT-S	S-235	OPERATIONS CENTER MEZZANINE FLOOR PLAN
3.5			94 W54 00-E151	0	LIGHTING BASEMENT FLOOR PLAN		SD120 CT-E		BASEMENT POWER PLAN 2 ELECTRICAL	SD120 CT-S		
35	W54 00-A132		95 W54 00-E152D	0	LIGHTING FIRST FLOOR PLAN - DEMOLIT	CON	SD120 CT-E		BASEMENT LIGHTING PLAN ELECTRICAL			OPERATIONS CENTER ROOF PLAN AND SCHEDULES
36	W54 00-A133		96 W54 00-E152	0	LIGHTING FIRST FLOOR PLAN		SD120 CT-E		FIRST FLOOR POWER PLAN ELECTRICAL	SD120 CT-S		OPERATIONS CENTER SECTIONS
37	W54 00-A134		97 W54 00-E153D	0	LIGHTING MEZZANINE FLOOR PLAN - DEMO	DLITION	SD120 CT-E		FIRST FLOOR FOWER PLAN ELECTRICAL	SD120 CT-S		OPERATIONS CENTER SECTIONS
38 38	W54 00-A135		98 W54 00-E153	0	LIGHTING MEZZANINE FLOOR PLAN		SD120 CT-E		MEZZANINE LEVEL POWER PLAN ELECTRICAL	SD120 CT-S	-239	OPERATIONS CENTER SECTIONS
	W54 00-A301	0 FINISH SCHEDULES	99 W54 00-E201D	0	SINGLE LINE DIAGRAM - DEMOLITION					SD120 CT-S	,-252	STRUCTURAL TILE AND MASONRY CONSTRUCTION NOTES AND DETAILS
40		0 TYPICAL DETAILS	100 W54 00-E201	0	SINGLE LINE DIAGRAM		SD120 CT-E		MEZZANINE LEVEL LIGHTING PLAN ELECTRICAL	SD120 CT-S	,-253	STRUCTURAL STANDARD NOTES AND DETAILS
41			101 W54 00-E203D	0	SINGLE LINE DIAGRAM - DEMOLITION		SD120 CT-E		PARTIAL PLAN ELECTRICAL ROOM			
42			102 W54 00-E203	0	SINGLE LINE DIAGRAM		SD120 CT-E		PARTIAL PLAN ELECTRICAL  SINGLE LINE DIAGRAM, UNIT SUBSTATIONS U-4 & U-5,	FLEVATIONS DO		SED ARCHAIN
43	W54 00-A904		103 W54 00-E220D	0	ELEVATIONS - DEMOLITION		SD120 CT-E	-248	P10	EZEVALIVINO 19		
44	W54 00-A905	0 LUNCH ROOM ADDITION DETAILS	104 W54 00-E220	0	ELEVATIONS		SD120 CT-E	-249	SINGLE LINE DIAGRAM MCC PANEL P9			STEVIN ORIST
45	W54 00-A906	0 LUNCH ROOM ADDITION DETAILS	105 W54 00-E221D	0	ELEVATIONS - DEMOLITION		SD120 CT-E	-250	SINGLE LINE DIAGRAM MCC PNEL P10			φ 07-21-2023
46	W54 00-A907	0 STANDING SEAM ROOF DETAILS	106 W54 00-E221	0	ELEVATIONS		SD120 CT-E	-251	SCHEMATIC DIAGRAMS 1 MCC PANEL P9 AND P10			RENEWAL
47	W54 00-A908	1 SINGLE-PLY ROOF DETAILS 1	107 W54 00-E230	0	PANEL SCHEDULES		SD120 CT-E	-252	SCHEMATIC DIAGRAMS MCC PANEL P9 AND P10			OF CALIF
48	W54 00-A909	0 ROOF GUARDRAIL DETAILS	108 W54 00-E301	0	CONTROL DIAGRAMS		SD120 CT-E	-253	CONTROL PANEL DETAILS CONTROL PANEL NO.2	SD-424 MW	WTP OPERAT	IONS CENTER IMPROVEMENTS
			109 W54 00-E380	0	DETAILS AND SECTIONS		SD120 CT-E	-254	CONDUIT SCHEDULE 1 MCC PANEL P9	DESIGN BY: DAVID TRITT	EA!	ST BAY MUNICIPAL UTILITY DISTRI
	MECHANICAL			J	<del></del>					DRAWN BY: ANDRES SAND		SPECIAL DISTRICT NO. 1 OAKLAND. CALIFORNIA
49	W54 00-M001	0 GENERAL NOTES								DESIGN CHECKED BY:		
50	W54 00-M002	0 LEGEND AND ABBREVIATIONS								PROJECT MANAGER		MAIN WASTEWATER TREATMENT PLANT OPERATIONS CENTER
51	W54 00-M401	1 HVAC CONTROLS 03								Archi, Ele. No. 636100		GENERAL
52	W54 00-M402	1 HVAC CONTROLS 1				7 FREELON ST				APPROVED:  PRINCIPAL IN CHARGE  ARCH. LTC. No. C38168 STEVE GRIST	т	DRAWING INDEX
53	W54 00-M403	^		3" ∩N	ORIGINAL DOCUMENT	SAN FRANCISC PHONE: 415-7			SD424 ADDENDUM #4 SG AH GDW SD424 ADDENDUM #2 SG AH GDW	PROJECT MANAGER		
54 11 12	W54 00-M602D	<del></del>	0	الال ر :	2 3 ARCHITECTS	www.aetypic.			SD424 ADDENDUM #1 SG AH GDW	R.P.E. No AMY HWANG RECOMMENDED:		SD424-W5400-G001
									, 155 1781 1958 1	SR. ENGINEER		

# SPECIFICATION SD-424 EAST BAY MUNICIPAL UTILITY DISTRICT

# MAIN WASTEWATER TREATMENT PLANT OPERATIONS CENTER IMPROVEMENTS

#### TABLE OF CONTENTS

# VOLUME I - PROCUREMENT AND CONTRACTING REQUIREMENTS (DIVISION 00), GENERAL REQUIREMENTS (DIVISION 01), AND APPENDICES

#### **DIVISION 00 - PROCUREMENT AND CONTRACTING DOCUMENTS**

00 01 10	Table of Contents
00 01 07	Professional Seals and Certifications
00 11 13	Notice to Contractors
00 21 13	Instructions to Bidders
00 30 05	Offices to Contact
00 31 24	Materials Assessment Information
00 31 32	Geotechnical Data
00 41 01	Bid Form
00 41 05	Description of Bid Items
00 42 00	Proposal
00 43 13	Bidder's Bond
00 43 39	Contract Equity Program and Equal Employment Opportunity Guidelines
00 43 39.01	Supplementary Contract Equity Program and Equal Employment Opportunity Guidelines
00 45 10	Escrow Bid Documents
00 45 11	Bid Documentation Certification
00 45 13	Bidder's Qualifications and References
00 45 19	Declaration of Noncollusion
00 45 46	Declaration of Eligibility to Work on Public Works Projects

00 45 47	Iran Contracting Act Certification
00 51 00	Execution of Contract
00 52 00	Contract
00 61 13.13	Faithful Performance Bond
00 61 13.16	Payment Bond
00 62 00	Insurance Requirements
00 72 00	General Conditions
00 73 00	Supplementary General Conditions
00 73 05	Supplementary Requirements

### **DIVISION 01 - GENERAL REQUIREMENTS**

01 11 00	Summary of Work
01 14 00	Work Restrictions
01 18 05	Project Utility Sources and Site Conditions
01 21 00	Allowances
01 24 13	Value Engineering
01 29 00	Payment Procedures
01 31 19	Project Meetings
01 31 20	Partnering
01 31 23.10	Construction Management Information System
01 31 23.15	Certified Payroll Electronic Submission
01 32 00	Construction Progress Documentation
01 33 00	Submittal Procedures
01 35 13	Special Project Procedures
01 35 24	Project Safety Requirements
01 35 44	Environmental Requirements
01 35 53	Security Procedures
01 42 19	Reference Standards
01 43 09	Wind Design Requirements
01 43 11	Seismic Design Requirements
01 45 00	Quality Control

01 50 00	Temporary Facilities and Controls
01 61 00	Common Product Requirements
01 71 13	Mobilization
01 73 29	Cutting and Patching
01 74 05	Cleaning
01 74 19	Construction Waste Management and Disposal
01 75 17	Field Testing and Startup
01 77 00	Operational Completion and Project Closeout
01 78 39	Record Drawings
01 79 00	Demonstration and Training
01 91 13.10	Asset Identification Tags

#### **APPENDICES**

APPENDIX A – Forms and Schedules

APPENDIX B – Environmental Assessment Information

APPENDIX C – Miscellaneous

#### **VOLUME II – TECHNICAL SPECIFICATIONS (DIVISIONS 02 THROUGH 40)**

#### **DIVISION 02 – EXISTING CONDITIONS**

02 41 00	Demolition
02 82 13	Asbestos Abatement
02 83 13	Lead Hazard Control Activities

#### **DIVISION 03 - CONCRETE**

03 10 00	Concrete Forming & Accessories
03 20 00	Concrete Reinforcing
03 30 00	Cast-in-Place Concrete

#### **DIVISION 05 - METALS**

05 05 23 Adhesive and Mechanical Fasteners

11/22

05 12 00	Structural Steel Framing
05 12 13	Architecturally Exposed Structural Steel Framing
05 31 00	Steel Decking
05 40 00	Cold-Formed Metal Framing
05 50 00	Metal Fabrications

#### **DIVISION 06 - WOOD, PLASTICS, AND COMPOSITES**

06 10 53	Miscellaneous Rough Carpentry		
06 41 00	Architectural Wood Casework		

#### **DIVISION 07 - THERMAL AND MOISTURE PROTECTION**

07 01 50.19	Preparation for Re-Roofing
07 41 13	Metal Roof Panels
07 54 00	Thermoplastic Membrane Roofing
07 62 00	Sheet Metal Flashing and Trim
07 72 00	Roof Accessories
07 84 00	Fire-Stopping
07 92 00	Joint Sealants

#### **DIVISION 08 - OPENINGS**

08 31 00 Access Doors and Panels

#### **DIVISION 09 - FINISHES**

09 21 16	Gypsum Board Assemblies
09 22 36	Lath
09 24 00	Cement Plastering
09 30 00	Tiling
09 51 00	Acoustical Ceilings
09 66 23	Resinous Matrix Terrazzo Flooring
09 68 13	Tile Carpeting
09 69 00	Access Flooring

11/22

09 83 13	Acoustical Plaster System
09 90 00	Painting and Coatings

#### **DIVISION 10 - SPECIALTIES**

10 21 13.13 Metal Toilet Compartments

#### **DIVISION 12 - FURNISHINGS**

12 36 01 Solid Surface Countertops and Wall Material

#### **DIVISION 21 - FIRE SUPPRESSION**

21 22 00 Fire Suppression

#### **DIVISION 22 - PLUMBING**

22.05.10	
22 05 18 Escutcheons for Plumbing Piping	
22 05 23.12 Ball Valves for Plumbing Piping	
22 05 23.14 Check Valves for Plumbing Piping	
22 05 29 Hangers and Supports for Plumbing Piping	and Equipment
22 05 53 Identification for Plumbing Piping and Equ	ipment
22 07 19 Plumbing Piping Insulation	
22 11 16 Domestic Water Piping	
22 11 19 Domestic Water Piping Specialties	
22 13 16 Sanitary Waste and Vent Piping	
22 13 19 Sanitary Waste Piping Specialties	
22 30 00 Electric, Domestic-Water Heaters	
22 42 13.13 Commercial Water Closets and Urinals	
22 42 16.13 Commercial Lavatories	
22 42 23 Commercial Showers	
22 47 13 Drinking Fountains	
22 47 16 Pressure Water Coolers	

#### **DIVISION 23 - HEATING, VENTILATING, AND AIR CONDITIONING**

23 01 30.52	Existing HVAC Air Distribution System Cleaning
23 05 03	Testing, Adjusting, and Balancing HVAC
23 05 17	Sleeves and Sleeve Seals for HVAC Piping
23 05 18	Escutcheons for HVAC Piping
23 05 29	Hangers and Supports for HVAC Piping and Equipment
23 05 48	Vibration and Seismic Controls for HVAC
23 05 53	Identification for HVAC Piping and Equipment
23 05 66	Bipolar Ionization Systems for HVAC
23 07 00	HVAC Insulation
23 09 23	Direct Digital Controls (DDC) System for HVAC
23 31 13	Metal Ducts
23 33 00	Air Duct Accessories
23 34 00	HVAC Fans
23 36 00	Air Terminal Units
23 37 13	Diffusers, Registers, and Grilles
23 81 26	Split-System Air-Conditioners
23 81 29	Variable-Refrigerant-Flow HVAC Systems

#### **DIVISION 26 - ELECTRICAL**

26 05 00	Common Work Results for Electrical
26 05 19	Low Voltage Electrical Power Conductors and Cables
26 05 26	Grounding and Bonding for Electrical Systems
26 05 29	Hangers and Supports for Electrical Systems
26 05 33	Raceway and Boxes for Electrical Systems
26 05 53	Identification for Electrical Systems
26 05 83	Low Voltage Motors
26 08 00	Commissioning of Electrical Systems
26 22 13	Low Voltage Distribution Transformers
26 24 16	Panelboards

11/22



CONTRACT

DATE OF CONTRACT

April 25, 2023

#### CONSTRUCTION OR INSTALLATION

CONTRACTOR

BUHLER COMMERCIAL, a corporation organized and existing under and by virtue of the laws of the State of California.

CONTRACT FOR (Specification title, brief description of work, and bid items)

SD-424 includes interior and exterior improvements to the Operations Center Building. Improvements include architectural, mechanical, and electrical work; the same being the total of Items 1 through 9 of the Bidding Form contained in and all in accordance with the Contract Documents.

CONTRACT PRICE (Words and figures)

SEVEN MILLION ONE HUNDRED EIGHTEEN THOUSAND SIX HUNDRED NINETY AND NO/100 DOLLARS. (\$7,118,690)

#### CONTRACT COMPLETION

All contract work shall be complete within 450 calendar days after the issuance of the Notice to Proceed, in accordance with the Contract Documents.

CONTRACT DOCUMENTS: The Contract Documents include the District's contract form and any exhibits attached thereto, Notice to Contractors, Instruction to Bidders, Proposal, General Conditions, Supplementary General Conditions, Designation of Subcontractors, Contract Equity Program Forms, Specifications, Addenda, Appendices, Approved Change orders, if any, and Drawings, contained in and by reference made part of the Specifications.

SPECIFICATION SD-424; ADDENDUM 1 dated December 30, 2022; ADDENDUM 2 dated January 18, 2023; ADDENDUM 3 dated January 31, 2023; and ADDENDUM 4 dated February 16, 2023 of the District.

WITNESSETH: That the East Bay Municipal Utility District, a public corporation of the State of California, hereinafter called the District, and the individual, partnership, joint venture, or corporation named above, hereinafter called the Contractor, agree as follows:

1. The Contractor, at its own risk and expense, agrees to perform and complete the work set forth in the Contract Documents named above, all now on file in the office of the Secretary of the District, which said Contract Documents are hereby referred to for a definite and distinct description of the work to be performed under this Contract and are made part of this Contract the same as though fully set forth herein.

# ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Sourcing Event ID: 0000009068

(b)	11.	ORGANIZATION		NSATISFACTO				OR A MEMBER OF THE BIDDER'S AS CITED FOR OSHA VIOLATIONS
(b)  PROJECT: N/A  LOCATION: Address, City, State  EXPLAIN:  (Add sheets if necessary.)  12. LIST MAJOR CONSTRUCTION EQUIPMENT, FACILITIES OR AIDS THAT BIDDER REPRESENTS IT POSSESSES OR CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:  GUIPMENT  (A) Scaffolding  (A) Scaffolding  (B) N/A  (B) N/A  (C) CONTACT NAME:  Tasi Bank  BUSINESS ADDRESS 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME:  TELEPHONE: 1100 San Francisco, 94104  CONTACT NAME: N/A  BUSINESS ADDRESS N/A  EUSPIECE TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (B) TELEPHONE: 415-912-0143	(a)							
EXPLAIN:		PROJECT: N/A	<u> </u>					NAME OF OWNER:
(a)    Content and		LOCATION: Addr	ress, City, State					
PROJECT: N/A  LOCATION: Address, City, State  EXPLAIN:   (Add sheets if necessary.)  12. LIST MAJOR CONSTRUCTION EQUIPMENT. FACILITIES OR AIDS THAT BIDDER REPRESENTS IT POSSESSES OR CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:  EQUIPMENT  OWNED  LEASED  RENTED  RENTAL AGENT  NAME  N/A  N/A  N/A  (b)  13. BIDDER REFERS TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (a)  NAME OF DANK:  Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF DANK:  N/A  BUSINESS ADDRESS: N/A	-	EXPLAIN:						
PROJECT: N/A  LOCATION: Address, City, State  EXPLAIN:   (Add sheets if necessary.)  12. LIST MAJOR CONSTRUCTION EQUIPMENT. FACILITIES OR AIDS THAT BIDDER REPRESENTS IT POSSESSES OR CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:  EQUIPMENT  OWNED  LEASED  RENTED  RENTAL AGENT  NAME  N/A  N/A  N/A  (b)  13. BIDDER REFERS TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (a)  NAME OF DANK:  Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF DANK:  N/A  BUSINESS ADDRESS: N/A								
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EXPLAIN:   (Add sheets if necessary.)  12. LIST MAJOR CONSTRUCTION EQUIPMENT, FACILITIES OR AIDS THAT BIDDER REPRESENTS IT POSSESSES OR CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:    EQUIPMENT	`	DDO ICCT.	A					NAME OF OWNER:
(Add sheets if necessary.)  12. LIST MAJOR CONSTRUCTION EQUIPMENT, FACILITIES OR AIDS THAT BIDDER REPRESENTS IT POSSESSES OR CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:  EQUIPMENT  OWNED  LEASED  RENTED  RENTAL AGENT  NAME  TELEPHONE  N/A  N/A  N/A  (b)  O  O  O  O  O  O  O  O  O  O  O  O  O		LOCATION: Addr	ress, City, State					
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CAN OBTAIN IN TIME TO PERFORM THE WORK; INDICATING WHETHER OWNED OR RENTED AND WHERE OBTAINED:  EQUIPMENT  OWNED  LEASED  RENTED  RENTAL AGENT NAME  TELEPHONE  N/A  N/A  N/A  (b)  (c)  (d)  (e)  13. BIDDER REFERS TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (a)  NAME OF BANK:  Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF BANK:  N/A  BUSINESS ADDRESS: N/A  CONTACT NAME:  CONTACT NAME:  TELEPHONE: TABLE  TELEPHONE:				,		• ,		
(a) Scaffolding    N/A   N/A	12.	CAN OBTAIN IN						
(b)	EQL	JIPMENT		OWNED	LEASED	RENTED		
(c)	(a)	Scaffoldi	ing				N/A	N/A
(d)	(b)							
(e)   13. BIDDER REFERS TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (a)   NAME OF BANK: Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  (b)   NAME OF BANK: N/A  BUSINESS ADDRESS: N/A  CONTACT NAME: N/A	(c)							
13. BIDDER REFERS TO THE FOLLOWING BANK(S) AS TO FINANCIAL RESPONSIBILITY OF BIDDER:  (a)  NAME OF BANK: Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF BANK: N/A  BUSINESS ADDRESS: N/A	(d)							
(a)  NAME OF BANK: Tasi Bank  BUSINESS ADDRESS: 400 Montgomery Street Suite 1100 San Francisco, 94104  CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF BANK: N/A  BUSINESS ADDRESS: N/A	(e)							
CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF BANK: N/A  BUSINESS ADDRESS: N/A  CONTACT NAME:	(a)				AS TO FIN	ANCIAL RE	ESPONSIBII	LITY OF BIDDER:
CONTACT NAME: Jesus Leon Guerrero  TELEPHONE: 415-912-0143  (b)  NAME OF BANK: N/A  BUSINESS ADDRESS: N/A  CONTACT NAME:		BUSINESS ADDRES	s:400 Montg	omery S	treet	Suite	1100 \$	San Francisco, 94104
(b)  NAME OF BANK: N/A  BUSINESS ADDRESS: N/A  CONTACT NAME:		CONTACT NAME:						
NAME OF BANK: N/A  BUSINESS ADDRESS: N/A  CONTACT NAME:	(1-)							
BUSINESS ADDRESS: N/A		NAME OF BANK:	N/A					
CONTACT NAME:		BUSINESS ADDRES						
N/A N/A							TEI	LEPHONE: NT / 7
	L		N/A					IV / A

BUSINESS ADDRESS

AGENT'S NAME:

10877

Brian Laney

Sourcing Event ID: 0000009068

TELEPHONE: 916-316-8889

14. INSURANCE AND SURETY COMPANIES AND AGENTS WHO WILL PROVIDE THE REQUIRED INSURANCE AND BONDS ON THIS CONTRACT:

(8							
	NAMEOFCOMPANY: Commercial Surety Bond Agency	TYPE OF INSURANCE OR BOND:					
	BUSINESS ADDRESS: 1411 N. Batavia St., Ste 201 Orange,	CA 92867					
	AGENT'S NAME: Shaunna Ostrom	TELEPHONE: 516-1232					
(k	(b)						
	NAME OF COMPANY: Epic Insurance	TYPE OF INSURANCE OR BOND: All Insurance					

White Rock Road Suite 300 Rancho Cordova, CA 95670

(Add sheets if necessary.)

Note: The above Bidder's Qualifications form is part of the Bid. Signing the Bid Form shall also constitute signature of this form.

By Signing the Bid Form, the Contractor permits the City to contact the Owner of each sample project submitted above.

**END OF SECTION** 

[2022.01.12 v1.96] 00 45 13 - 4 Bidder's Qualifications

Sourcing Event ID: 0000009068

#### **SECTION 00 45 14**

#### **BIDDER'S SAFETY RECORD**

Refer to Section 00 21 13 Instructions to Bidders, Paragraph 1.11B Bidders Qualification Statement.

The Contractor's Responsibility includes its record of safe performance on construction projects, including, but not limited to, consideration of federal or state Occupational Safety and Health Administration ("OSHA") violations and work place fatalities, including OSHA citations under appeal in order for the City to find the entity to be Responsible and eligible for contract award.

The City and County of San Francisco (CCSF) Safety Prequalification Form can be found and completed online at https://sfpuc.org/construction-contracts/contract-opportunities-payments/prequalify-construction.

Follow the online instructions on how to complete the form and submit the required safety documents. This Form must be completed specifically for each project bid. Previous completed Safety Prequalification Forms cannot be re-used for this bid.



Check this box to confirm that Safety Prequalification Form has been submitted online for this bid.

Note: The above Certification is part of the Bid. Signing the Bid Form shall also constitute signature of this Certification. Providing false information may result in criminal prosecution or administrative sanctions.

Bidder must submit this completed form with its Bid.

**END OF SECTION** 

#### matthew.anderson@buhlercommercial.com

From: Steve Buhler <steve@buhlercommercial.com>

**Sent:** Tuesday, May 21, 2024 2:50 PM

**To:** Matthew Anderson

**Subject:** Fwd: CONFIRMATION: New Safety Prequalification Submission From Buhler

Commercial/Contract Number 0000009068

#### **Steve Buhler**

President

Office: (415) 610-8650

Mobile: (415) 608-0610

CSLB #1003262



400 Brannan St., Ste. #204, San Francisco, CA 94107

www.BuhlerCommercial.com

----- Forwarded message -----

From: **No Reply** < noreply@sfwater.org> Date: Tue, May 21, 2024 at 2:27 PM

Subject: CONFIRMATION: New Safety Prequalification Submission From Buhler Commercial/Contract

Number 0000009068

To: <steve@buhlercommercial.com>

#### DO NOT REPLY TO THIS EMAIL.

Hello,

You have a new Safety Prequal Submission. A copy of the submission can be found below. The submission was deemed completed at **Page 3**:

### 1. Contact Information

Company Name: Buhler Commercial

Address: 400 Brannan St Ste #204, San Francisco, CA 94107

Corporate Phone: 4156108650

Company Safety Representative:

Steve Buhler

steve@buhlercommercial.com Mobile Phone: 4156080610

## 2. Procurement Information

Department: SFDPW

Contract Number for this solicitation: 0000009068

Contract Title: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

# 3. Prior Safety Prequalification Form Submission Information for reference years 2021, 2022, and 2023

A. Did your firm pass the Safety Prequalification during the three Reference Years? Yes

B. At which step did your firm pass? 1

City Department Issuing the Previous Solicitation: SFDPW

Prior Safety Prequalification Form Submission Date: 12/06/2023

Contract Number: 1000031117

Contract Title: LHH Pharmacy Compounding Room Code Compliance Project

C. Does your firm have any incidents (violations, injuries or fatalities) under review by Occupational Safety and Health Administration (OSHA) that occurred since your previous Safety Prequalification Form submission?No

## 4. Step 1 Questions

#### Step 1

D. Please provide data from your firm's Occupational Safety and Health Administration (OSHA) Form 300A, Summary of Work-Related Injuries and Illness. The data should be for all construction work your firm performed whether as a prime, as part of a joint venture, or as a subcontractor.

#### **Reference Year**

Total number of deaths (G)

Total number of cases with days away from work (H)

Total number of cases with job transfer or restriction (I)

2021 2022 2023 undefined undefined undefined undefined undefined undefined undefined

Total number of other recordable cases (J)
Average number of employees
Total hours worked by all employees
Total recordable case rate

undefined undefined undefined undefined undefined undefined undefined

\*\* \*\* \*\*

Total cases with days away from work, job restriction, or transfer rate \*\*

\*\* \*\*

E. Please enter the North America Industrial Classification System (NAICS) rate associated with your industry from these sources

Reference Year 2021 2022

What is the NAICS Industry Code from your annual Form 300A?

What is the "Industry" description for your firm's NAICS code?

What is the annual "Total Recordable Cases" Rate for your Firm's NAICS Industry Code?

undefined undefined

What is the annual "Total Work Loss" Rate for your Firm's NAICS Industry Code?

undefined undefined

- F. Is your firm's recordable case rate worse than industry standard for two of the last three years? (autocalculated; your annual reported data is compared to that year's OSHA Rate for your industry) \*\*
- G. Has your firm received an OSHA Serious, Willful or Repeat violation in the last three years, regardless of appeal status?
- H. Has your firm experienced a workplace fatality in the last three years?

## 5. Step 2 Questions

#### Step 2

- I. Is your firm's Work Loss rate worse than industry standard for two of the last three years? (autocalculated based on previous inputs) *No*
- J. Has your firm received an OSHA Willful or Repeat violation in the last three years, regardless of appeal?
- K. The annual total hours worked for last three (3) years by all employees as reported on your OSHA 300A form (autocalculated based on previous inputs). 0
- L. Provide the number of Serious violations issued by OSHA over the last 36 months (different time period than the past 3 years of OSHA 300A forms), regardless of appeal status. undefined
- M. Your serious OSHA violation rate per 200,000 hours (autocalculated based on previous inputs) \*\*
- N. Does your firm have more than one serious OSHA violations per 200,000 hours, regardless of appeal status? (autocalculated based on previous inputs) *No*

O. Did OSHA issue your firm a citation for any incident in which there was a fatality in the last 3 years?

# 6. Step 3 Safety Document Submission

#### Step 3

#### P. Safety Document Submittals

Upload Source Documents for each "Yes" response through the link that will be provided after the Form is submitted

	Document available for submission?	Maximum Possible Score	Your Submission Score
P.1. Does your firm have an Injury and Illness Prevention Program?	No	10	0
P.2. Does your firm have a Drug and Alcohol Free Workplace Policy?	No	10	0
P.3. Does your firm have a Job Hazard Analysis (JHA) Procedure?	No	5	0
P.4. Does your firm have a Corporate Safety Manual?	No	5	0
P.5. Does your firm have an Injury and Incident Investigation Process?	No	5	0
P.6. Does your firms have any Employee Safety Training Programs?	No	5	0
P.7. Does your firm have a Safety Field Audit Process?	No	5	0
P.8. Does your firm have a Daily Safety Pre-Task Planning Process?	No	5	0
		Total Document Submission Score (calculated and to be verified):	0

# 7. Step 3 Occupational Safety and Health Administration (OSHA) Violation History

#### Step 3 (cont'd)

#### Q. OSHA Serious Violations

Provide copies of the citation, any appeal, and an explanation of any corrective actions taken.

Date OSHA Opened Case	Citation #	Violation #	Standard	Citation Info Available?	Appeal Available?	Explanation of Corrective Action Available?
			I	No	No	No
			1	No	No	No
			l	No	No	No
			l	No	No	No
			İ	No	No	No
			l	No	No	No
			l	No	No	No
			l	No	No	No
			l	No	No	No
			I	No	No	No
				No	No	No

#### R. OSHA Wilful and Repeat Violations

Provide copies of the citation, any appeal, and an explanation of any corrective actions taken.

Date OSHA Opened Case	Citation #	Violation #	Standard	Citation Info Available?	Appeal Available?	Explanation of Corrective Action Available?
			1	No	No	No
			1	No	No	No
			1	No	No	No

#### S. Workplace Fatality

Provide copies of the citation, any appeal, and an explanation of any corrective actions taken.

Date of Fatality	Citation #	Violation #	Standard	Citation Info Submitted	Appeal Submitted	Explanation of Corrective Action Submitted
				No	No	No
				No	No	No
				No	No	No

# 8. Injury and Lost Work Rates Scores

# T. Occupational Safety and Health Administration (OSHA) Form 300A Summary of Work-Related Injuries and Illness

Reference Year	2021	2022	2 20	23	Points	
Current Total Recordable Rate from U.S. Department of Labor for Firm's NAICS (automatically populated from Part 3)	0	0				
Total Recordable Rate (automatically populated from Question A)	0	0	0			
Possible maximum points	10	10	10			
Points Earned for being equal to or better than industry rate (automatically calculated)	5	5	5		15	
Current Total Work loss Rate from U.S. Department of Labor for Firm's NAICS (automatically populated from Part 3)	0	0				
Total cases with days away from work, job restriction, or transfer rate (automatically populated from Question A)	0	0	0			
Possible maximum points	20	20	20			
Points Earned for being equal to or better than industry rate (automatically calculated)	10	10	10		30	
			Total O 300A S		45	

These are the documents that should be uploaded:

- OSHA 300 forms
- OSHA 300A forms
- P.1. Injury and Illness Prevention Program
- P.2. Drug and Alcohol Free Workplace Policy
- P.3. Job Hazard Analysis (JHA) Procedure
- P.4. Corporate Safety Manual
- P.5. Injury and Incident Investigation Process
- P.6. Employee Safety Training Programs
- P.7. Safety Field Audit Process
- P.8. Daily Safety Pre-Task Planning Process
- OSHA Violation Documents
- Explanation of OSHA Violations
- Other

# **Acknowledgement**

Name: Steve Buhler Title: President Date: 05/21/2024 OSHA's Form 300 (Rev. 01/2004)

# Log of Work-Related Injuries and Illnesses

You must record information about every work-related death and about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health

**Attention:** This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2020



U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR Part 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an Injury and Illness Incident Report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.									Establishment name Buhler Commercial  City San franciscc State Ca						<u>.l</u>	
	ify the person	e is recordable, call your	Describe t	·		Class	sify the ca	250		Chy	an nancist		516	11e	<u> </u>	
(A) Case	(B) Employee's name	(C) Job title	(D)  Date of injury	(E) Where the event occurred	(F) d Describe injury or illness, parts of body affected,	CHECK ONLY ONE box for each case based on the most serious outcome for that case:				Enter to days th ill work	Check the "Injury" column o					
no.		(e.g., Welder)	or onset of illness	(e.g., Loading dock north end)	and object/substance that directly injured or made person ill (e.g., Second degree burns on			Remaine	ed at Work	Away	On job	(M)	order	ory	1g	ssol
					right forearm from acetylene torch)	Death	Days away from work	Job transfer or restriction	Other record- able cases	from work	transfer or restriction	Injury	Skin dis	Respirat	Poisonir	Hearing All other
						(G)	(H)	(1)	(J)	(K)	(L)	(1)	(2)	(3)	(4) (5	5) (6)
			/ month/day							day:	days					
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the instruc		needed, and complete and r	eview the collection of	er response, including time to review information. Persons are not require nber. If you have any comments		hese totals t	o the Summary		00A) before you po	ost it.		Injury		Respiratory	in g	Hearing loss All other
about thes	e estimates or any other aspects of Room N-3644, 200 Constitution Av	f this data collection, contact:	US Department of La	abor, OSHA Office of Statistical						Page 1_ of	1	(1)	S		(4) (5	≖ 5) (6)

### OSHA's Form 300A (Rev. 01/2004)

# Year 2020 U.S. Department of Labor

**Occupational Safety and Health Administration** 

# Summary of Work-Related Injuries and Illnesses

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

#### **Number of Cases** Total number of Total number of Total number of Total number of deaths cases with days cases with job other recordable away from work transfer or restriction cases **Number of Days** Total number of days away Total number of days of job from work transfer or restriction **Injury and Iliness Types** Total number of . . . (M) (1) Injuries (4) Poisonings (5) Hearing loss (2) Skin disorders (6) All other illnesses (3) Respiratory conditions

#### Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information	
Your establishment name Buhler Comme	ercial
Street 400 Brannan st Suite 204	
City San Francisco State C	SA ZIP 94107
Industry description (e.g., Manufacture of motor truck train	
Standard Industrial Classification (SIC), if known (e.g	a., 3715)
OR	
North American Industrial Classification (NAICS), in	f known (e.g., 336212)
<b>Employment information</b> (If you don't have Worksheet on the back of this page to estimate.)	these figures, see the
Annual average number of employees 5.4	<u>13</u>
Total hours worked by all employees last year 126	507.99
Sign here M	<u>.</u>
Knowingly falsifying this document may re	sult in a fine.
I certify that I have examined this document and knowledge the entries are true, accurate, and con	
Kapone Molina Company executive	Superintendent
(415 613-5901 Phone	1/26/2021

OSHA's Form 300 (Rev. 01/2004)

# Log of Work-Related Injuries and Illnesses

Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

You must record information about every work-related death and about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer,

**Attention:** This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2021



**U.S. Department of Labor** Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

use two lines for a single case if you need to. You must complete an Injury and Illness Incident Report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.										Establishment name Buhler Commercial  City San franciscc State Ca							
Identify the person  (A) (B) (C) Case Employee's name Job title		Describe the case  (D) (E) (F)  Date of injury Where the event occurred Describe injury or illness, parts of body affected,				Classify the case CHECK ONLY ONE box for each case based on the most serious outcome for that case:				Enter the number of days the injured or ill worker was:			Check the "Injury" column choose one type of illness:				
	or onset of illness	(e.g., Loading dock north end)	or made person ill (e.g., Second degree burns on right forearm from acetylene torch)	Death (G)		Job transfer or restriction (I)	Other recordable cases	Away from work (K)	On job transfer or restriction (L)		Skin disorder (2) Respiratory		(9) Hearing loss All other				
			month/day							day:							
			month/day / month/day /							day:							
			month/day / month/day							day:							
			month/day							day:	s days						
			month/day / month/day								s days						
			month/day  month/day							day:	s days						
			month/day							day:							
			month/day / month/day			- 0	٥			day:	s days						
he instrue o respone		needed, and complete and re inless it displays a currently v	eview the collection of i alid OMB control num		Page totals  Be sure to transfer to	<u> </u>	Oo the Summary				01	0   Injury	O Skin disorder O O O O O O O O O O O O O O O O O O O		Hearing loss (2)		

### OSHA's Form 300A (Rev. 01/2004)

# Year 2021 U.S. Department of Labor

**Occupational Safety and Health Administration** 

# Summary of Work-Related Injuries and Illnesses

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of C	ases		
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(1)	(J)
Number of L	Days		
Total number of da from work	· ·	otal number of days of job ansfer or restriction	
0		0	
(K)		(L)	
Injury and I	liness Types		
Total number of (M)			
) Injuries	_0	(4) Poisonings	_0
	_	(5) Hearing loss	_0
) Skin disorders	_0	(6) All other illnesses	s <b>0</b> _
) Respiratory condit	ions 0		

#### Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information	
Your establishment name Buhler Commercia	al
Street 400 Brannan st Suite 204	
City San Francisco State CA	ZIP 94107
Industry description (e.g., Manufacture of motor truck trailers)  Construction	
Standard Industrial Classification (SIC), if known (e.g., 371	5)
OR	
North American Industrial Classification (NAICS), if know	wn (e.g., 336212)
<b>Employment information</b> (If you don't have these your Worksheet on the back of this page to estimate.)  Annual average number of employees  Total hours worked by all employees last year $\frac{8}{17056}$	
Sign here  Knowingly falsifying this document may result	_
I certify that I have examined this document and that knowledge the entries are true, accurate, and comple	,
Kapone Molina Company executive	Superintendent
(415 613-5901 Phone	2/14/2022 Date

OSHA's Form 300 (Rev. 01/2004)

# Log of Work-Related Injuries and Illnesses

Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

You must record information about every work-related death and about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer,

**Attention:** This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2022



**U.S. Department of Labor Occupational Safety and Health Administration** 

Form approved OMB no. 1218-0176

lays away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health are professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR Part 1904.8 through 1904.12. Feel free to se two lines for a single case if you need to. You must complete an Injury and Illness Incident Report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.									Establishment name Buhler Commercial  City San francisco State Ca						
Identify the person (A) (B) (C)			Describe the case (D) (E) (F)			K ONLY ONE	box for eac			Chec	ck the	"Injur	y" col	lumn o	
Case Employee's name Job title (e.g., Welder)	Date of injury or onset of illness		and object/substance that directly injured or made person ill (e.g., Second degree burns on				ill worker was:		(M)	onder one	e type	of illn	ssol		
				right forearm from acetylene torch)	Death	from work	or restriction		from work	transfer or restriction	Injury	Skin dis	Respirat	Poisonii	Hearing All othe
		/			(G)	(H)	(1)	(J)	, ,		(1)	(2)	(3) (	(4) (5	5) (6)
		/							days	s days					
		/							days	s days					
		month/day							days	s days					
		month/day							days	days					
		month/day			. 🗖				days	days					
		month/day			_	_									
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ctions, search and gather the data I to the collection of information u	needed, and complete and re unless it displays a currently v	view the collection of alid OMB control nun	information. Persons are not require nber. If you have any comments		nese totals t	to the Summary	page (Form 30				Injury	Skin disordeı	Respiratory	Poisoning	Hearing loss All other
	orting burden for this collection of to the collection of information in estimates or any other aspects of estimates or estimate	orting burden for this collection of information is estimated to a to the collection and pather than the collection of information is estimated to a to the collection of of this collection of information is estimated to a tidous, search and gather the data needed, and complete and the cestimates of the collection of	ines for a single case if you need to. You must complete an Injury and Illrou're not sure whether a case is recordable, call your local OSHA office for the person  (B)  (C)  (D)  Date of injury or onset of illness	ines for a single case if you need to. You must complete an Injury and Illness Incident Report (OSHA For our re not sure whether a case is recordable, call your local OSHA office for help.    Pescribe the case	inses for a single case if you need to. You must complete an Injury and Illiness incident Report (OSHA Form 301) or equivalent form for each injury or illness recorded value in the person  (B)  (C)  (D)  (D)  (D)  (D)  (D)  (D)  (D	ify the person  (B)  (C)  Employee's name  (B)  (C)  Job title  (r.g., Wilder)  (reaching down not sure described by the case of tillness  (B)  (C)  The proof of tillness  (B)  (B)  (C)  The proof of tillness   ify the person  (B)  (B)  (C)  Employee's name  (B)  (B)  (C)  Individual of illness  (B)  (C)  Individual of illness  (B)  (C)  Individual of illness  (B)  (B)  (B)  Individual of illness   The street of a street place of the person  (B)  (C)  (B)  (C)  (B)  (C)  (B)  (C)  (B)  (C)  (C	The straight case if you meet complete an injury and illness incodent Report (OSNA Form 301) or equivalent form for each nighty of illness recorded on the other house of each activation of the collection of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of information is cell circles of information in cell circles of informatio	The person and any whether a case is recorded to the second of the secon	San francis  (b) (C) (D) (D) (Segrible three the event occurred or fillenges (SMA from 391) or equivalent from the each injury or timess recorded or this content in the collection of influence in the collection of inf	The presence of a single care by you and the "second signal signal (SPAH From 201) or equivement form to each righty of all these records or all a signal signal signal signal (SPAH From 201) or equivement form to each righty of all these records or all a signal	The person	The first and pick cannot a consume accounts of the proof (CSHA Form 2017) or equivalent from for each regular of CSHA Form 2017) or equivalent from for each regular of CSHA Form 2017) or equivalent from for each regular of CSHA Form 2017) or equivalent from for each regular of CSHA Form 2017) or equivalent from for each regular of CSHA Form 2017) or equivalent from for each regular of the proof of the control each regular of the proof of the proof of the control each regular of the proof	The person in the case in recordance and pour man of the case in recordance and region of CSFAF Form 301) or equivalent form for each eye yor interest recordance and pour not accordance are always and thinese to called the case of the control of the case of the		

## OSHA's Form 300A (Rev. 01/2004)

# Year 2022 U.S. Department of Labor

**Occupational Safety and Health Administration** 

## Summary of Work-Related Injuries and Illnesses

Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0."

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number of C	ases		
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)
Number of D	Days		
Total number of da from work		otal number of days of job ansfer or restriction	
0		0	
(K)		(L)	
Injury and II	liness Types		
Total number of (M)			
Injuries	_0	(4) Poisonings	_0
01: 1: 1	0	(5) Hearing loss	_0
Skin disorders		(6) All other illnesse	
Respiratory condit	ions 0		

#### Post this Summary page from February 1 to April 30 of the year following the year covered by the form.

Public reporting burden for this collection of information is estimated to average 58 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

Establishment information		
Your establishment name Buhler Commercial		
Street 400 Brannan st Suite 204		
City San Francisco State CA ZIP 94107		
Industry description (e.g., Manufacture of motor truck trailers)  Construction		
Standard Industrial Classification (SIC), if known (e.g., 3715)		
OR		
North American Industrial Classification (NAICS), if known (e.g., 336212)		
Employment information (If you don't have these figures, see the Worksheet on the back of this page to estimate.)  Annual average number of employees 14  Total hours worked by all employees last year 28,227  Sign here  Knowingly falsifying this document may result in a fine.		
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.		
Kapone Molina Superintendent		
Company executive Title  (415 613-5901 1/17/2023  Phone Date		

#### **SECTION 00 45 16**

#### RELEASE AND WAIVER AGREEMENT

ZSFG BUILDING 5	FAMILY HEALTH CENTER RELOCATION PHASE 1 5C 5E DEMOLITI	ON
(San	Francisco Public Works Sourcing Event ID No. 0000009068)	

This Release and Waiver Of Liability (hereinafter the "Release") is entered into between The City and County of San Francisco through San Francisco Public Works and

Buhler Commercial, a Bidder.

#### **RECITALS**

- The City and County of San Francisco through its Department of Public Works has issued Bid Documents for Sourcing Event ID No. 0000009068 with a requirement that Bidders submit certain information to demonstrate their qualifications to perform the Work for the ZSFG BUILDING 5 FAMILY HEALTH CENTER RELOCATION PHASE 1 5C 5E DEMOLITION.
- 2. In accordance with the Bid Documents, Bidder has submitted information pertaining to its qualifications, including a list of projects and project owners/owner representatives as references for its qualifications.
- 3. The City seeks candid comments on the Bidder's performance on the listed projects from the owners and the owners' representatives.

#### **RELEASE AND WAIVER**

Bidder hereby fully and forever releases, exonerates, discharges, and covenants not to sue, the City, its commissions and boards, officers and employees, and all individuals and entities furnishing comments on Bidder's performance, from and for, and does hereby waive, any and all claims, causes of action, demands, damages and any and all other liabilities of any kind or description, in law, equity, or otherwise, arising out of information furnished about Bidder's performance on the projects that Bidder has identified pursuant to Recital number 2, above.

#### **INTENDED BENEFICIARIES**

The City, its commissions and boards, officers and employees and all individuals and entities furnishing any information relating to Bidder's qualifications are intended beneficiaries of this Release and Waiver and are entitled to enforce its terms.

Signature of Bidder or Authorized Representative

Title

Buhler Commercial

President

Bidder's Name

06/26/24

Date

#### **SECTION 00 45 60**

#### HIGHEST PREVAILING WAGE RATE CERTIFICATION

Bidder, by submitting the attached Bid Form, hereby acknowledges that Bidder has read the San Francisco Charter section A7.204, San Francisco Administrative Code section 6.22(e), and California Labor Code section 1770 et. seq.

Bidder further acknowledges and certifies that, if awarded the Contract, Bidder will comply with the requirement that any person performing labor or rendering service under a contract for public work or improvement shall be paid not less than the highest general prevailing rate of wages in private employment for similar work. Bidder is aware that failure to comply with such wage provision shall result in a forfeiture of back wages due plus the penalties as set forth in Labor Code section 1775, but not less than \$50 per day per worker, and may result in disqualification as a contractor or subcontractor on any public work or improvement for the City and County of San Francisco for a period of up to five years.

Bidder further attests by submitting the attached Bid Form, that Bidder will require from all of its subcontractors that they acknowledge having read San Francisco Charter section A7.204, San Francisco Administrative Code section 6.22(e), and California Labor Code section 1770 et. seq., and that they will comply with the same requirements under this Contract.

Note: The above Certification is part of the Bid. Signing the Bid Form shall also constitute signature of this Certification.

Bidder must submit this certification with its Bid.

#### **SECTION 00 45 65**

#### CERTIFICATE OF BIDDER REGARDING APPRENTICESHIP TRAINING PROGRAM

I, the Bidder, by affixing my signature on the Bid Form, acknowledge that I have read San Francisco Administrative Code section 6.22(n) and I make the following declaration regarding each apprenticeable trade for which I will provide labor to the Project: (Please **check** the appropriate box(es) and complete the listing of trade(s) in the space provided below)

¥	Labor Code as certified be following apprenticeable	ognized apprenticeship or training program under chapter 4 of the California by the State of California Division of Apprenticeship Standards for the trades for which I will provide labor on the Project, and I will provide written gnatory within 10 days after the date of the City's written notification of Carpenters & Laborers
	I have applied to become Nevertheless, pursuant to Code section 1777.5, I w paid by signatories. I ack payments with all progress second such progress pa	a signatory for the trades listed below but have not been accepted. San Francisco Administrative Code section 6.22(n) and California Labor ill pay into the appropriate apprenticeship fund(s) an amount equal to that knowledge that I will be required to submit written evidence of such as payment requests for payment for Work on the Project starting with the syment request and that providing such evidence is a condition that I must by for payment by the City.

Additionally, I attest that I will require each of my subcontractors to submit in accordance with Section 00 21 13 a completed and signed Certificate of Subcontractor Regarding Apprenticeship Training Program form (Section 00 49 15). I acknowledge that, for subcontractor(s) who declare on said Section 00 49 15 that they have applied to become a signatory but have not been accepted and will pay into the appropriate apprenticeship fund(s) an amount equal to that paid by signatories, I must submit written evidence of such payments with all progress payment requests for payment for Work on the Project starting with the second such request and that providing such evidence is a condition I must meet in order to qualify for payment by the City.

I also attest that I and all of my subcontractors will comply, as a material term of the Contract, with the requirements of the State Apprenticeship Program as set forth in the California Labor Code, division 3, chapter 4 (commencing at section 3070) and section 1777.5 and San Francisco Administrative Code section 6.22(n) and all requests by the City to provide proof that I and all subcontractors are in compliance with those requirements. I declare (or certify) under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that I am authorized to bind this entity contractually.

If the Contract involves one or more trades with a recognized apprenticeship program for which you have declared that you are a signatory to a recognized apprenticeship or training program, written proof of status must be submitted for each trade within 10 working days after the date of the City's written notification of award of the Contract.

Note: The above Certification is part of the Bid. Signing the Bid Form shall also constitute signature of this Certification. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Bidder must submit this certification with its Bid.

#### **SECTION 00 45 70**

#### CERTIFICATE OF BIDDER REGARDING NONDISCRIMINATION IN CONTRACTS AND BENEFITS

Ridder, by submitting the attached Rid Form, hereby acknowledges that Ridder has read and will comply

with	n chapter 12B "Nondiscrimination in Contracts" of the San Francisco Administrative Code and attests he following (please <u>check</u> the applicable box):
	<b>COMPLIES</b> : The San Francisco Contract Monitoring Division ("CMD") has certified that Bidder is in compliance with chapter 12B of the San Francisco Administrative Code, and all applicable related requirements as specified in the Contract Documents, and the certification is in effect on the date of Bid opening.
	<b>COMPLIANCE PENDING</b> : Bidder has submitted Form CMD-12B-101 and all required documentation to the CMD seeking certification of compliance with chapter 12B, and determination of compliance is pending review by the CMD. Bidder agrees to resolve all non-compliance through conciliation with CMD as a condition precedent to award of the Contract. If the CMD determines that Bidder is non-compliant, Bidder's Bid shall be deemed non-responsive.
	<b>NON-COMPLIANCE:</b> Bidder acknowledges that full compliance with chapter 12B of the San Francisco Administrative Code is a condition precedent for award of the Contract, and if determined to be the low Bidder, Bidder will submit Form CMD-12B-101 and all required documentation within 10 working days after the date of Bid opening. If the CMD determines that Bidder is non-compliant, Bidder's Bid shall be deemed non-responsive.
ava 231 of C sub opp	te: The text chapter 12B of the San Francisco Administrative Code and Form CMD-12B-101 is allable from the CMD, 1155 Market Street, 4th Floor, San Francisco, CA 94103, telephone (415) 581-10 and posted on the Web <a href="http://sfgsa.org/index.aspx?page=6125">http://sfgsa.org/index.aspx?page=6125</a> . Compliance with the requirements Chapter 12B is a condition precedent to receiving a contract. Non-compliant Bidders are advised to omit Form CMD-12B-101 and accompanying documentation to the CMD at the earliest possible portunity to avoid delays in obtaining certification with these requirements; waiting to file during the 10 of period after Bid opening could cause delays.
A 1 - 1	

The above Certification is part of the Bid. Signing the Bid Form shall also constitute signature of this Certification.

Bidder must submit this completed form with its Bid.

#### **SECTION 00 45 80**

#### **NONCOLLUSION AFFIDAVIT**

#### TO THE DIRECTOR OF PUBLIC WORKS, CITY AND COUNTY OF SAN FRANCISCO

In accordance with California Public Contract Code section 7106 the Bidder declares that the Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham Bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham Bid, or that anyone shall refrain from Bidding; that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other Bidder, or to secure any advantage against the public body awarding the Contract of anyone interested in the proposed Contract; that all statements contained in the Bid are true; and, further, that the Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid.

Note: The above Noncollusion Affidavit is part of the Bid. Signing the Bid Form shall also constitute signature of this Noncollusion Affidavit. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Bidder must submit this form with its Bid.

#### **SECTION 00 45 82**

#### CERTIFICATION OF BIDDER REGARDING DEBARMENT AND SUSPENSION\*

The Bidder, by signing the attached Bid Form, under penalty of perjury, certifies that, except as noted below, the Bidder and its principals:

- 1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by a government agency;
- 2. have not within a 3-year period preceding this Bid been convicted of or had a civil judgment rendered against us for: (i) commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; (ii) violation of federal or state antitrust statutes; or (iii) commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- 3. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in item 2 above; and
- 4. have not within a 3-year period preceding this Bid had one or more public transactions (federal, state or local) terminated for cause or default.
- 5. Where the Bidder is unable to certify to any of the statements in this certification because it currently violates or has previously violated the above conditions 1 to 4, such prospective participant shall provide a description of each instance of violation and attach an explanation to this Bid. The Bidder declares the following exceptions to the above representations: (If there are exceptions to this Certification, insert the exceptions in the space provided below.)

		the exceptions in the space pro	•
N/A		are exceptione in the space pro	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		I of award of the Contract, but v	
	sponsibility. For each e government entity and	exception noted above, Bidder s	hall indicate below to whom
Exception	Person	Government Entity	Dates Inclusive
<del></del>	N/A	N/A	N/A
N/A	IV/ A		
-		<u> </u>	_
	<del></del>	<del></del>	_

Note: The above Certification is part of the Bid. Signing the Bid Form shall also constitute signature of this Certification. Providing false information may result in criminal prosecution or administrative sanctions.

Bidder must submit this completed form with its Bid.

<sup>\*</sup>Fulfills requirements of Title 49, CFR, Part 29



#### FORM 2B: "GOOD FAITH EFFORTS" REQUIREMENTS FORM

This "Good Faith Efforts" form, along with the required supporting documentation, must be completed and submitted per the instructions in this form, EVEN IF the LBE subcontracting/subconsulting participation requirement has been met (Section 14B.8 of the San Francisco Administrative Code). At the time of bid/proposal, Bidders/Proposers must submit this form along with its Bid/Proposal to be responsive. Failure to fulfill at least one of the three different approaches below may deem the Bid/Proposal nonresponsive.

To assist Bidders/Proposers with outreach to LBEs, the CMD website has a directory of certified LBEs: https://sfgov.org/cmd/.

Choose <u>one</u> of the three approaches listed below on this form. Approaches B and C require submittal of supporting documentation.

#### ☐ Approach A - 35% Approach

This approach is codified in Section 14B.8 of the San Francisco Administrative Code.

Under Approach A, a Bidder/Proposer must demonstrate that the total LBE participation requirement established for this project will be exceeded by at least 35%. This approach is illustrated in this CMD Attachment under Part IV.

- If a Contract has *separate* LBE sub participation requirements, the Bidder/Proposer must exceed by at least 35% the total sum of all the LBE sub participation requirements.
- A Small or Micro-LBE Prime Bidder/Proposer may not count its own contract work toward the LBE sub participation requirement portion, but may count its own contract work for the portion that exceeds the LBE sub participation requirement (i.e., 35% good faith outreach exception portion).
- An SBA-LBE Prime Bidder/Proposer may not count its own contract work towards the LBE sub participation requirement portion or the 35% good faith outreach exception portion.
- An SBA-LBE sub may count its participation towards the 35% good faith outreach exception portion if the Contract Monitoring Division Director permitted Bidders/Proposers to list SBA-LBE firms to satisfy the LBE sub participation requirement.

Select the boxes that apply:
Does your Bid/Proposal demonstrate that you have exceeded the established LBE sub participation requirement(s) by 35% or more in accordance with Section 14B.8(B)?
I am a Small or Micro-LBE Prime Bidder/Proposer. I have listed LBE subs on Section 00 43 36/Form 2A/equivalent form to meet the established LBE sub participation requirement(s). I am relying on self-performed contract work to meet the 35% good faith outreach approach. Below is the total value of contract work I will perform with my own forces:
Percent (%) or Amount (\$) of Work:
I am NOT a Small or Micro-LBE Bidder/Proposer. I have demonstrated on Section 00 43 36/Form 2A/equivalent form that the proposed LBE sub participation exceeds the sum of the established LBE sub participation requirements by at least 35%.



#### ☐ Approach B - Inclusion of Micro-LBE

This approach establishes that the Prime is utilizing Micro-LBEs on their projects.

Under Approach B, the Bidder's/Proposer's good faith efforts must be demonstrated by listing a different Micro-LBE subcontractor/subconsultant on this Bid or Proposal than they have listed in the last five (5) most recently awarded CCSF Contracts with LBE sub participation requirements.

- A Prime Bidder/Proposer that has been awarded at least five (5) CCSF Contracts at the time of the current Bid/Proposal must list at least one (1) Micro-LBE firm on its team that the Prime Bidder/Proposer has not listed on its last five (5) most recently awarded CCSF Contracts.
- A Prime Bidder/Proposer that has been awarded four (4) or less CCSF Contracts at the time of the current Bid/Proposal must list at least one (1) Micro-LBE firm on its team that the Prime Bidder/Proposer has not listed on any of its previously awarded CCSF Contracts and must indicate below the number of CCSF Contracts that it has been previously awarded.

#### Enter exact number of CCSF awarded Contracts:

- If there are separate LBE sub participation requirements on this Bid/Proposal, the Prime Bidder/Proposer is only required to list at least one Micro-LBE on its team to meet the "Good Faith Efforts" requirement.
- A Prime Bidder/Proposer that has never listed a Micro-LBE sub on any of its CCSF awarded Contracts or that has never bid on a CCSF Contract, may also utilize this approach.

A Bidder/Proposer must list the last five (5) most recently awarded CCSF Contracts below. If a Bidder/Proposer has four (4) or less CCSF awarded Contracts, it must list below all of its CCSF awarded Contracts. This includes Contracts where the Bidder/Proposer received a notification of award, even if work has not begun or if the Contract is not yet complete.

- CCSF Contracts that do not have an LBE sub participation requirement are excluded from this approach.
- Contracts where a Micro-LBE was utilized for a substitution, firm addition, or a trade package for CM/GC or DB projects are excluded from this approach.

Contract Awarding Department	Contract Title	Contract Number	Contract Awarding Department's Award Date
1.			
2.			
3.			
4.			
5.			

# Docusign Envelope ID: 0A096D5A-B86E-4A9D-AFF9-EDEB77642A84 LITY AND COUNTY OF SAN FRANCISCO CONTRACT MONITORING DIVISION



CHAPTER 14B
CMD ATTACHMENT 1
Construction Contracts

Bidder/Proposer must submit the following supporting documents for verification purposes; failure to submit this documentation may result in the Bid/Proposal found non-responsive:

- For each of the Contracts listed above, the Prime Bidder/Proposer must include Section 00 43 36/CMD Form
   2A/equivalent form submitted to the Contract Awarding Department.
- The Section 00 43 36, CMD Form 2A, or equivalent form must indicate the Contract Awarding Department, the Project Title and the Contract Number.

The Micro-LBE sub listed for Approach B must sign below. By signing below, the Micro-LBE is verifying that it has not been utilized on the Prime Bidder's/Proposal's projects provided above.

Contract Number and Name:
Signature of Micro-LBE Owner/Authorized Representative:
Micro-LBE Owner/Authorized Representative (Print):
Date: _

## Approach C - Good Faith Negotiation(s)

This approach awards points for negotiating with LBEs in good faith.

Under Approach C, the Bidder's/Proposer's good faith outreach will be evaluated based on the entire team listed for the contract, even if the contract includes separate LBE sub participation requirement(s).

• A Bidder/Proposer must achieve at least 50 points with any combination of Items #1 through #3 below, as determined by CMD, to be deemed compliant with the "good faith outreach" requirements. A Bidder/Proposer who fails to achieve at least 50 points will be declared nonresponsive, and the Bid/Proposal will be rejected. Please check "yes" or "no" for each item listed below. Supporting documentation for Items #1 through #3 below must be submitted with the Bid/Proposal.



1.	Did your firm contact CMD certified LBE firms, not less than 10 calendar days prior to the due date of the Bid/Proposal? If so, you must include email documentation showing the date of the contact with your Bid/Proposal to verify that contacts were made timely.	Yes (Maximum of 10	No (0 points)
	The purpose of contacting LBE firms is to provide notice of interest in bidding/proposing for this project. When contacting LBEs, you should provide adequate information about the plans, specifications, and requirements for the work.	points)	
	A Bidder/Proposer will receive 1 point for each LBE firm contacted, not less than 10 calendar days prior to the due date of the Bids/Proposals. The Bidder/Proposer may receive up to a maximum of 10 points for this item. There is no limitation to how many LBE firms a Bidder/Proposer can contact. Where there are fewer than 10 LBE firms available for subcontracting, and CMD has confirmed as such prior to the bid/proposal due date, the bidder/proposer will receive the 10 points as long as all potential LBE firms are contacted.		
	If the City gave public notice of the project less than 15 calendar days prior to the Bid/Proposal due date, the allocation of points above still applies, except that the Bidder/Proposer may contact those LBE firms identified less than 10 calendar days prior to the due date of the Bid/Proposal.		
2.	Did your firm follow-up/negotiate in good faith with interested LBEs*? Your follow-up contact(s) with interested LBEs should include, but are not limited to correspondence regarding: the scope of work/services, quotes/billing rates, qualifications and/or expectations; the City's bonding and financial assistance program(s); assistance available to potential LBE subcontractors/subconsultants to properly mobilize; reduction of your firm's pre-qualification standards; etc.	Yes (Minimum of 10 points to no Maximum)	No (0 points)
	<ul> <li>The Bidder/Proposer shall submit the following documentation:</li> <li>a) Identify each interested LBE firm you are submitting email correspondence/documentation for;</li> <li>b) Copies of <u>ALL</u> email correspondence for each LBE identified for Item #2 (Note that the initial email correspondence from Items #1 above will not count towards the subject Item)—At a minimum, the Bidder/Proposer must include email documentation showing a response to the interested LBE;</li> <li>c) A full and complete statement of the reason(s) why any of the LBE firms identified for Item #2 was not selected for the subject project.</li> </ul>		
	For each interested LBE firm that the Bidder/Proposer does follow-up with, the Bidder/Proposer will receive 10 points. There is no maximum amount of points/limitation to how many LBE firms a Bidder/Proposer can correspond with and follow-up/negotiate in good faith.		
	A Bidder/Proposer who does not perform any follow-up contact with interested LBEs will receive zero points for Item #2.		
	* "Interested LBE" shall mean an LBE firm that expresses interest in being a subcontractor/subconsultant/supplier to the Bidder/Proposer for the subject solicitation.		



Purs	As part of your Bid/Proposal, did your firm list Item #2 above?  For each LBE that is identified under Item #2 al will receive 30 points for listing said LBE for the the specified sub listing form such as Section 00 2A/equivalent form.  A Bidder/Proposer who does not list any LBEs for subject solicitation on Section 00 43 36/CMD For will receive zero points for Item #3.  The Bidder/Proposer shall submit the follow a) Copies of all email correspondence bet LBE listed for the project, including wrb) A full and complete statement of the resubcontractor(s)/subconsultant(s)/supp based on relative qualifications, the statement must describe the similarities and/or dissimination work covered by the bids/quotes.  c) Email notification to LBE that it will be 36/CMD Form 2A/equivalent form and its scope of work and dollar value/percent suant to Section 14B.8(E) of the Ordinance, all form the documentation described under this in the documentation described under this in the documentation of the Bid or completion of the received above the Bid or completion of the Bid or completion of the Bid or completion of the Bid	bove, the Bidder/Proposer e subject solicitation on 0 43 36/CMD Form  rom Item #2 above for the orm 2A/equivalent form,  wing documentation: tween your firm and the fitten bids/quotes; easons for selection of the olier(s). If the reasons are atement must address the reason is based on the st include the amounts and larities in the scope of a listed on Section 00 43 include the listed LBE's tage.  Bidders/Proposers shall tem for three years	Yes (Minimum of 30 points to no maximum)	No (0 points)
owne	proaches A through C, the Prime Bidder/Proporties the laws of the State of California that the forest and accurately reflect its good faith efforts as a accompanying Chapter 14B's Rules and Regular Authorized Representative (Signature)  Leve Buhler - President  Name (Print) and Title	going statements/document required in this CMD Attach	ntative (Signature)	e and cion 14B.8 ature)

415-610-8650

Buhler Commercial

Telephone

Firm Name

steve@buhlercommercial.com

**Email** 

steve@buhlercommercial.com

**Email** 

Buhler Commercial

Firm Name

415-610-8650

Telephone

#### matthew.anderson@buhlercommercial.com

From: Matthew Anderson <matthew.anderson@buhlercommercial.com>

**Sent:** Wednesday, May 15, 2024 1:23 PM

**Cc:** Steve Buhler

**Subject:** ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Bid Request

Buhler Commerical is seeking LBE subcontractors and suppliers for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Sourcing event ID No. 0000009068. You are receiving this email because your firm is listed as an LBE certified contractor within one or more of the trades of work we have identified on the project.

Bid Closing: 5/29/2024 at 2:30PM Local Time

Bids Due From Subcontractors: 5/29/2024 at 1:30PM Local Time

PROJECT NAME: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Sourcing Event ID No.: 0000009068

BID DUE DATE: 05/29/2024 at 2:30PM (local time)

AWARDING AGENCY/OWNER: San Francisco Public Works Department of Public Health

PROJECT LOCATION: San Francisco, CA

Buhler Commercial is requesting quotes from San Francisco (Local) Small & Micro LBE certified firms (20% Participation), for Construction of ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition.

The objective of the project is to primarily of interior demolition and corridor renovation mainly at Ward C & E on the 5<sup>th</sup> floor of at Zuckerberg San Francisco General Hospital & Trauma Center Building 5 at 1001 Potrero Avenue San Francisco, CA. The Engineer's Estimate is \$5,900,000. Contract duration is 540 consecutive calendar days from NTP to substantial completion.

Quotes are sought qualified Subcontractors, Suppliers & Haulers for scopes of work, including but not limited to; Saw-Cutting, Demolition, Mechanical, Plumbing, Electrical, Data/Communications, Fire Sprinkler, Gypsum/Metal Framing, Metal Fabrications, Doors, Frames, Hardware, Glass/Glazing, Concrete, Architectural Woodwork, Flooring, Painting, Window Coverings, Other Required Work and Trades.

The Local Business Enterprise (LBE) subcontractor participation requirement for this Contract is 20.00%. The LBE subcontracting requirement can only be met with CMD certified San Francisco Micro and Small-LBEs. Micro and Small-LBE subcontracting participation breakdown:

10.3% MBE; 1.7% WBE; 8.0% OBE.

While no DBE Participation goal is currently set, participation from DBE & SBE is strongly encouraged.

The plans and specs are available for your review through Building Connected (ask Matthew Anderson for bid invite through Building Connected) or can be viewed on San Francisco Public Works' website. https://webapps.sfpuc.org/bids/BidDetail.aspx?bidid=4483

Please contact our office with any questions or for help with bidding, bonding, or insurance. We are an equal opportunity employer. Bonds will only be required from qualified subcontractors if your bid value is above \$300,000. Please submit your bid proposals through Building Connected and/or emailed to matthew.anderson@buhlercommercial.com.

NOTE: All subcontractors must have a valid DIR number at the Time of bid.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



#### matthew.anderson@buhlercommercial.com

From: Matthew Anderson <matthew.anderson@buhlercommercial.com>

**Sent:** Monday, June 3, 2024 2:05 PM

To: nick@abcoair.com

**Subject:** ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Bid Request

Hello,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected, but wanted to send a follow up email to see if you all would be interested in providing pricing for the HVAC scope of work. The project entails full demolition/abatement of two existing wards on the fifth floor of an active hospital along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with just installing some new ducts at the corridor along with cutting/capping/safe off of items to be demoed (removal/disposal of items will be by others). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

**Estimator** 

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



## Re: ZSFG Building 5 Family Health Center Relocation Scope Letter

#### Nick Lanthier < nick@abcoair.com>

Tue 6/25/2024 4:36 PM

nick@abcoair.com

To:Matthew Anderson <matthew.anderson@buhlercommercial.com>

Matthew.

Please hold on my bond %. I think what I put in Building Connected was wrong. I will confirm in the morning

Nick Lanthier
ABCO Mechanical Contractors inc.
475 Barneveld Avenue
San Francisco CA, 94124
415.648.7135 - Office
415.648.7105 - Fax
415.722.0824 - Cell

On Jun 25, 2024, at 12:57 PM, Matthew Anderson <a href="matthew.anderson@buhlercommercial.com">matthew.anderson@buhlercommercial.com</a> wrote:

Received! I'll review and get back with any questions/comments either tonight or early tomorrow.

Thank you!

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



400 Brannan St., Ste. #204, San Francisco, CA 94107

From: Nick Lanthier <nick@abcoair.com> Sent: Tuesday, June 25, 2024 12:55 PM

**To:** Matthew Anderson <matthew.anderson@buhlercommercial.com> **Subject:** Re: ZSFG Building 5 Family Health Center Relocation Scope Letter

Just sent through Building Connected.

Nick Lanthier
ABCO Mechanical Contractors inc.
475 Barneveld Avenue
San Francisco CA, 94124
415.648.7135 - Office
415.648.7105 - Fax
415.722.0824 - Cell
nick@abcoair.com

On Jun 25, 2024, at 9:16 AM, Matthew Anderson <a href="matthew.anderson@buhlercommercial.com">matthew.anderson@buhlercommercial.com</a> wrote:

Everything looks covered on the scope Nick thanks for sending over. Look forward to seeing the final price once you have it. Maybe if possible when you send over the bid could you provide a deduct cost for doing only 31 dampers per the plans in lieu of the 39. Just curious what that would be.

Thanks,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



400 Brannan St., Ste. #204, San Francisco, CA 94107

From: Nick Lanthier <nick@abcoair.com> Sent: Tuesday, June 25, 2024 7:17 AM

**To:** matthew.anderson@buhlercommercial.com <matthew.anderson@buhlercommercial.com>

**Subject:** ZSFG Building 5 Family Health Center Relocation Scope Letter

Good Morning Matthew,

Please find the scope letter for ZSFG Building 5 Family Health Center Relocation attached. Once I have Siemens number I will send our proposal. Thank you.

Nick Lanthier <image001.png>

475 Barneveld Avenue San Francisco CA, 94124 415.648.7135 - Office 415.648.7105 - Fax 415.722.0824 - Cell nick@abcoair.com

#### matthew.anderson@buhlercommercial.com

From: Matthew Anderson <matthew.anderson@buhlercommercial.com>

**Sent:** Monday, June 3, 2024 8:16 AM **To:** karen@apelectricalsf.com

**Subject:** ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Project

Karen,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected on 5/15/24 but not sure if you all have viewed the project or not, but wanted to send a follow up email to see if you all would be interested in providing pricing for the electrical, fire alarm, and/or low voltage scope of work for this project. The project entails full demolition/abatement of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with capping/safe off of existing electrical items to be demoed by the demo sub. You will have some new lighting, power, fire alarm, and low voltage needs in the corridor when we reconstruct it. Furthermore, please ensure to review the project manual in full as there are references to experience needed, specifically for the electrical and fire alarm subcontractor on previous OSHPD Type 1 acute care hospital projects (ensure to reference section 01 35 44 as well). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



#### matthew.anderson@buhlercommercial.com

From: Brock Bacon <br/> brock@baconplumbing.com>

**Sent:** Tuesday, June 4, 2024 4:43 PM

**To:** Matthew Anderson

**Subject:** Re: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Hi Matthew,

Yes we are planning to submit a number for this project. Could you please clarify which scope you'd like us to handle. There is a separate demo set with seismic bracing, do we need to pick this up as well?

#### **Brock Bacon**

A San Francisco LBE Certified Company | Cal-OSHA 30 Certified

#### c 415.798.0002

On Monday, June 3, 2024 at 08:05:15 AM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Brock,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I saw that you all are interested in the project and just wanted to confirm if you all planned to provide pricing for this project in relation to the plumbing scope of work? The project entails full demolition/abatement of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. As you know the main portion of the project involves the demolition of two existing wards which means your scope of work primarily deals with cutting/capping/safe off of existing plumbing items to be demoed by the demo subcontractor. Also if interested ensure to reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

**Matthew Anderson** 

Estimator

Re: ZSFG - Proposal

Brock Bacon <br/> <br/>brock@baconplumbing.com>

Tue 6/25/2024 3:16 PM

To:Matthew Anderson <matthew.anderson@buhlercommercial.com>

Matthew,

Add Alt for domestic water piping as shown on sheet P2.52.2 is \$60,255.00

#### **Brock Bacon**

A San Francisco LBE Certified Company | Cal-OSHA 30 Certified

#### c 415.798.0002

On Tuesday, June 25, 2024 at 02:21:59 PM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Yes I am referring to that area. Just assume continuation up to the point where it shows on the plans, so basically it stops right when it enters the two wards we are to demo.

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



400 Brannan St., Ste. #204, San Francisco, CA 94107

Sent: Tuesday, June 25, 2024 2:20 PM

To: Matthew Anderson <matthew.anderson@buhlercommercial.com>

Subject: Re: ZSFG - Proposal

P2.52.2 doesn't show a clouded area for the addendum. Assuming your referring to DCW, DWH/R between grid lines 6-7, how far are we to assume for each continuation?

#### **Brock Bacon**

A San Francisco LBE Certified Company | Cal-OSHA 30 Certified

On Tuesday, June 25, 2024 at 02:15:13 PM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Brock,

Does this include the cost for the new lines shown in the corridor on P2.52.2 in the addendum #3 drawings? If not please revise and resubmit.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



400 Brannan St., Ste. #204, San Francisco, CA 94107

From: Brock Bacon <brok@baconplumbing.com>

Sent: Tuesday, June 25, 2024 2:12 PM

To: Matthew Anderson <matthew.anderson@buhlercommercial.com>

Subject: ZSFG - Proposal

Matthew.

We propose the following for above referenced project:

(80) Cut & Cap

(84) Demo fixtures

(9) Seismic bracing

We acknowledge Addendums 1,2,3,4.

Total = \$111,700.00

Exclusions - shutdown and drain down, OT

**Brock Bacon** 

A San Francisco LBE Certified Company | Cal-OSHA 30 Certified

c 415.798.0002

#### matthew.anderson@buhlercommercial.com

From: samuel bird <samuel@bird-electric.com>
Sent: Wednesday, June 5, 2024 6:58 PM

**To:** Matthew Anderson

**Subject:** Re: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Mathew , Thank you for the invite on this project . Unfortunately we have to pass on this one . We are an LBE electrical contractor in the city but we have 6 project bidding next week . We just have too many project on our plate right now bidding .

Please allow 1-2 days for any response. For immediate response please call .



### Samuel Bird

**Vice President** 

Phone: 415-963-4407 Ext. 702

Mobile: 408-417-7694

Email: Samuel@bird-electric.com

MAIN OFFICE: 1067 Market Street, Ste 1027, San Francisco, CA 94103

MAILING ADDRESS: 9030 Brentwood Blvd, Ste B, Brentwood, CA 94513

CSLB #1031168

SF LBE Cert #CMD6241000403

On Jun 3, 2024, at 7:53 AM, Matthew Anderson <a href="matthew.anderson@buhlercommercial.com">matthew.anderson@buhlercommercial.com</a> wrote:

Samuel,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I believe you all are aware of the project and wanted to understand if you all planned to provide pricing for this project in relation to the electrical, low voltage, and fire alarm scopes of work? The project entails full demolition of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. For you all the scope would entail capping/safe off of existing electrical items to be demoed by the demo subcontractor and then new lighting and power requirements for the corridor construction along with any low voltage, security/intrusion, and fire alarm (deferred submittal) work. Furthermore, please ensure to review the project manual in full as there are references to experience needed, specifically for the electrical and fire alarm subcontractor on previous OSHPD Type 1 acute care hospital projects (ensure to reference section 01 35 44 as well). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



# Re: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Bid Request

William Delao <billdelao@sbcglobal.net>

Tue 6/4/2024 4:14 PM

To:Matthew Anderson <matthew.anderson@buhlercommercial.com>

Hi Matthew.

I wanted to make sure that we are only looking at bidding on the Phase 1 Demo Bid Set Plans. I see they have included the Permit Set & Reference Drawings but I assumed these drawings are only for references. Can you please confirm?

Thanks.
Brandon **Delao Electric, Inc.**617 Moraga Street, San Francisco, CA 94122

Office (415) 681-7011 Cell (415) 420-3054

On Monday, June 3, 2024 at 02:10:42 PM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Bill,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. Wanted to confirm that you planned to price the electrical scope of work along with the deferred submittal for the fire alarm and any low voltage/security system requirements. I believe you all have done work with Zuckerberg Hospitals before and thought you would be a great candidate for this project. The project entails full demolition/abatement of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. As you know the main portion of the project involves the demolition meaning your scope of work mainly deals with safe off of existing electrical items to be demoed by the demo subcontractor. You do have some new construction with your scope that entails power/lighting requirements for the corridor renovation along with any fire alarm and low voltage needs. Furthermore, please ensure to review the project manual in full as there are references to experience needed, specifically for the electrical and fire alarm subcontractor on previous OSHPD Type 1 acute care hospital projects (ensure to reference section 01 35 44 as well). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

### Re: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Project

#### HANSAN FLOORING < hansan8822@yahoo.com>

Tue 6/11/2024 3:15 PM

To:Matthew Anderson <matthew.anderson@buhlercommercial.com>

1 attachments (315 KB)

Proposal - ZSFG Building 5 Revised - Buhler.pdf;

Hi Matthew,

Sorry for the confusion... and thank you for letting me know.

Attached is the revised proposal for the C5C, C5D, and C5E Corridors. We don't do the Urethane Flooring. So I am not include the rooms 5C22 and 5D22 Waste Holding in the proposal.

If you have any question, please call me at the number below.

Best Regards,

Kien Chau

HANSAN FLOORING COMPANY 1555 Powell St. San Francisco, CA 94133 License: 1034439 DIR: 1000010239

LBE: CMD052617168 Phone: (408) 223-8822

Mobile (Kien): (408) 891-9067

On Monday, June 10, 2024 at 08:57:05 AM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Kien,

Thank you for sending this quote over. Unfortunately I think there was some confusion in terms of scope. We are only doing the work shown on the demo set plans which means the only new flooring we need on the project is located at Rooms 5C22 Waste Holding, C5C Corridor, 5D22 Waste Holding, C5D Corridor, and C5E Corridor. Ensure to review the addendum #3 drawings that provides a new room finish schedule to clarify the scope. Please provide revised pricing per this change no later than end of business on 6/25.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



#### 400 Brannan St., Ste. #204, San Francisco, CA 94107

From: HANSAN FLOORING <a href="mailto:hansan8822@yahoo.com">hansan8822@yahoo.com</a>

Sent: Saturday, June 8, 2024 4:22 PM

To: Matthew Anderson <matthew.anderson@buhlercommercial.com>; Steve Buhler

<steve@buhlercommercial.com>

Subject: Re: ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Project

Hi Matthew,

It was nice to speak with you. Attached is the proposal for ZSFG Building 5 Family Health Center Relocation project.

If you have any question, please call me at the number below.

Best Regards,

Kien Chau

HANSAN FLOORING COMPANY 1555 Powell St. San Francisco, CA 94133 License: 1034439 DIR: 1000010239

LBE: CMD052617168 Phone: (408) 223-8822

Mobile (Kien): (408) 891-9067

On Thursday, June 6, 2024 at 03:43:49 PM PDT, HANSAN FLOORING <a href="https://doi.org/10.1007/j.gen/">https://doi.org/10.1007/j.gen/</a>

Hi Matthew,

Please let me know the material of resilient sheet from Nora Sentica is 2mm or 3mm?

If you have any question, please call me at the number below.

Best Regards,

Kien Chau

HANSAN FLOORING COMPANY

1555 Powell St. San Francisco, CA 94133 License: 1034439 DIR: 1000010239

Phone: (408) 223-8822

Mobile (Kien): (408) 891-9067

On Monday, June 3, 2024 at 01:36:43 PM PDT, Matthew Anderson <matthew.anderson@buhlercommercial.com> wrote:

Kien,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected, but wanted to send a follow up email to see if you all would be interested in providing pricing for the flooring scope of work. The project entails full demolition/abatement of two existing wards on the fifth floor of an active hospital along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with just new flooring for the corridor renovation, we are not installing new flooring at the two wards we are demoing. Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



## ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Project Bid Request

Matthew Anderson <matthew.anderson@buhlercommercial.com>

Mon 6/3/2024 11:42 AM

To:triston@streamlinedrywall.com <triston@streamlinedrywall.com>

Streamline Drywall,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected, but wanted to send a follow up email to see if you all would be interested in providing pricing for the framing, gyspum, and/or in wall insulation scope of work for this project. The project entails full demolition/abatement of two existing wards on the fifth floor of an active hospital along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with just building new walls for the corridor renovation. If possible we would love for you all to provide pricing for the metal framing of the walls and gypsum for the walls. If possible, please provide pricing for the insulation in the walls along with caulking/fire caulking the walls as needed. Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



### ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Matthew Anderson <matthew.anderson@buhlercommercial.com>

Mon 5/20/2024 3:15 PM

To:Jim Corners < jcorners@cpmenvironmental.com>

Jim,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on May 29th, 2024 at 2:30PM. I believe you all are aware of the project and wanted to understand if you all planned to provide pricing for this project in relation to the demolition, abatement, and hazardous materials scope of work? The project entails full demolition/abatement of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. As you know the main portion of the project involves the demo/abatement/hazardous materials scopes. Furthermore, please ensure to review the project manual in full as there are references to experience needed, specifically for the demolition and abatement subcontractor on previous OSHPD Type 1 acute care hospital projects (ensure to reference section 01 35 44 as well). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 5/29/24.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



## ZSFGH DEMO - Bldg. 5 Phase 1 5E

### Cesar Salinas <csalinas@cpmenvironmental.com>

Tue 6/25/2024 12:16 PM

To:matthew.anderson@buhlercommercial.com < matthew.anderson@buhlercommercial.com >

3 attachments (2 MB)

Experience Statement - CPM.pdf; ZSFGH DEMO - Bldg. 5 Phase 1 5E.pdf; ZSFG DEMO BLDG. 5 PHASE 1- Bid Form.pdf;

Hi Mattew,

See attached proposal for the demolition and abatement scope for the ZSFGH Building 5 Phase 1 5E project. Let me know if you have any questions or need any additional information.

Thank you,

#### Cesar A. Salinas

PM/Estimator T. 415.552.5511 | M. 510.755.0415 A. 2044 Union Street, San Francisco, CA 94123



HAZARDOUS MATERIALS ABATEMENT & DEMOLITION

## ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition LBE Bid Request

Matthew Anderson <matthew.anderson@buhlercommercial.com>

Mon 6/3/2024 1:57 PM

To:valuefire@gmail.com <valuefire@gmail.com>

Hello,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected, but wanted to send a follow up email to see if you all would be interested in providing pricing for the fire sprinkler scope of work. The project entails full demolition/abatement of two existing wards on the fifth floor of an active hospital along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with just revisions to the existing system for the corridor renovation, this is a deferred submittal so you will have to provide design/engineering as well. Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

**Matthew Anderson** 

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



### ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Matthew Anderson <matthew.anderson@buhlercommercial.com>

Mon 6/3/2024 7:44 AM

To:miguel@km106.com < miguel@km106.com >

Miguel,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I believe you all are aware of the project and wanted to understand if you all planned to provide pricing for this project in relation to the demolition, abatement, and hazardous materials scope of work? The project entails full demolition/abatement of two existing wards on the fifth floor along with a corridor and the reconstruction of the corridor. As you know the main portion of the project involves the demo/abatement/hazardous materials scopes. Furthermore, please ensure to review the project manual in full as there are references to experience needed, specifically for the demolition and abatement subcontractor on previous OSHPD Type 1 acute care hospital projects (ensure to reference section 01 35 44 as well). Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### **Matthew Anderson**

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



### ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition Project

#### Matthew Anderson <matthew.anderson@buhlercommercial.com>

Mon 6/3/2024 1:48 PM

 $\label{to:com} To: RITA@CITYDOOR.COM < RITA@CITYDOOR.COM > ; celena@citydoor.com < celena@citydoor.com > ; don@citydoor.com > ; don@c$ 

Hello,

Hope you are doing well today. Wanted to reach out as we are bidding as a prime GC for the ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition project located at 1001 Potrero Ave San Francisco, CA 94110 that bids on June 12th, 2024 at 2:30PM. I sent you all an invite through Building Connected, but wanted to send a follow up email to see if you all would be interested in providing pricing for the doors, frames, and hardware scope of work. The project entails full demolition/abatement of two existing wards on the fifth floor of an active hospital along with a corridor and the reconstruction of the corridor. Since most of the project scope involves demolition your scope is primarily involved with just new doors, frames, and hardware for the corridor renovation, we are not installing new doors at the two wards we are demoing. Also reference the Apprenticeship Training Program form (Section 00 49 15) along with the local hiring requirements (section 00 73 30).

I sent you an invite through Building Connected which will have all of the project drawings, specifications, and any other pertinent information, if you have trouble viewing anything please let me know. If possible, please submit your bids no later than 10AM 6/12/24. If you can't find the invite let me know and I can resend the invite.

We do have to meet a 20% LBE requirement for this job. Therefore, please ensure to submit all LBE back up documentation with your bid if you meet the LBE requirement.

Thank you,

#### Matthew Anderson

Estimator

Office: (415) 610-8650

Mobile: (770) 605-1936

CSLB #1003262



ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

Sourcing Event ID: 0000009068

#### **SECTION 00 45 13**

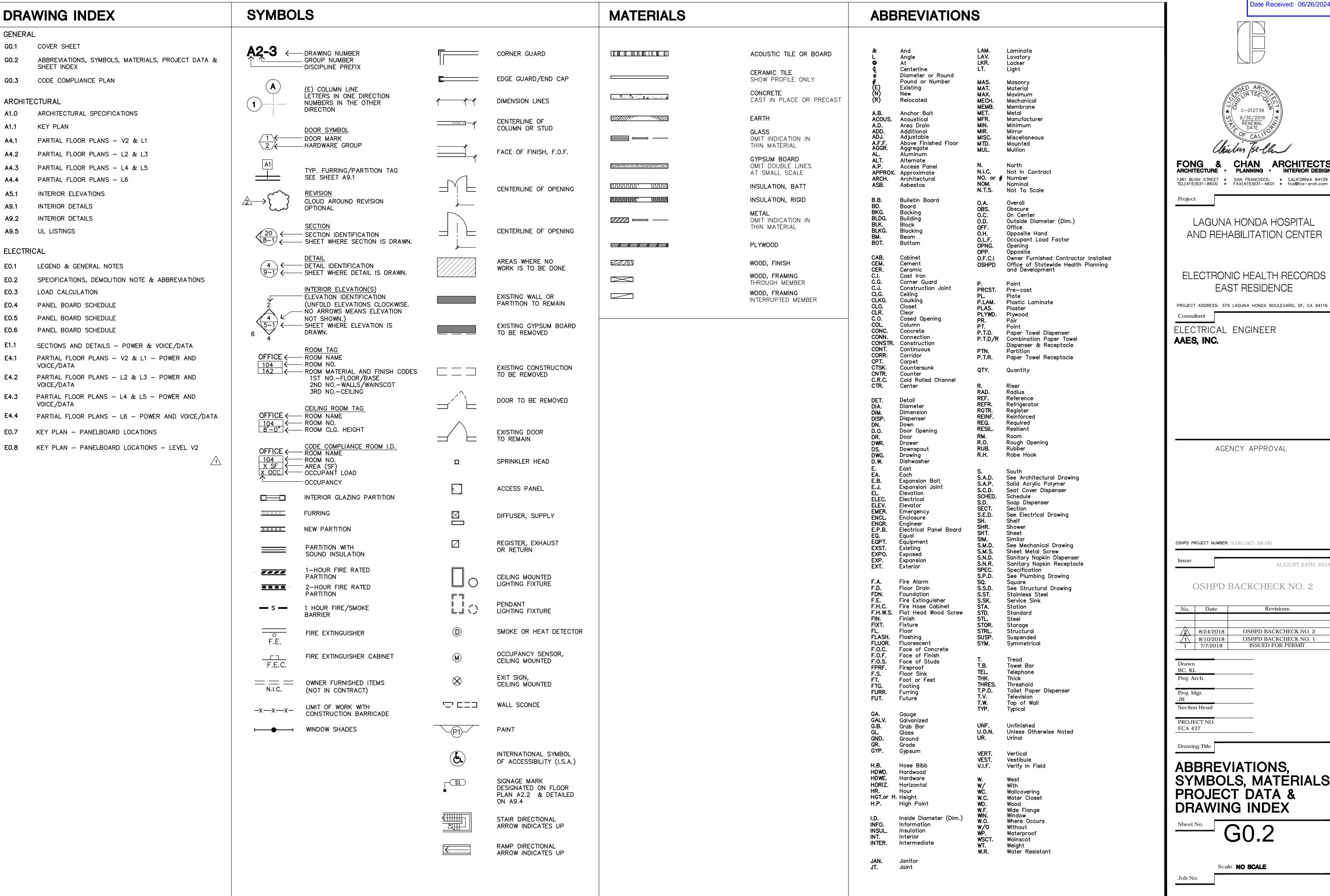
#### **BIDDER'S QUALIFICATIONS**

SF Public Works
Date Received: 06/26/2024

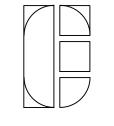
Refer to Section 00 21 13 (Instructions to Bidders – Contractor Bidder Qualifications) for instructions. Add additional sheets as necessary to demonstrate compliance with the requirements specified in Section 00 21 13.

1.	BIDDER'S NAME:
	Buhler Commercial
2.	IS THIS A JOINT  VENTURE?
	ventone.
3.	FEDERAL ID NO.: 47-2790101  4. SF BUSINESS TAX REG. NO.: 1018541
5.	NAME OF RESPONSIBLE MANAGEMENT Steve Buhler OFFICER:
6.	DID BIDDER INSPECT THE PROJECT SITE?  No; If "Yes," list name and phone of person who did the inspection:
7.	NAME: Kapone Molina  8. PHONE NO: 415-613-5901
9.	NUMBER OF YEARS BIDDER'S ORGANIZATION HAS HAD  EXPERIENCE IN WORK COMPARABLE WITH THAT REQUIRED  Years as a General Contractor
	UNDER THE PROPOSED CONTRACT: Years as a Subcontractor
10.	BIDDER'S PROJECT EXPERIENCE:
(a	,
	PROJECT TITLE: SF JOC Contract 1710

a)					
PROJECT TITLE: SF JOC Contract 1710					
PROJECT DESCRIPTION / SCOPE OF WORK:					
JOC that included work in hospitals (city owned)					
LOCATION: Address, City, State					
Varies					
START 10/27/17	PLANNED 1	0/27/19	ACTUAL COMPLETION DATE: 4/30/20		
CONTRACT AMOUNT: \$ 7,500,000 CHANGE ORDER AMOUNT: \$ N/A					
CONTRACT SATISFIES: Section 002113-1.11.B.1.a Section 002113-1.11.B.1.b					
IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:					
ROLE (Check One):	AcKee Electric	:, Value Fii	re Protection,		
	DDT Dlagteria Trees Cofoter Do Horses				
☐ Subcontractor Eagle Environmental					
NAME OF OWNER'S REPRESENTATIVE: Teenchee Le					
TITLE: Construction Contract Services TELEPHONE: 415-530-0975			ELEPHONE: 415-530-0975		
BUSINESS ADDRESS: 49 South Van Ness Ave, Suite #700, San Francisco, CA 94103					



SF Public Works Date Received: 06/26/2024





FONG & CHAN ARCHITECTS

LAGUNA HONDA HOSPITAL AND REHABILITATION CENTER

## ELECTRONIC HEALTH RECORDS EAST RESIDENCE

PROJECT ADDRESS: 375 LAGUNA HONDA BOULEVARD, SF, CA 94116

AGENCY APPROVAL

OSHPD PROJECT NUMBER: S181567-38-00

AUGUST 24TH, 2018

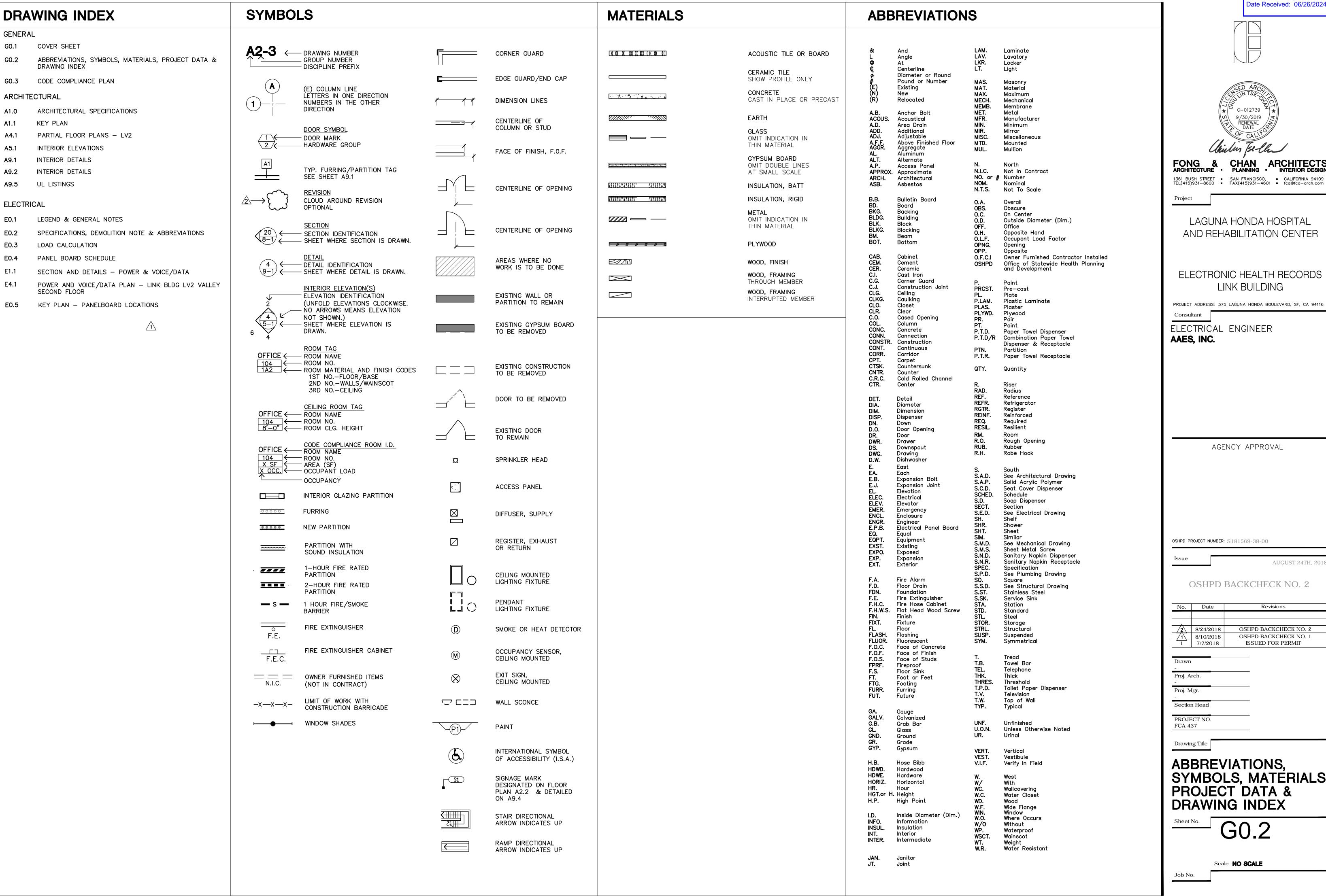
OSHPD BACKCHECK NO. 2

No.	Date	Revisions	
^			
/2\	8/24/2018	OSHPD BACKCHECK NO. 2	
71	8/10/2018	OSHPD BACKCHECK NO. 1	
1	7/7/2018	ISSUED FOR PERMIT	

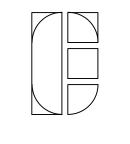
## ABBREVIATIONS, SYMBOLS, MATERIALS, PROJECT DATA &

G0.2

Scale NO SCALE



SF Public Works Date Received: 06/26/2024





FONG & CHAN ARCHITECTS

LAGUNA HONDA HOSPITAL AND REHABILITATION CENTER

# ELECTRONIC HEALTH RECORDS LINK BUILDING

PROJECT ADDRESS: 375 LAGUNA HONDA BOULEVARD, SF, CA 94116

ELECTRICAL ENGINEER AAES, INC.

OSHPD PROJECT NUMBER: \$181569-38-00

AUGUST 24TH, 2018

OSHPD BACKCHECK NO. 2

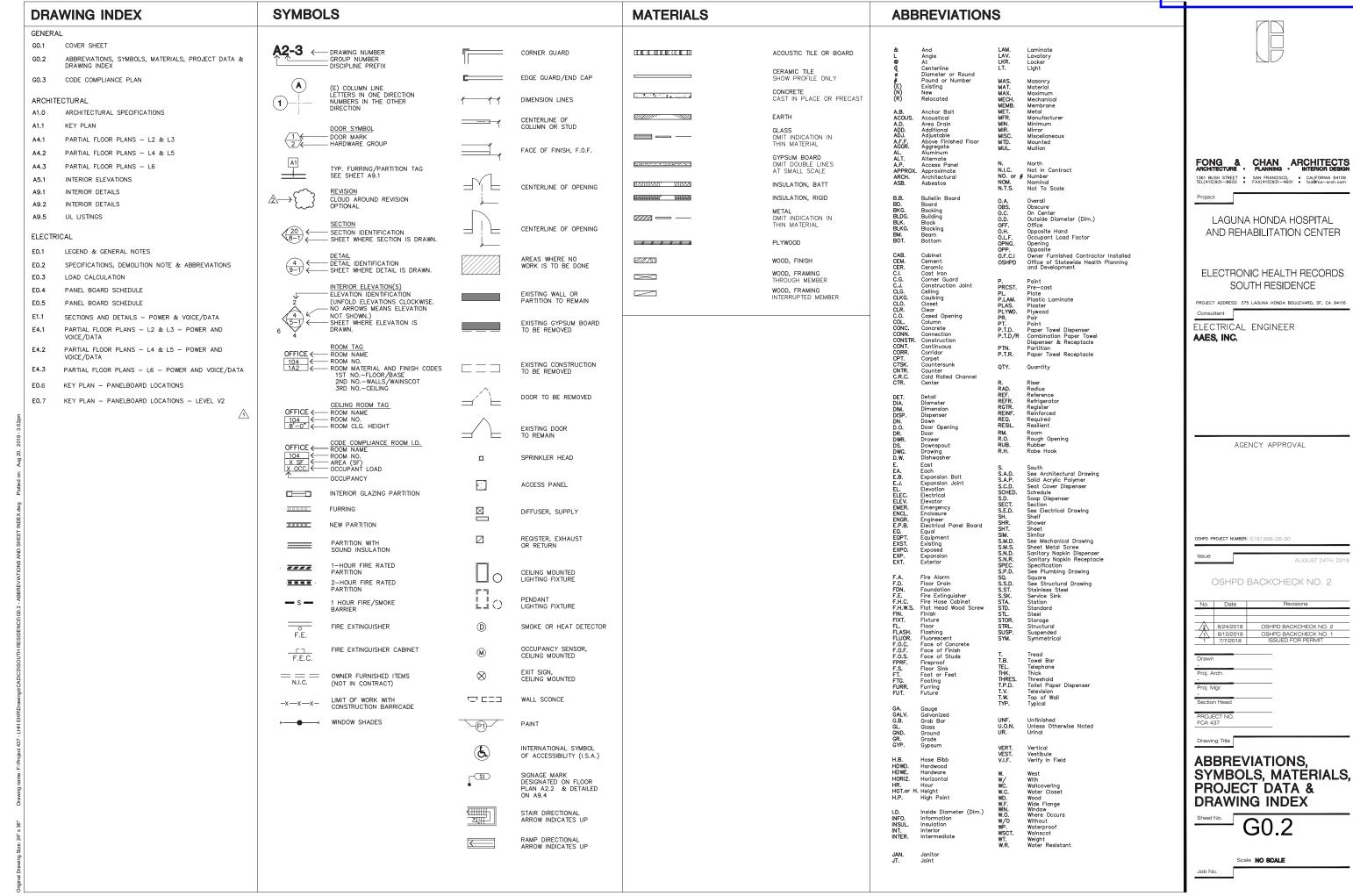
No.	Date	Revisions
^		
/2\	8/24/2018	OSHPD BACKCHECK NO. 2
71	8/10/2018	OSHPD BACKCHECK NO. 1
1	7/7/2018	ISSUED FOR PERMIT

# ABBREVIATIONS, SYMBOLS, MATERIALS, PROJECT DATA & **DRAWING INDEX**

G0.2

Scale NO SCALE

SF Public Works
Date Received: 06/26/2024



☑ General Contractor

Facilities Project Manager

☐ Subcontractor

# Docusign Envelope ID: 0A096D5A-B86E-4A9D-AFF9-EDEB77642A84 Additional Projects for Experience Statement & Qualifications

ZSFG Building 5

Family Health Center Relocation Phase 1 5C 5E Demolition	Sourcing Event ID: 0000009068

)				
DDO IDOT TITLE	ID 0			SF Public Works
PROJECT DESCRIPTION / SO	ID Operations Cente		Date Received: 07/12/202	
	ritical operations ce	ח		
	-	THE TO LOW	ا <del>ل</del> .	
LOCATION: Address, City,		<b>-</b>		
	Oakland, CA 9460		T	
START 5/30/2023	PLANNED COMPLETION DATE: 7/	24/2024	ACTUAL COMPLET	TION DATE:
CONTRACT AMOUNT: \$	7,118,690	CHANGE ORDER AM	OUNT:	\$487,563
CONTRACT SATIFIES:	☐ Section 002113-1.11.B.1.a	☐ Section 00211	3-1.11.B.1	b
ROLE (Check One):	IF GENERAL CONTRACTOR,	LIST NAMES OF MAJOR	R SUBCONTI	RACTORS EMPLOYED:
☑ General Contractor	Asbestos Manage	ment Group, Ir	novate	Concrete, Ayoob & Peery,
Subcontractor	Con J Franke, Mar	rina Mechanica	al, Ocea	an Park Mechanical, etc.
NAME OF OWNER'S REPRES	Dominic La M	/larche		
TITLE: Project Manag	er		TELEPHONE	(510) 882-6897
BUSINESS ADDRESS: 202	0 Wake Ave., Oakla	and, CA 94607		
	· · · · · · · · · · · · · · · · · · ·	•		
)				
DDA IEAT TITLE	Clubhouse			
PROJECT DESCRIPTION / SO				
Ground up club	phouse and new res	etroome for Cit	v of Bor	kolov
LOCATION: Address, City,		Strooms for Cit	y or ber	Keley
, , , , , , , , , , , , , , , , , , ,	Ave, Berkeley, CA	94705		
START 3/12/24	PLANNED COMPLETION DATE: 4/		ACTUAL COMPLET	TION DATE:
	6,210,061	CHANGE ORDER AM	OUNT:	\$101,000
CONTRACT SATIFIES:	Section 002113-1.11.B.1.a	☐ Section 00211	3-1.11.B.1	b
ROLE (Check One):	IF GENERAL CONTRACTOR,	LIST NAMES OF MAJOR	R SUBCONTI	RACTORS EMPLOYED:

(Add sheets if necessary.)

Stacey Rutherford

BUSINESS ADDRESS: 1947 Center Street, 5th Floor, Berkeley, CA 94704

Janus Corp, Ocean Park Mechanical, A3 Pipeline, BME Electrical,

(510) 981-6738

Hudock Fire Protection, Ahloborn Steel, Solar Technologies

Sourcing Event ID: 0000009068

b)			SF Public Works		
PROJECT TITLE: JOC-37 Laguna H	PROJECT TITLE: JOC-37 Laguna Honda Hospital East Wing				
PROJECT DESCRIPTION / SCOPE OF WORK:		Date Received: 07/12/202			
Electrical and finish upgrade	es to charting room	IS.			
LOCATION: Address, City, State					
375 Laguna Honda Blvd, Sai					
START DATE: 12/4/2018 PLANNED COMPLETIO	ON DATE: 3/3/2019	ACTUAL COMPLE	TION DATE: 7/1/2019		
CONTRACT AMOUNT: \$399,990.61	CHANGE ORDER	R AMOUNT:	\$12,154.67		
CONTRACT SATIFIES: Section 002113-	-1.11.B.1.a	02113-1.11.B.1	.b		
ROLE (Check One):	NTRACTOR, LIST NAMES OF M	AJOR SUBCONT	RACTORS EMPLOYED:		
☑ General Contractor McKee and	d Company Electric	al			
Subcontractor					
NAME OF OWNER'S REPRESENTATIVE: Elain	e Obien				
TITLE: Facilities Project Manager		TELEPHONE	(415)806-0414		
BUSINESS ADDRESS: 101 Grove St., S	Suite 319 San Frai	ncisco CA			
101 01010 01.,		10.000, 07			
PROJECT TITLE: JOC-37 Lagana Ho	onda Hospital Link	Building			
PROJECT DESCRIPTION / SCOPE OF WORK:					
Electrical and finish upgrad	les to charting roor	ns.			
375 Laguna Honda Blvd, Sa	an Francisco, CA 9	4116			
	DN DATE: 3/3/2019		TION DATE: 7/1/2019		
CONTRACT AMOUNT: \$79,035.62	CHANGE ORDER	· ·	\$1,513.93		
CONTRACT SATIFIES: Section 002113-	L -1.11.B.1.a ☐ Section 0	02113-1.11.B.1			
IF GENERAL CON	NTRACTOR, LIST NAMES OF M	AJOR SUBCONT	RACTORS EMPLOYED:		
ROLE (Check One):					
☑ General Contractor McKee and Company Electrical					
Subcontractor					
NAME OF OWNER'S REPRESENTATIVE: Elair	ne Obien				
Facilities Project Manager	Facilities Project Manager TELEPHONE: (415)806-0414				
	Suite 319, San Frai				
		-, -,	-		

(Add sheets if necessary.)

Sourcing Event ID: 0000009068

(b)	OF Dublic Works
PROJECT TITLE: JOC-37 Laguna Honda Hospital Sc	outh Wing SF Public Works Date Received: 07/12/202
PROJECT DESCRIPTION / SCOPE OF WORK:	Date Received: 01/12/202
Electrical and finish upgrades to charting	rooms.
LOCATION: Address, City, State	
375 Laguna Honda Blvd, San Francisco, C	CA 94116
START 12/4/2018 PLANNED COMPLETION DATE: 3/3/2019	ACTUAL COMPLETION DATE: 7/1/19
CONTRACT AMOUNT: \$308,795.44 CHANGE OF	RDER AMOUNT: \$8,646.87
CONTRACT SATIFIES: Section 002113-1.11.B.1.a Section	on 002113-1.11.B.1.b
IF GENERAL CONTRACTOR, LIST NAMES C	OF MAJOR SUBCONTRACTORS EMPLOYED:
☐ General Contractor McKee and Company Elect	trical
Subcontractor	
NAME OF OWNER'S REPRESENTATIVE: Elaine Obien	
TITLE: Facilities Project Manager	TELEPHONE: (415)806-0414
BUSINESS ADDRESS: 101 Grove St., Suite 319, San F	rancisco, CA 94102
PROJECT TITLE: JOC-37 ZSFGH Fall Protection	
PROJECT DESCRIPTION / SCOPE OF WORK:  Installation of fall protection and fire protection	n modifications
LOCATION: Address, City, State	
1001 Potrero Ave, San Francisco, CA 9	94110
START 2/1/19 PLANNED COMPLETION DATE: 7/1/2019	ACTUAL COMPLETION DATE: 4/16/2020
	RDER AMOUNT: \$105,315
CONTRACT SATIFIES: Section 002113-1.11.B.1.a Section	on 002113-1.11.B.1.b
	F MAJOR SUBCONTRACTORS EMPLOYED:
ROLE (Check One):  ✓ General Contractor  Value Fire Protection, Lynn	Safety
Subcontractor	,
NAME OF OWNER'S REPRESENTATIVE: Patricia Leung	
TITLE: Resident Engineer	TELEPHONE: (415) 533-9627
DUONIEGO ADDDEGO	1000, San Francisco, CA 94103
,	•

(Add sheets if necessary.)

(b)				SF Public Works	
PROJECT TITLE: San Francisco 911 Call Center Renovation				Date Received: 07/12/20	
PROJECT DESCRIPTION / SCOPE OF WORK:					
Renovation of 911 Call Center	for SF De	partmen	t of Eme	rgency Management	
LOCATION: Address, City, State					
1011 Turk St	-		o, CA 941	02	
START 11/4/2022 PLANNED COMPLETION DA	TE: 12/30/2	2023	ACTUAL COMPLETI	ON DATE: 2/15/2024	
CONTRACT AMOUNT: \$3,395,000	CHANC	GE ORDER AM	MOUNT:	\$489,561	
CONTRACT SATIFIES: Section 002113-1.11	.B.1.a 🔲 S	Section 0021	13-1.11.B.1.l	0	
ROLE (Check One):	CTOR, LIST NAM	MES OF MAJO	OR SUBCONTR	ACTORS EMPLOYED:	
☑ General Contractor Conflo Demo	James H	ewatt St	eel, Cust	tom Fire Protection,	
☐ Subcontractor Bacon Plumbi	ng, Aire S	heet Me	tal, McK	ee Electric and Fire Alarm	
NAME OF OWNER'S REPRESENTATIVE: Dennis (	Dates				
Construction Manager			TELEPHONE:	415.686.4328	
BUSINESS ADDRESS: 49 South Van Ness	Ave., Su	ite 1000			
c)					
PROJECT TITLE: San Francisco County	Jail #2 In	nprovem	ents		
PROJECT DESCRIPTION / SCOPE OF WORK:  Renovation in occupied correcti				partment	
LOCATION: Address, City, State					
425 7th Street, San Francis	co, CA 94	103			
OTA DT	START PLANNED 0/7/04 ACTUAL 40/40/00				
CONTRACT AMOUNT: \$\$2,671,000	CONTRACT AMOUNT: \$\$2,671,000 CHANGE ORDER AMOUNT: \$869,709				
CONTRACT SATIFIES: Section 002113-1.11.B.1.a Section 002113-1.11.B.1.b					
IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:  ROLE (Check One):					
☐ General Contractor AAA Fire Proe	☐ General Contractor AAA Fire Proection, Redstone Plumbing, KSM Steel, RP Coatings,				
☐ Subcontractor Custom Fire Protection, 415 Electric, BK Millworks, Bay Cities.					
NAME OF OWNER'S REPRESENTATIVE:  John Ramirez					
TITLE: Captain			TELEPHONE:	(415) 716-8697	

(Add sheets if necessary.)

BUSINESS ADDRESS: 120 14th Street, San Francisco, CA 94103

ZSF Fam

FG Building 5 mily Health Center Relocation Phase 1 5C 5E	Demolition	So	urcing Event ID: 0000009068	
(b)			SF Public Works	
PROJECT TITLE: San Francisco Main Public	Library		Date Received: 07/12/2024	
PROJECT DESCRIPTION / SCOPE OF WORK:  Elevator replacement and accessible	le improvemen	t to occ	upied main public library.	
LOCATION: Address, City, State  100 Larkin Street, San Francisco,	CA 94102			
START DATE: 1/2/2020 PLANNED COMPLETION DATE: 2/	14/2022	ACTUAL COMPLET	ON DATE: 11/30/2022	
CONTRACT AMOUNT: \$3,718,000	CHANGE ORDER AMO	OUNT:	\$ 55,726	
CONTRACT SATIFIES: Section 002113-1.11.B.1.a	☐ Section 00211			
ROLE (Check One):	LIST NAMES OF MAJOR	SUBCONTR	ACTORS EMPLOYED:	
☑ General Contractor Kone, JCI, Siemer	ns, RLH Fire Pi	rotection	n, CBF Electric,	
☐ Subcontractor BT Mancini Floorin	ng			
NAME OF OWNER'S REPRESENTATIVE: Ruby Yu				
TITLE: Resident Engineer TELEPHONE: (628) 271-2749				
BUSINESS ADDRESS: 49 South Van Ness Ave., Suite 1000, San Francisco, CA 94103				
(c)				

(c)							
PROJECT TITLE: 190 9th Street I	PROJECT TITLE: 190 9th Street Library Admin Building						
PROJECT DESCRIPTION / SCOPE OF WOI		_					
Renovation of historic	facade and windo	w repla	cement in occupied building				
LOCATION: Address, City, State							
190 9th Street, San F	rancisco, CA 9410	)2					
START DATE: 1/16/2020 PLANT COMP	NED PLETION DATE: 8/27/202	0	ACTUAL COMPLETION DATE: 8/31/2022				
CONTRACT AMOUNT: \$860,097	CHANGE	ORDER AMO					
CONTRACT SATIFIES: Section 00	2113-1.11.B.1.a 🔲 Sed	tion 00211	3-1.11.B.1.b				
IF GENERA	AL CONTRACTOR, LIST NAMES	OF MAJOR	R SUBCONTRACTORS EMPLOYED:				
ROLE (Check One):							
☑ General Contractor AMG E	nvironmental, Celt	ic Scaff	folding, R&I Glassworks,				
□ Subcontractor Rainbow Waterproofing							
NAME OF OWNER'S REPRESENTATIVE: Dennis Oates							
TITLE: Construction Manager 415.686.4328							
49 South Van Ness Ave., Suite 1000, San Francisco, CA 94103							

(Add sheets if necessary.)

If additional projects are needed please notify steve@buhlercommercial.com.

Sourcing Event ID: 0000009068

b)					
_	a Honda Hospital – I	Pharmacy Cod	e Comp	oliance Upgrade	
PROJECT DESCRIPTION / SO	COPE OF WORK:			055 15 14 1	
Renovation of Pharamacy / Compounding Room				SF Public Works Date Received: 07/19/2024	
COCATION: Address, City, State  375 Laguna Honda Blvd, San Francisco, CA 94116					
START 3/2024	PLANNED COMPLETION DATE: 9/	2024	ACTUAL COMPLET	ION DATE: TBD	
CONTRACT AMOUNT: \$	1,449,114	CHANGE ORDER AMO		\$TBD	
CONTRACT SATIFIES:	☐ Section 002113-1.11.B.1.a	☐ Section 00211	3-1.11.B.1.	b	
ROLE (Check One):	IF GENERAL CONTRACTOR,	LIST NAMES OF MAJOR	SUBCONTF	RACTORS EMPLOYED:	
☑ General Contractor	Sterling Environme	ental, Potter Fir	re Prote	ction, McClure Electric,	
Subcontractor		I, Mancias Ste	el, LJ K	ruse, Diablo Roofing.	
NAME OF OWNER'S REPRES	D. Roger Hay	У			
	ect + Section Manage	r	ELEPHONE	415.583.5146	
BUSINESS ADDRESS: 375	Laguna Honda Blv	d, San Francis	co, CA	94116	
c) PROJECT TITLE: PROJECT DESCRIPTION / SC	COPE OF WORK:				
LOCATION: Address, City,	State				
START DATE:	PLANNED COMPLETION DATE:		ACTUAL COMPLET	ION DATE:	
CONTRACT AMOUNT: \$		CHANGE ORDER AMO	DUNT:	\$	
CONTRACT SATIFIES:	Section 002113-1.11.B.1.a	Section 00211	3-1.11.B.1.	b	
ROLE (Check One):	ROLE (Check One):  IF GENERAL CONTRACTOR, LIST NAMES OF MAJOR SUBCONTRACTORS EMPLOYED:				
☐ General Contractor					
Subcontractor					
NAME OF OWNER'S REPRES	SENTATIVE:				
TITLE:					
BUSINESS ADDRESS:					
		· · · · · · · · · · · · · · · · · · ·			

(Add sheets if necessary.)



**Bruce Robertson, Deputy Director** | Financial Management & Administration bruce.robertson@sfdpw.org | T. 628.271.3128 | 49 South Van Ness Ave. Suite 1600, San Francisco, CA 94103

September 10, 2024

VIA Email Only: klw888@sbcglobal.net

KLW Construction, Inc. 683 SIXTH AVENUE SAN FRANCISCO, CA 94118

Attention: Howard Wong, President

Subject: Public Works Sourcing ID No. 0000009068

ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition

**Bid Protest Decision** 

Dear Howard Wong:

This letter responds to KLW Construction, Inc' ("KLW") June 28, 202 protest of Buhler Commercial ("Buhler") bid for the subject project; Sourcing ID No. 0000009068, ZSFG Building 5 Family Health Center Relocation Phase 1 5C 5E Demolition ("Contract"). As explained below, the City and County of San Francisco ("City") has determined that KLW protest of Buhler' bid is sustained.

## Background

The City and County of San Francisco ("City") collected bids for the Contract on June 26, 2024. The City received four (4) timely submitted bids for the project. The Tabulation of Bids and Contract Monitoring Division's ("CMD") confirmation identified Buhler as the apparent low bidder per provisions of San Francisco Administrative Code Chapter 14B, followed by KLW Constructions, Inc, City Building, Inc and Rubecon General Contracting, Inc. (see below). Upon its first review of the submitted bids, the City deemed all four bids responsive.

BIDDERS:	LBE Status	Base Bid	Adjusted Bid w/Discount	
Buhler Commercial	SF LBE - OBE (Micro)	\$5,699,150.00	\$5,129,235.00	
KLW Construction Inc.	SF LBE - MBE (Micro)	\$6,986,810.45	\$6,288,129.41	
City Building, Inc.	Non-LBE	\$6,955,313.00	\$6,955,313.00	
Rubecon General Contracting,	SF LBE - MBE (Small)	\$9,326,743.00	\$8,394,068.70	
Inc.				

On June 28, 2024, KLW submitted a timely written protest against Buhler's bid, claiming that Buhler's bid is non-responsive. KLW asserted that Buhler failed to list qualified projects meeting the minimum qualifications outlined in Section 00 21 13 and Bidder's Qualification Form, Section 00 45 13 of the bidder's qualification requirements.

Specifically, KLW stated that Buhler failed to demonstrate the experience qualifications per 1.11 B.1.a and B.1.c of Section 00 21 13 (Instructions to Bidders). for the following reasons:

- 1. Buhler referenced three Job Order Contracts ("JOC") which have a maximum contract value and no guarantee of orders totaling the maximum contract amounts.
- 2. The earned amounts listed to date total \$787,791.67, which is far short of the \$2,000,000 listed in the minimum qualifications under paragraph 1.11 B1.a.
- 3. The three Laguna Honda Hospital JOC orders are specific to power and data work only and do not include Mechanical, Plumbing, Fire Sprinkler, Fire Alarm and Hazardous Material Abatement work as listed under minimum qualifications paragraph 1.11 B1.c.

Buhler responded to KLW's protest in a timely manner via letter on July 8, 2024, denying these allegations and asserting that its bid is responsive.

### The Record

Without limitation, the City reviewed and considered the following in reaching its decision:

- The Request for Bid (RFB) documents;
- The June 26th bids for the subject project submitted by all contractors;
- KLW's bid protest letter submitted June 28, 2024;
- Buhler's response to KLW's bid protest, submitted on July 8, 2024;
- Buhler's post-bid supplementary bidding forms 00 45 13 and 00 49 12 submitted on July 12, 2024;
- Buhler's post-bid supplementary bidding forms 00 45 13, 00 49 14, and 00 49 15 submitted on July 19, 2024;
- The City's analysis and determination of the bidders' qualifications

In addition, the department consulted with the project team and the City Attorney's Office.

#### **Analysis**

At bid time, Buhler listed the San Francisco Public Works JOC J37 General Building Services Contract ID #1000005796 as a part of the Bidders Qualifications Section. This listing did not include specific projects or project contract amounts to demonstrate compliance with the minimum qualifications specified in Section 00 21 13. Post-bid opening, Buhler submitted additional Qualification Forms (Section 00 45 13) with the specific projects and contract amounts in order to demonstrate compliance with the minimum qualifications specified in Section 00 21 13 (attached).

The City's Project Team reviewed the projects submitted by Buhler and found that the EBMUD Operations Center project and the Willard Clubhouse project did meet the minimum qualifications of Section 00 21 13, 1.11 B.1.b of projects having a total construction cost of \$4,000,000 or greater.

The HCAI projects submitted by Buhler, specifically the three task orders under JOC J37: Laguna Honda Hospital East Wing, Laguna Honda Hospital Link Building and Laguna Honda Hospital South Wing, did not meet the minimum qualifications specified in Section 00 21 13, 1.11 B.1.a for minimum construction cost of \$2,000,000 in a HCAI Type 1 or Type 1R building. These task order also did not meet the minimum qualifications specified in Section 00 21 13, 1.11 B.1.c the construction projects must include mechanical, electrical, plumbing, fire sprinkler, fire alarm and hazardous material abatement work. The work only included electrical and finish upgrades to charting rooms.

### Conclusion

The City has carefully reviewed all relevant documents, investigated allegations raised in KLW's bid protest and consulted with the City Attorney's Office. As Buhler's bid has been determined to be non-responsible per the City's own responsibility review, this protest is thus moot. This letter neither constitutes Notice of Award nor intention to award **Sourcing ID No. 000009068**. If there are any questions, please contact Dennis Lam of my staff by email at <a href="Dennis.Lam@sfdpw.org">Dennis.Lam@sfdpw.org</a>.

Regards,

DocuSigned by:

Bruce Robertson

9/12/2024 | 8:34:12 AM PDT

63398308AB81447... Bruce Robertson

Deputy Director, Finance & Administration

Cc: Lindsay Hu, Project Manager

Julia Laue, BDC Bureau Manager Ronald Alameida, Deputy Director

Yadira Taylor, City Attorney

KLW Construction, Inc.



Office of the City Administrator Carmen Chu, City Administrator

Contract Monitoring Division Stephanie Tang, Director

### **MEMORANDUM**

Date: September 5, 2024

To: Robert Loftus, Contract Administration, SF Public Works

Ben Washington, Contract Administration, SF Public Works

Lindsay Hu, Project Manager, SF Public Works

From: Ivan Oldenkamp, Contract Compliance Officer, Contract Monitoring Division

Subject: Sourcing ID: 0000009068 ZSFG Building 5 Family Health Center Relocation

Phase 1 5C 5E Demolition – CMD Review

The Contract Monitoring Division ("CMD") has reviewed the bids submitted for the above referenced project, applied the appropriate bid discounts, and determined responsiveness to the Chapter 14B pre-award requirements. An LBE subcontracting requirement of 20% was established for this project. Below is a summary of CMD's review.

Bidder	LBE Status	Base Bid	LBE Bid Discount	Adjusted Bid with Bid Discount
Buhler Commercial	SF LBE - OBE (Micro)	\$5,699,150.00	10%	\$5,129,235.00
KLW Construction Inc.	SF LBE - MBE (Micro)	\$6,986,810.45	10%	\$6,288,129.41
City Building, Inc.	Non-LBE	\$6,955,313.00	0%	\$6,955,313.00
Rubecon General Contracting, Inc.	SF LBE - MBE (Small)	\$9,326,743.00	10%	\$8,394,068.70

Buhler Commercial was found to be non-responsible to Public Works pre-award requirements. KLW Construction Inc., ("KLW") is the lowest responsive bidder. KLW satisfied the Good Faith Efforts requirement by exceeding the subcontractor participation requirement by at least 35% by counting its own participation as an LBE prime contractor.

KLW met the 20% LBE subcontracting requirement by listing the following LBE firms:

LBE Subcontractor	Scope of Work	Status	Percent LBE	Listed Amount	Amount Credited	Percent of Work
ABCO Mechanical Contractors	HVAC	SF LBE - OBE (Micro)	100%	\$1,184,000.00	\$998,000.00*	14.28%
CPM Environmental	Hazmat/Abatement	SF LBE - OBE (Small)	100%	\$792,402.00	\$792,402.00**	11.34%
Value Fire Protection Inc.	Fire alarm	SF LBE - MBE (Micro)	100%	\$181,000.00	\$181,000.00	2.59%
City Door and Hardware, Inc.	Doors; hardware and accessories	SF LBE - WBE (Small)	60%	\$45,000.00	\$27,000.00	0.39%
			TOTAL	\$2,202,402.00	\$1,998,402.00	28.60%

<sup>\*</sup> Per CMD Form 6 submitted for ABCO, ABCO will further subcontract out \$25,000.00 to Insulation Specialties, Inc., \$35,000.00 to McGoldrick Testing and Balancing, Inc., and \$126,000.00 to Siemens Industry, Inc., all non-LBE firms. LBE participation credit for this subcontractor has been reduced accordingly.

KLW also listed the following non-LBE subcontractors:

Non-LBE Subcontractor	Scope of Work	Status	Listed Amount
Anderson Commercial Flooring	Flooring	Non-LBE	\$99,840.00
Bellanti Plumbing Inc.	Plumbing	Non-LBE	\$383,850.00
McClure Electric Inc.	Electrical	Non-LBE	\$1,236,656.00
Cal West Acoustics	Acoustical ceiling	Non-LBE	\$33,744.00
		TOTAL	\$1,754,090.00

Based on the foregoing, CMD has determined that KLW has complied with the Chapter 14B pre-award requirements and is eligible for contract award. Should you have any questions, please contact Ivan Oldenkamp at <a href="ivan.oldenkamp@sfgov.org">ivan.oldenkamp@sfgov.org</a>

<sup>\*\*</sup> Per CMD Form 6 submitted for CPM, CPM will further subcontract out \$37,618.63 to Citywide Debris Box & Recycling, a certified SF Small-LBE firm.